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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State **DIVISION OF CORPORATIONS**

1996

DOCUMENT #
1. Corporation Name 732277 (9)

DESOTO PARK NORTH CONDOMINIUM ASSOCIATION, INC.

| DEGOT | 3 I AIII NOITH OONDOM | NION ACCOMMON | 1110 | | | | | | | |
|--|--|--|----------------------------------|------------------------------|------------------------|--|---|------------------------------|----------------------------|------------------------------|
| Principal Place of Business | | Mailing Address | | | | | ini 40000 ninim 14610 (1813 180) | 1001 01011 6101 | I DIBIL DIBIL D | |
| 1926 ATLANTIC SHORES BLVD HALLANDALE FL 33009 | | 1926 ATLANTIC SHORES BLVD HALLANDALE FL 33009 | | | | | | | | |
| | | | | | | 03, | corporated or Qualified 26/1975 | | te of Last F 03/21/19 | |
| 2. Principal Pla | ce of Business | 2a. Mailing Address 26 | | | | 4. FEI Nun 59 | nber • 1592441 | | - + - + | pplied For lot Applicable |
| Suite, Apt. # | , etc. | Suite, Apt. #, etc. | | | 5. Certifica | te of Status Desired | | | Additional Required | |
| City & State | | City & State | | | | 1 | Campaign Financing and Contribution | | | May Be I to Fees |
| Zip 24 | Country 25 | Ζφ 29 | Gountry 30 | | | Florida | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes | | | |
| | 9. Name and Address of Currer | t Registered Agent | | | | 10. Name a | and Address of New I | Registered / | Agent | |
| | | | | 81 | Name | | | | | |
| WEISER, CLAUDETTE 1926 ATLANTIC SHORES BLVD | | | | 82 | Street Add | dress (P.O. Box I | lumber is Not Acceptal | ole) | • • • | |
| | DALE FL 33009 | | | 83 | | | | | | |
| | | | | 84 | City | | | FL | | Code |
| 11. Pursuant to or registere familiar wit | o the provisions of Sections 617,0502 ad agent, or both in the State of Flori h, and accept the saligations of, Sect | and 617.1508, Florida Statut da. Such change was authoria ion 617.0503. Florida Statute: | tes, the abo zed by the s. | corp | named corporation's bo | oration submits to pard of directors. | his statement for the pu I hereby accept the app | rpose of cha cointment as | nging its re registered | agent. I am |
| SIGNATURE _ | Signature, by sed or printed marrie or season | | | | | Topern | MAMAGER | DATE | 29 | 96 |
| 12. | OFFICERS AN | | 13. | | | | NS/CHANGES TO OF | ICERS AND | DIRECTO | RS IN 12 |
| TITLE | P □ DELETE 1.1 | | ITLE | | | | [| Change | ☐ Addition | |
| NAME | LEVY, JOSE | | 1.2 N | IAME | | | | | | |
| STREET ADDRESS | 1951 ATLANTIC SHORES BLI |)., SUITE 21 | | 1.3 STREET ADDRESS | | | | | | |
| CrTY-ST-ZiP | HALLANDALE FL VD □DELETE | | | 1.4 CITY-ST-ZIP 2 1 TITLE | | | · · · · · · · · · · · · · · · · · · · | · · | Change | ☐ Addition |
| TITLE | VD | - | | 22 NAME | | | | | Onange | ADDITION |
| NAME | GULLER, MILDRED 2001 ATLANTIC SHORES BLD., SUITE 112 | | | | ADDRESS | | | | | |
| STREET ADDRESS | HALLANDALE FL |)., SUITE 112 | | | l. | | | | | |
| CITY-ST-ZIP TITLE | | | | 2 4 CITY-ST-ZIP 31 TITLE | | | | | Change | Addition |
| NAME | | | | 3.2 NAME | | | | • | | _ |
| STREET ADDRESS | 2001 ATLANTIC SHORES BLVD., SUITE 501 | | | 3.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | 3.4 CITY-ST-ZIP | | | | | | |
| TITLE | T | DELETE | 4.1 7 | | | | | | Change | Addition |
| NAME | SIMON, MARION | | 4.2 | NAME | | | | | | |
| STREET ADDRESS | | | 4.3 \$ | 4.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | 4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4. | | | 4.4 CITY-ST-ZIP | | | | | | |
| 1:TLE | D | DELETE | 5.1 1 | ITLE | | | | | ☐ Change | Addition |
| NAME | | | 5.21 | 5.2 NAME | | | | | | |
| STREET ADDRESS | 2101 ATLANTIC SHORES BLVD., SUTIE 202 | | 535 | 5 3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | HALLANDALE FL | | 540 | CITY-S | ST-ZIP | | | | | " — , |
| TITLE | D | DELETE | 611 | ITLE | j | | | | Change | Addition |
| NAME | AUGARTEN, CLARA | | 621 | IAME | | | | | | |
| STREET ADDRESS | 2101 ATLANTIC SHORES BLY | VD., SUITE 406 | 6.3 9 | STREET | T ADDRESS | | | | | |
| CITY-ST-ZIP | HALLANDALE FL | has an higher than the second | | | ST-ZIP | | | 0.02(0)(I.) FI- | winta Ca-a-a | on I further |
| : 48 I do bocob | u portificated the information europlied. | suma this tilian is columbatic for | nienod and | 1000 | ac not audifi | V TOT THE EXECUTE | an stated in Section 119 | CUZCSOK) FK | TUTRES BOOK | es lurinar |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not quality for the exemption stated in Section 119.07(3)(k), Florida Statutes, I furner certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. SIGNATURE: Marion Linson - MARIAN SIMON Trea 1/2/96 954-474-3134