NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # 733653**

1. Corporation Name

## MARATHON COUNTRY CLUB CONDOMINIUM WEST ASSOCIATI ON, INC.

| Principal Place of Business |
|-----------------------------|
| 15 SOMBRERO BLVD            |
| MARATHON FL 33050           |

Mailing Address

## **FILED** Mar 02, 1999 8:00 am § Secretary of State

03-02-1999 90072 047 \*\*\*\*61.25



| 15 SOMBRER<br>MARATHON F<br>US |   |                                 |                |                  |   |                                       |                             |
|--------------------------------|---|---------------------------------|----------------|------------------|---|---------------------------------------|-----------------------------|
| 2. Principal P                 | ace of Business   | 2a. Mailing Address             |                | ····             | 3. Date Incorporated or Qualifed  | · · · · · · · · · · · · · · · · · · · |                             |
| 21                             |   | 26                              |                |                  | 08/25/1975  |                                       |                             |
| Suite, Apt.                    | #, etc.   | Suite, Apt. #, etc.             |                |                  | 4. FEI Number 59-1699198  |                                       | oplied For<br>ot Applicable |
| City & State                   | e   | City & State                    |                |                  | 5. Certifcate of Status Desired   |                                       | Additional                  |
| 23                             |   | 28                              |                |                  | or Certificate of Otatus Desired  | Fee Re                                | equired                     |
| Zip                            | Country   | Zip                             | Country        | '                | 6. Election Campaign Financing  | T                                     | May Be                      |
| 24                             | 25  |                                 | 30             |                  | Trust Fund Contribution   | Added                                 | to Fees                     |
|                                | 9. Name and Address of Current  | Registered Agent                | 81             | Name             | 10. Name and Address of New   | Registered Agent                      |                             |
| ı                              |   |                                 | 01             | Name             |   |                                       |                             |
|                                | Charlotte S.<br>Rpoise Drive  |                                 | 82             | Street A         | ddress (P.O. Box Number is Not Accept   | able)                                 | _                           |
|                                | ON FL 33050   |                                 | 83             |                  |   |                                       |                             |
|                                | 511 1 E 55555   |                                 | 84             | City             |   | FL 85 Zip                             | Code                        |
|                                |   | - 1017 TOO 51 11 01 11          |                |                  | 4   |                                       | - societorod                |
| office or n                    | to the provisions of Sections 617,0502<br>egistered agent, or both, in the State on<br>m familiar with, and accept the obligati | of Florida. Such change was aut | horized by     | the corpor       | orporation submits this statement for the ation's board of directors. I hereby acce | pt the appointment as re              | gistered                    |
| SIGNATURE                      |   |                                 |                |                  |   | DATE                                  | \                           |
| 12.                            | Signature, typed or printed name of registered agent  |                                 | Registered Age | nt signature req | uired when reinstating)  ADDITIONS/CHANGES TO OF                                    |                                       | RS IN 12                    |
|                                | OFFICERS AND  | DELETE                          | 1.1 TITLE      | ···              | 3/10  | ☐ Change                              | Addition                    |
| TITLE                          | -DP-  | - DECENE                        | 1.2 NAME       |                  | DIVE  | ر ماسان                               |                             |
| NAME                           | Fries, donna<br>15 sombrero blvd, # 5   |                                 | 1              | TADDRESS         |   |                                       | }                           |
| STREET ADDRESS                 | MARATHON, FL 00000  |                                 | 1.3 STREE      |                  |   |                                       | 1                           |
| CITY-ST-ZIP                    | VPD-  | ☐ DELETE                        | 2.1 TITLE      |                  | PID   | Change                                | ☐ Addition                  |
| NAME                           | LACEY, JACK   |                                 | 2.2 NAME       |                  | FID   | _ ,                                   | _                           |
| STREET ADDRESS                 | 15 SOMBRERO BLVD  |                                 | 1              | T ADDRESS        |   | _                                     | 1                           |
|                                | MARATHON FL 33050   |                                 | 2.4 CITY-1     |                  |   |                                       |                             |
| CITY-ST-ZIP                    | TD  | DELETE                          | 3.1 TITLE      |                  |   | Change                                | Addition                    |
| NAME                           | BIRCH, RAY  | _                               | 3.2 NAME       | -                | Roy Briegel   |                                       | -                           |
| STREET ADDRESS                 | 15 SOMBRERO BLVD  | •                               | 1              | TADDRESS         | · · · · · · · · · · · · · · · · · · ·   |                                       | Ì                           |
| CITY-ST-ZIP                    | MARATHON FL 33050   |                                 | 3.4. CITY-1    |                  |   |                                       |                             |
| TITLE                          | DS  | ☐ DELETE                        | 4.1 TITLE      | ,, <u>L.</u>     |   | ☐ Change                              | Addition                    |
| NAME                           | LACEY, CATHY  |                                 | 4. 2 NAME      |                  |   |                                       |                             |
| STREET ADDRESS                 | 15 SOMBRERO BLVD  |                                 | ŧ              | TADDRESS         |   |                                       | Ì                           |
| CITY-ST-ZIP                    | MARATHON, FL 00000 33050  |                                 | 4.4 CITY-S     |                  |   |                                       |                             |
| TITLE                          | 112111111111111111111111111111111111111   | ☐ DELETE                        | 5.1 TITLE      |                  |   | ☐ Change                              | Addition                    |
| NAME                           |   | <b>—</b> 1 2                    | 5.2 NAME       |                  |   | _ •                                   |                             |
| STREET ADDRESS                 |   |                                 | 5.3 STREE      | TADDRESS         |   |                                       |                             |
|                                |   |                                 | 5.4 CITY-S     |                  |   |                                       | ł                           |
| CITY-ST-ZIP                    | 4,5   | ☐ DELETE                        | 6.1 TITLE      |                  |   | ☐ Change                              | Addition                    |
| NAME                           |   |                                 | 6.2 NAME       | -                |   | <del>-</del>                          |                             |
| STREET ADDRESS                 |   |                                 | 6.3 STREE      | T ADDRESS        |   |                                       | }                           |
| OLUCE! MUDICESS                |   |                                 | 64 CITY-S      |                  |   |                                       | į                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**