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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

#### Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 732645

(7)

EAST BAY BAPTIST CHURCH, INC.

ncinal Place of Busines:

Mailing Address

# FILED Apr 24 1997 8:00am Secretary of State

|--|--|

| Principal Place of Business Mailing Address                                      |  |  |                            |                             |                      | 4121, 41411  | ******      |                     |                          |
|--|--|--|----------------------------|-----------------------------|----------------------|--|-------------|---------------------|--------------------------|
| 508 HIGHWAY 2297 508 HIGHWAY 2297<br>PANAMA CITY FL 32404 PANAMA CITY FL 32404-2 |  |  | 218                        |                             |                      |  |             |                     |                          |
|  |  |  |                            |                             |                      | 3. Date Incorporated or Qualified 05/02/1975   | 3a. Dat     | e of Last<br>1/29/1 | 1 Report<br><b>996</b>   |
| —  | Place of Business  | 2a. Mailing                              | Address                    |                             |                      | 4. FEI Number<br>59-6596559  |             | -                   | Applied For              |
| Suite Apt  | # Atc  | 26 Suite A                               | pt. #, etc.                |                             |                      | 09-0090009   |             |                     | Not Applicable           |
| 2  | . W, CIU.  | 27                                       | μι. <del>ν</del> , σιο.    |                             |                      | 5. Certificate of Status Desired   |             | .,                  | 5 Additional<br>Required |
| City & Stat  | te   | City & S                                 | tate                       |                             |                      | 6. Election Campaign Financing   |             | \$5.0               | 0 May Be                 |
| 3  |  | 28                                       |                            |                             |                      | Trust Fund Contribution  |             |                     | d to Fees                |
| Zip  | Country  | Zıp                                      |                            | Countr                      | У                    | 8. This corporation has liability for  |             |                     | rs. 199.032,             |
| <u>4</u>   | 25   | 29                                       |                            | 30                          |                      |  |             | No                  |                          |
|  | 9. Name and Address of Curre   | int Hegistered Ag                        | ent                        | 61                          | Name                 | 10. Name and Address of New R  | egistered A | gent                |                          |
| 10111100   | AN EDITADO   |  |                            |                             |                      |  |             |                     |                          |
|  | ON, EDWARD<br>OSTON ROAD   |  |                            | 82                          | Street #             | Address (P.O. Box Number is Not Accepta  | ble)        |                     |                          |
|  | ACITY FL 32404   |  |                            | 83                          | <del> </del>         |  |             |                     |                          |
| 1 CARCON A   | NOTITE SEAST   |  |                            |                             | 0.5                  |  |             | T221 =              | - 0-4-                   |
|  |  |  |                            | /\f                         | City                 | $\sim$   | FL          | 85 Zi               | ip Code                  |
| 11. Pursuant   | to the provisions of Sections 617.05   | 02 and 617.1508,                         | Florida Statu              | tes, the above              | e-named              | comporation submits this statement for the   | purpose of  | changing            | its registerer           |
| office or i  | registered agent, or both, in the States<br>am familiar with, and accept the oblic   | e of Florida. Such<br>pations of Section | change was<br>617,0503, Fl | authorzecz<br>lorida Statuk | y the corp           | conforation submits this statement for the coration's board of directors. I hereby according to the coration's board of directors. | of the appo | iniment:            | as registered            |
| SIGNATURE  | and the description of the descr | gamorio oi, ovoitori                     | D // 100005; 1 1           | ¥0                          | $\mathcal{M}\lambda$ | phaoon 3/  | 12-19       | 7                   |                          |
|  | Signature, typed or printed name of registered as  |  | ). (NO                     |                             | ent on ature         | equired when reinstating)  | DATE        |                     |                          |
| 12.  | ·  | ND DIRECTORS                             | DELETE                     | 13.                         |                      | ADDITIONS/CHANGES TO OFF   |             |                     |                          |
| ITLE   | PD   | L  | DELETE                     | 1.1 TITLE                   |                      |  |             | ∐ Chang             | e 🔲 Additio              |
| IAME   | JOHNSON, EDWARD  |  |                            | 1.2 NAME                    | 1                    |  |             |                     |                          |
| STREET ADDRESS   | 1327 POSTON ROAD   |  |                            | 1                           | T ADDRESS            |  |             |                     |                          |
| CHTY-SI-ZIP  | PANAMA CITY,FL 00000   |  | DELETE                     | 1.4 CITY-                   | ST-ZIP               |  |             | Chance              | ne 🔲 Additio             |
| TITLE  | VD   | ·  | T DEFERE                   | 21 TITLE                    |                      | 1  |             | ∐.  Chang           | E LI AOORIU              |
| NAME   | DAUPHIN, MILDON  |  |                            | 2.2 NAME                    | - 1                  | ا<br>ا   |             |                     |                          |
| STREET ADDRESS   | 1538 PRIMROSE LANE   |  |                            |                             | T ADDRESS            |  |             |                     |                          |
| CITY - ST - ZIP<br>IITLE   | PANAMA CITY FL.  |  | DELETE                     | 2.4 CITY<br>3.1 TITLE       | -ST-ZIP              |  |             | Chang               | e Additio                |
| NAME   | STUBBS, HARRY  | ,  | DECEME                     | 3.1 HILE                    |                      |  |             | Lat Unany           | io First Modellin        |
| STREET ADDRESS   | 1502 PRIMROSE LANE   |  |                            |                             | T ADDRESS            |  |             |                     |                          |
|  | PANAMA CITY FL   |  |                            |                             |                      | •<br>  |             |                     |                          |
| CITY-ST-ZIP<br>TITLE   | SD SD  | · · · · · · · · · · · · · · · · · · ·    | DELETE                     | 3.4. CITY                   | ·\$1-ZIP             |  |             | Chang               | e L Additio              |
| NAME   | DAUPHIN, SUE C.  | •  |                            | 4. 2 NAM                    |                      |  | '           | onding              | o Caradina               |
| STREET ADDRESS   | 1538 PRIMROSE LANE   |  |                            |                             | T ADDRESS            |  |             |                     |                          |
| CITY - ST - ZIP  | PANAMA CITY FL   |  |                            | 4.4 CITY-                   |                      |  |             |                     |                          |
| TITLE  |  |  | DELETE                     | 5.1 TITLE                   | <u> </u>             |  |             | Chang               | e Additio                |
| NAME   |  | •  |                            | 5.2 NAME                    | l                    | [.   |             |                     |                          |
| STREET ADDRESS   |  |  |                            |                             | T ADDRESS            |  |             |                     |                          |
| City-St-ZIP  |  |  |                            | 5.4 CITY-                   |                      |  |             |                     |                          |
| THLE   |  |  | DELETE                     | 6.1 TITLE                   |                      |  | ···,,       | Chang               | e 🔲 Additio              |
| NAME   | 1  |  |                            | 6.2 NAME                    | .                    |  |             | _                   |                          |
| STREET ADORESS   | 1  |  |                            | 1                           | T ADDRESS            |  |             |                     |                          |
| CITY-ST-ZIP  |  |  |                            | 6.4 CITY-                   |                      |  |             |                     |                          |
| 5111-51-20   | And the state of t | and the state of the state of            | da a a mada musia l        | U.S GITT                    |                      | lated in Castian 440 07(2)(i) Florida Ctat 4   | 11          |                     |                          |

4. I do nereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this anguet report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the composition or the receiver or director of the composition or the receiver or director of the composition of

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF EMINING OFFICER OR DIRECTOR

Devime Phone Access

### EAST BAY BAPTIST CHURCH CORPORATE BUSINESS MEETING MARCH 11, 1997

The Corporate Business Meeting of the East Bay Baptist Church was held on Wednesday, March 11, 1997.

The meeting was called to order by Ed Johnson, Corporation President, at 7:20 p.m. Mr. Johnson reviewed present officers of the Corporation:

President

Ed Johnson

Vice President

Mildon Dauphin

Treasurer

Harry Stubbs

Corporate Secretary

Sue Dauphin

Mr. Johnson further reviewed responsibilities of corporation officers, which is to conduct business of the church, i.e. signing of corporation papers that need to be signed once a year.

Mr. Johnson stated that these officers have agreed to serve for another year and the floor was opened for any other nominations to fill these positions.

Motion was made by Don Tedmon, seconded by Dan Swedberg, that these persons be approved to continue as officers of the corporation by acclamation. The motion carried without opposition.

### <u>ADJOURN</u>

Motion to adjourn was made by Linda Gildner, seconded by Kendall Barber, and carried unanimously. Meeting was adjourned at 7:30 p.m.

Respectfully submitted,

Barbara Pilcher