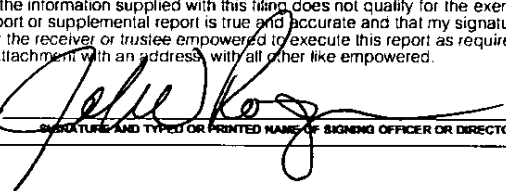


# 2006 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                     |                                                                                     |  |                                                                                                                                                                                                                                                       |                                                                                                                                                                           |                                                                                                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 732489</b><br>1. Entity Name<br><b>WES VIC HOLIDAY SANDS PROPERTY OWNERS' ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                     |                                                                                     |  |                                                                                                                                                                      |                                                                                                                                                                           | <b>FILED</b><br><br>06 JUL 20 PM 4:31<br><br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA<br><br> |  |
| Principal Place of Business<br>1812 SUNNY OAK ST<br>GULF BREEZE, FL 32563                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                     |                                                                                     |  | Mailing Address<br>1812 SUNNY OAK ST<br>GULF BREEZE, FL 32563                                                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                                   |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                     |                                                                                     |  | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                     |                                                                                     |  | City & State                                                                                                                                                                                                                                          |                                                                                                                                                                           |                                                                                                                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                     | Country                                                                             |  | Zip                                                                                                                                                                                                                                                   |                                                                                                                                                                           | Country                                                                                                                                                                           |  |
| 6. Name and Address of Current Registered Agent<br><br><b>JOHN W ROGERS</b><br>1625 SUNCREST ST<br>GULF BREEZE, FL 32563                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |                                                                                     |  | 7. Name and Address of New Registered Agent<br><br>Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City<br><br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                                                                                                           |                                                                                                                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                     |                                                                                     |  |                                                                                                                                                                                                                                                       |                                                                                                                                                                           |                                                                                                                                                                                   |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when re-registering)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                     |                                                                                     |  |                                                                                                                                                                                                                                                       |                                                                                                                                                                           |                                                                                                                                                                                   |  |
| <b>Amended AR is \$61.25</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                     | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |  | <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                                    |                                                                                                                                                                           | <b>Make check payable to Florida Department of State</b>                                                                                                                          |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                     |                                                                                     |  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                                          |                                                                                                                                                                           |                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | P<br><b>ROGERS, JOHN</b><br><b>1625 SUNCREST</b><br><b>GULF BREEZE, FL 32563</b> <input type="checkbox"/> Delete                    |                                                                                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                        | <div style="text-align: center;"> <b>100078120261</b><br/> <b>07/29/06--01043--023 **\$61.25</b> </div> <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | V<br><b>WADE, MITCH</b><br><b>6498 SEASIDE COVE</b><br><b>GULF BREEZE, FL 32563</b> <input type="checkbox"/> Delete                 |                                                                                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                        | <b>BD WADE, MITCH</b><br><b>6498 Seaside Cove</b><br><b>Gulf Breeze, FL 32563</b><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition         |                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BD<br><b>MCDONALD, MIKE</b><br><b>1801 SUNCREST ST</b><br><b>GULF BREEZE, FL 32563</b> <input type="checkbox"/> Delete              |                                                                                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                        | <b>V MCDONALD, MIKE</b><br><b>1801 Suncrest Street</b><br><b>Gulf Breeze, FL 32563</b><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition    |                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BD<br><b>SCALFANI, VINCE</b><br><b>4833 KITTY HAWK</b><br><b>GULF BREEZE, FL 32563</b> <input type="checkbox"/> Delete              |                                                                                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                         |                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TS<br><b>MARLENE M. OTT</b><br><b>1741 SUNNY OAK ST.</b><br><b>GULF BREEZE, FL 32563</b> <input checked="" type="checkbox"/> Delete |                                                                                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                        | <b>TS ROGERS, MICHELLE</b><br><b>1625 Suncrest Street</b><br><b>Gulf Breeze, FL 32563</b><br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BD<br><b>SCHULER, MILES</b><br><b>6243 GULF BREEZE PKWY</b><br><b>GULF BREEZE, FL 32563</b> <input type="checkbox"/> Delete         |                                                                                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                         |                                                                                                                                                                                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |                                                                                                                                     |                                                                                     |  |                                                                                                                                                                                                                                                       |                                                                                                                                                                           |                                                                                                                                                                                   |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                     |                                                                                     |  | 7/11/06                                                                                                                                                                                                                                               |                                                                                                                                                                           | 850-939-0470                                                                                                                                                                      |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                     |                                                                                     |  | <small>Date</small>                                                                                                                                                                                                                                   |                                                                                                                                                                           | <small>Daytime Phone #</small>                                                                                                                                                    |  |