## **FILE NOW: FILING FEE IS \$61.25**

## **NONPROFIT** CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #

733592

(0)

## FRIENDS OF THE BROWARD COUNTY LIBRARY, INC.

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Principal Place of Business Mailing Address				1 saftit space tites title selle sells sielt effit ereit ereit ereit ereit	
100S ANDREWS AVE 100S ANDREWS AVE					3. Date Incorporated or Qualified
FT LAUDERDA		FT LAUDERDALE FL 33301			· I
					<b>08/15/1975 4.</b> FEI Number Applied For
					59-2214644 Not Applicable
2. Principal F	Place of Business	2a. Mailing Address			40.75
21		26			Certificate of Status Desired
Sulte, Apt.	#, etc.	Suite, Apt. #, etc.			Election Campaign Financing \$5.00 May Be
22		[27]			Trust Fund Contribution Added to Fees
City & Stat	le	City & State			7. Is this nonprofit corporation a homeowners association?
23		28			☐ Yes ☐ No
Zip	Country	Zip	Count	ry	8. This corporation owes or has paid the current year Intangible
24	[25]	29 30	ــــــــــــــــــــــــــــــــــــــ		Personal Property Tax due June 30.  Yes No
	9. Name and Address of Current	. Hegistered Agent	8	47 44	10. Name and Address of New Registered Agent
			l°	,	Hannah Wilner
Burke, anna, mae, walsh				2 Street Add	ress (P.O. Box Number is Not Acceptable)
BANK ATLANTIC BLDG 3RD FLOOR			L		0 3 Andrews Ave
1750 E	SUNRISE BLVD		8	3]	
FORT L	AUDERDALE FL 33304		l a	4 City	85 Zip Code
			- [	1 701	H handerdele FL   33301
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am lamiliar with, and accept the obligations of, Section 617.0503, Florida Statutes.					
office or	registered agent, or both, in the State i am familiar with, and accept the oblica	of Florida. Such change was auth Jerons of, Section 617,0503. Florid	norized I a Statut	by the corporal as	tion's board of directors. I hereby accept the appointment as registered
Į.	Hannah Wil		.wwo		Ther Administrature 3-5-98
SIGNATURE	Signature, typed or printed name of registered agen	and title if applicable. (NOTE: Rr			red when reinstaling) Date DATE
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	CD	☐ DELETE	1.1 TITUE		☐ Change ☐ Addition
NAME	HAMILTON, CLINTON D		1.2 NAM	E	
STREET ADDRESS	7220 NW 5TH COURT		1.3 STRE	ET ADDRESS	
CITY-ST-ZIP	PLANTATION, FL 00000		1.4 CITY	-ST-ZIP	
TITLE	TD	DELETE	2.1 TITLE		☐ Change ☐ Addition
NAME	EUNORE SULLIVAN		2.2 NAM	ε	
STREET ADDRESS	405 N OCEAN BLVD #217		2.3 STRE	ET ADDRESS	
CITY-ST-ZIP	POMPANO BCH FL			-ST-ZIP	
TITLE	PD	DELETE	3.1 TITLE		Change Addition
NAME	WOLFMAN, JUDITH	_	3.2 NAM	ſ	
STREET ADDRESS	640 SW 62ND AVE			ET ADDRESS	
CITY-ST-ZIP	PLANTATION FL			-ST-ZIP	
TITLE	VD	☐ DELETE	4.1 TITU		Change Addition
NAME	CHADWICK, HELEN		4. 2 NAM	ie Í	·
STREET ADDRESS	1744 SE 9TH ST			ET ADDRESS	
CITY-ST-ZIP	FT LAUDERDALE FL		4.4 CITY	· · · · · · · · · · · · · · · · · · ·	
TITLE	RSD	L I DELETE	5.1 TITLE		Change Addition
NAME	ERICKSON, ANNA, LEE		5.2 NAM	i	
STREET ADDRESS	2799 NW 69TH AVE			ET ADDRESS	
	SUNRISE FL			- 1	
CITY-ST-ZIP TITLE	D D	DELETE	5.4 CITY 6.1 TITUE		Change Addition
NAME	BURKE, ANNA MAE WALSH	<b>Upp</b>	6.2 NAM	}	— Original — Marition
_				·	
STREET ADDRESS	1750 E SUNRISE BLVD	•	6.3 STR	ET ADDRESS	

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. SIGNATURE: F SHOWLURE AND TYPED ON PRINTED MAME OF BIONING OFFICER ON DIRECTOR

954-797-8831

**FILED** 

Mar 24 1998 8:00am

Secretary of State

Daytime Phone # DOR1544