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T. Roberts APR 13 2009

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April 6, 2009

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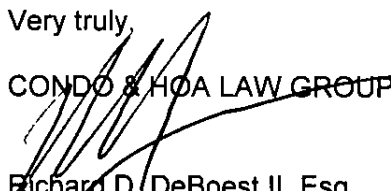
**Re: Articles of Amendment to Articles of Incorporation of
Naples Mobile Estates Community Association, Inc.**

To Whom It Concerns:

Enclosed are an original and one copy of the Amended and Restated Articles of Incorporation of Naples Mobile Estates Community Association, Inc., a check for \$43.75 to cover the filing fee and fee for a certified copy. Please return the certified copy to our office in the envelope provided.

If you have any questions or need additional information, please do not hesitate to contact me.

Very truly,


CONDO & HOA LAW GROUP, LLC

Richard D. DeBoest II, Esq.
For the firm

RDDII:kg
Enclosures

cc: Client

**ARTICLES OF AMENDMENT
TO
ARTICLES OF INCORPORATION
OF
NAPLES MOBILE ESTATES COMMUNITY ASSOCIATION, INC.**

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Pursuant to the provisions of Section 617.1006, Florida Statutes, the undersigned Florida not for profit corporation adopts the following articles of amendment to its articles of incorporation.

FIRST: Amendment(s) adopted:

See attached Exhibit "A" for full text.

SECOND: The date of adoption of the amendments was February 17, 2009

THIRD: Adoption of Amendment (Check one):

 X The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.

 There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the Board of Directors.

NAPLES MOBILE ESTATES COMMUNITY ASSOCIATION, INC.

Ron Habel
Signature of Officer

RON HABEL
Print Name of Officer Ron Habel

President
Title of Officer ASSOCIATION PRESIDENT

MARCH 24, 2009
Date

**AMENDMENT TO
THE ARTICLES OF INCORPORATION OF
NAPLES MOBILE ESTATES COMMUNITY ASSOCIATION, INC.**

NOTE: Language being added is underlined and language being deleted is ~~struck through~~.

Amendment to Articles of Incorporation:

Article I

The name and address of the Association shall be:

~~Naples Mobile Estates Community~~ Cape Sable Lakes Association, Inc.
100 Cape Sable Drive
Naples, Florida 33940

EXHIBIT "A"