

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 733529

1. Entity Name

JUNO BY THE SEA NORTH CONDOMINIUM ASSOCIATION (T

**FILED**  
**Jan 24, 2000 8:00 am**  
**Secretary of State**

01-24-2000 90017 038 \*\*\*\*61.25



DO NOT WRITE IN THIS SPACE

|   |  |
|---|--|
| Principal Place of Business                                     | Mailing Address  |
| ION (THE MANOR), INC.<br>911 OCEAN DRIVE<br>JUNO BEACH FL 33408 | ION (THE MANOR), INC.<br>911 OCEAN DRIVE<br>JUNO BEACH FL 33408-1731 |

|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |

|                                  |                          |                                |                          |
|----------------------------------|--------------------------|--------------------------------|--------------------------|
| 4. FEI Number                    | 59-1669187               | Applied For                    | <input type="checkbox"/> |
|                                  |                          | Not Applicable                 | <input type="checkbox"/> |
| 5. Certificate of Status Desired | <input type="checkbox"/> | \$8.75 Additional Fee Required |                          |

6. Name and Address of Current Registered Agent

LEVINE, JAY  
 3300 PGA BOULEVARD  
 PALM BEACH GARDENS FL 33410

7. Name and Address of New Registered Agent

Name \_\_\_\_\_  
 Street Address (P.O. Box Number is Not Acceptable) \_\_\_\_\_  
 City \_\_\_\_\_ FL Zip Code \_\_\_\_\_

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

|                                     |  |                             |  |
|-------------------------------------|--|-----------------------------|--|
| <b>FILE NOW:<br/>FEE IS \$61.25</b> | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> | \$5.00 May Be Added to Fees | <b>Make Check Payable to Department of State</b> |
|-------------------------------------|--|-----------------------------|--|

| 10. OFFICERS AND DIRECTORS                     |  |
|--|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VD<br>COX, DAVID<br>911 OCEAN DR<br>JUNO BEACH FL 33408 <input type="checkbox"/> Delete              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>SWANSON, JOHN<br>911 OCEAN DR., #706<br>JUNO BEACH FL 33408 <input type="checkbox"/> Delete     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | TD<br>LOUGHRAN, BERNARD T.<br>911 OCEAN DRIVE<br>JUNO BEACH FL 33408 <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>OBERT, FRANCIS<br>911 OCEAN DRIVE<br>JUNO BEACH FL 33408 <input type="checkbox"/> Delete        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>MILLER, HARRY<br>911 OCEAN DR<br>JUNO BEACH FL 33408 <input checked="" type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>DACOSTA, WILLIAM<br>911 OCEAN DR<br>JUNO BEACH FL 33408 <input type="checkbox"/> Delete        |

| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |   |
|---|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | SD Reid, Jack<br>911 Ocean Dr.<br>Juno Beach, FL 33408 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | TD Liddell, Spencer<br>911 Ocean Dr.<br>Juno Beach, FL 33408 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | D Loughran, Bernard<br>911 Ocean Dr.<br>Juno Beach, FL 33408 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: William J. Acosta, President *W. Acosta* 1/18/00 (561) 622-6567  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 19/99