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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

732121

(9)

TRADEWINDS EAST CONDOMINIUM ASSOCIATION, INC.

FILED Apr 08 1997 8:00am Secretary of State



| Principal Place of Business | | Mailing A | Mailing Address | | | | [40] | | | |
|---|----------------------------|-----------------------|--|--------------------|-----------|---------------|--|----------------------------|-------------------------------|--|
| C/O INFINITI PROPERTY MANAGEMENT INC. 1301 SEMINOLE BLVD SUITE 110 LARGO FL 34640-5183 | | 1301 SEMI LARGO FL | C/O INFINITI PROPERTY MANAGEMENT, INC. 1301 SEMINOLE BLVD SUITE 110 LARGO FL 33770-8124 US | | | | | | | |
| US | | U\$ | | | | | 3. Date Incorporated or Qualified 03/11/1975 | 3a. Date of Las 04/16/1 | t Report 996 | |
| 2. Principal F 21 | Place of Business | 2a. Maitin 26 | 2a. Mailing Address | | | 7 | 4. FEI Number 59-1763287 | h | Applied For Not Applicable | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | \$8.7 | 5 Additional Required | |
| City & State | | City & | City & State | | | | 6. Election Campaign Financing \$5.00 May Be | | | |
| Zip | Country | 28 Zip | | Country | | | Trust Fund Contribution 8. This corporation has liability for | intangible tax unde | | |
| 24 33770 | 25 | 29 | 31 | 0 | | | | Yes 🗌 No | | |
| | 9. Name and Address of Cur | rent Registered A | gent | 81 | | | 10. Name and Address of New Re | gistered Agent | | |
| INFINITI PROPERTY MANAGEMENT INC | | | | | Nar | | | | | |
| 1301 SE | MINOLE BLVD. | U | | | Stre | eet Addres | Address (P.O. Box Number is Not Acceptable) | | | |
| SUITE 1 | | | | 83 | | | | | | |
| | 34640-5183 | | | 84 | City | | | FL 85 3 | p Code 3770 | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | |
| SIGNATURE Standature, typed or printed name of registered agent and title (I applicable. INOTE: Registered Agent signature required when reinstating) | | | | | | | | | | |
| 12. OFFICERS AND DIRECTORS | | | | | ric signs | acue required | ADDITIONS/CHANGES TO OFFIC | | OBS IN 12 | |
| TITLE | PD | AND DIRECTORS | DELETE | 13. | | <u>T</u> | ADDITIONS/GNANGES TO GITTE | Chang | | |
| NAME MCGARRY, MARY L | | | | 1.2 NAME | | İ | | | - <u>-</u> - 1100/(1011 | |
| STREET ADDRESS 391 MCMULLEN BOOTH RD 8A | | | | 1.3 STREET ADDRESS | | :00 | | | | |
| CITY-ST-ZIP CLEARWATER FL | | | | 1.4 CITY+ST+ZIP | | .33 | | | | |
| TITLE | VD | | DELETE | 21 TITLE | 1-211 | | | ☐ Chang | e Addition | |
| NAME | ZOANETTE, VICTOR | | _ | 2 2 NAME | | | | | | |
| STREET ADDRESS | 247 MCMULLEN BOOTH # | 22C | | 23 STREET | ልስከጽዩ: | 22 | • | | | |
| CITY-ST-ZIP | CLEARWATER FL | | ı | 2 4 City-S | | | | | | |
| TITLE | TD | | DELETE | 3.1 TITLE | | D | · · · · · · · · · · · · · · · · · · · | Chang | e 🔀 Addition | |
| NAME | PERRY, RAYBERN | | | 3.2 NAME | | FI | NCHAM, JOAN | | | |
| STREET ADDRESS | | | | | | | 00 WINDING CREEK BL | .m #13_10/ | 1 | |
| CITY-ST-ZIP | RITY-ST-ZIP CLEARWATER FL | | | | | | EARWATER, FL 34619 | AD: MID-IO | 2 | |
| TITLE | D | | DELETE | 4.1 TITLE | | T/1 | | 🔀 Chang | e Addition | |
| NAME | NAGY, CHARLES | | | 4. 2 NAME | | | - | | | |
| STREET ADDRESS | 580 DEANVILLE DRIVE | | | 4.3 STREET | ADDRE: | ss | | | | |
| CITY-ST-ZIP | DAYTON OH | | | 4.4 CITY - ST | I - ZIP | | | | | |
| TITLE | \$ | | DELETE | 5.1 TITLE | | | | ☐ Change | e 🔲 Addition | |
| NAME | CHAPMAN, JEAN | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | 365 MCMULLEN BOOTH RI | D., #103-D | | 5.3 STREET | ADDRES | ss | | | | |
| CITY-ST-ZIP | CLEARWATER FL | | The section of the se | 5.4 CITY- ST | I - ZIP | | | | | |
| TITLE | D | | DELETE | 6.1 TITLE | | | | Change | e 🔲 Addition | |
| NAME | DURAND, JEAN PAUL | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | 223 MCMULLEN BOOTH RI |). #166-U | | 63 STREET | | SS | | | | |
| CITY-ST-ZIP | CLEARWATER FL | F-1 - 10 - 0.1 - 69 | | 6.4 CITY-ST | -ZIP | | 0 11 140 00 00 00 00 | | | |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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