

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

APPROVED
AND
FILED

05 JUL 12 AM 10:15

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **731207** (7)
1. Corporation Name
FLORIDA WEST COAST PUBLIC BROADCASTING, INC.

Principal Place of Business Mailing Address
**1300 NORTH BOULEVARD
P. O. BOX 4033 TAMPA 336774033
TAMPA FL 33607**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **11/18/1974** 3a. Date of Last Report **06/28/1994**
4. FEI Number **59-0840626** Applied For
Not Applicable

2. Principal Place of Business 2a. Mailing Address
21. Suite, Apt. #, etc. 26. Suite, Apt. #, etc.
22. City & State 27. City & State
23. Zip 28. Zip
24. Country 25. Country 29. Country 30. Country

5. Certificate of Status Desired \$0.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status \$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes Yes No

9. Name and Address of Current Registered Agent
**ROGERS, STEPHEN L
1300 N BOULEVARD
TAMPA, FL
33607**

10. Name and Address of New Registered Agent
81. Name
82. Street Address (P.O. Box Number is Not Acceptable)
83.
84. City **FL** 85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering) DATE _____

| 12. OFFICERS AND DIRECTORS | |
|----------------------------|--|
| TITLE | CD- SEE ATTACHED LIST OF OFFICERS AND DIRECTORS |
| NAME | ADAMS, EDWARD O. |
| STREET ADDRESS | 15 BYRSONIMA CIRCLE |
| CITY-ST-ZIP | HOMOSASSA FL |
| TITLE | VGB |
| NAME | MICHAUD, RUDOLPH C |
| STREET ADDRESS | 4717 DOLPHIN CAY LANE S STE 602 |
| CITY-ST-ZIP | ST PETERSBURG FL |
| TITLE | 7B |
| NAME | DOBBINS, FRED |
| STREET ADDRESS | 9918 RIVERVIEW DR |
| CITY-ST-ZIP | RIVERVIEW FL |
| TITLE | SD |
| NAME | GRADY, SUSANNA E. |
| STREET ADDRESS | 882 SOUTH DELAWARE |
| CITY-ST-ZIP | TAMPA FL---- |
| TITLE | PD |
| NAME | ROGERS, STEPHEN L |
| STREET ADDRESS | 5220 RUSSELL STE 32 |
| CITY-ST-ZIP | TAMPA, FL 08000 |
| TITLE | -D- |
| NAME | BROWN, JACK- |
| STREET ADDRESS | 8691 11TH ST NO- |
| CITY-ST-ZIP | ST PETERSBURG FL |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|---|--|
| 1.1 TITLE | Director <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME | |
| 1.3 STREET ADDRESS | |
| 1.4 CITY-ST-ZIP | |
| 2.1 TITLE | Chairman/Director <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME | |
| 2.3 STREET ADDRESS | |
| 2.4 CITY-ST-ZIP | |
| 3.1 TITLE | Vice Chairman/Director <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME | Fred Dobbins, Regional President |
| 3.3 STREET ADDRESS | SunBank of Tampa, P.O. Box 3303 |
| 3.4 CITY-ST-ZIP | Tampa, FL 33601 |
| 4.1 TITLE | Secretary/Director <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 4.2 NAME | Dora Reeder |
| 4.3 STREET ADDRESS | 1717 Grace Street |
| 4.4 CITY-ST-ZIP | Tampa, FL 33607 |
| 5.1 TITLE | President/Director <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME | Stephen Rogers |
| 5.3 STREET ADDRESS | 4830 Osprey Drive., S. #506 |
| 5.4 CITY-ST-ZIP | St. Petersburg, FL 33711 |
| 6.1 TITLE | Treasurer/Director: <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME | Hilliard Eura, III |
| 6.3 STREET ADDRESS | 1010 S. Lincoln Avenue |
| 6.4 CITY-ST-ZIP | Tampa, FL 33629 |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information included in this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if checked, or on an attachment with my address.

SIGNATURE: Stephen L. Rogers 5/11/95 (813) 254-9338
Date: _____
Signature Title: _____

731207

DIRECTORS EMERITI

| <u>Name/Affiliation</u> | <u>Home Address</u> |
|--|--|
| DR. DAVID M. DELO President Emeritus University of Tampa (Past Chairman) | 10950 Temple Terrace Apt. W-113 Seminole 34642 399-1608 |
| NELLYE I. FRIEDMAN (Mrs. Herbert J.) Hillsborough County at Large | 2611 Bayshore Blvd. #901 Tampa 33629 251-1385 |
| VALDA LEE GUESS Polk County at Large (Past Chairman) | 222 Birch Lane Lakeland 33813 646-0118 |
| HARRY H. SCHALL Real Estate/Investments (Past Chairman) | 3148 Village Green Drive Sarasota 34239 924-9133 |
| TRUMAN H. SIMS, President Truman Sims, Inc. | 55 Rogers St. #304 Clearwater 34616 446-0856 |
| VIRGINIA SINK Hillsborough County at Large | 5117 Nichols Street Tampa 33611 831-6541 |

*Mailing Address

731207

| <u>Name/Affiliation</u> | <u>Home Address</u> | <u>Term Expiration</u> |
|---|--|------------------------|
| DR. DAVID WELCH Pinellas County at Large 894-0511 | 1600 25th Ave. South St. Petersburg 33712 896-4831 | Jan. '97 |
| PEGGY WOOD Sarasota County at Large | 5135 Riverwood Ave. Sarasota 34321 922-7261 | Jan. '98 |

*Mailing Address

731207

| <u>Name/Affiliation</u> | <u>Home Address</u> | <u>Term Expiration</u> |
|---|---|------------------------|
| JOHN RAÑON, AIA Chairman/President Rañon & Partners, Inc., Architects *511 Bay St., Suite 400 Tampa 33606 253-3465 (Past Chairman) | 2104 Abdella Street Tampa 33607 879-7277 | Jan. '98 |
| JAMES R. ROEL Hillsborough County at Large | *712 Argyle Place Tampa 33617 899-0102 | Jan. '97 |
| E. A. TED ROGERS Sarasota County At Large (Past Chairman) | 1505 Hillview Drive Sarasota 34239 366-0666 | Jan. '96 |
| R. WILLIAM (BILL) SCHROTER Polk County at Large | 4612 San Paulo Court Lakeland 33813 644-6379 | Jan. '98 |
| ELIZABETH SEMBLER Pinellas County at Large | 8698 Maidstone Court Largo 34647 399-2487 | Sep. '96 |
| WILLIAM H. (BILL) STOVER Vice President/Sales Manager Merrill Lynch *P. O. Box 3442 St. Petersburg 33731-3442 824-7341 (direct) | 12478 First Street West Treasure Island 33706-5044 367-3855 | Jan. '98 |
| JENNIFER SWINDAL Hillsborough County at Large | 2526 Prospect Road Tampa 33629 251-8732 | Jan. '98 |
| WILLIAM P. WALLACE, CPCU Special Projects Consultant Wallace, Welch & Willingham, Inc. P. O. Box 33020 St. Petersburg 33733-3020 522-7777 Past Chairman | *1338 Monticello Blvd. N. St. Petersburg 33703 525-4184 | Jan. '96 |

*Mailing Address

731207

| <u>Name/Affiliation</u> | <u>Home Address</u> | <u>Term Expiration</u> |
|--|---|------------------------|
| WILLIAM A. KRUSEN, SR. Chairman General Engineering & Machine Co. *2909 Bay to Bay Blvd., #600 Tampa 33629 837-3009 | 3110 Agawan Street Tampa 33629 251-8792 | Jan. '96 |
| JULIAN B. LANE Owner, Lane Cattle Co. President, Lane Groves, Inc. Wimauma 634-1875 | *3001 Euclid Blvd. Tampa 33629 831-1025 | Jan. '96 |
| R/ADM. IRVE C. (CHUCK) LEMOYNE Dep. Cmdr. in Chief & Chief of Staff U.S. Special Operations Command *7701 Tampa Point Blvd. MacDill AFB 33621-5323 840-5110 | 2132 Staff Circle MacDill AFB 33621-1202 840-2647 | Jan. '98 |
| REV. A. LEON LOWRY Pastor, Beulah Baptist Church *1006 Cypress Street Tampa 33606 251-5591 or 251-3382 | 2602 W. Arch Street Tampa 33607 879-6241 | Jan. '97 |
| JOHN H. MUELLER, Esquire Macfarlane, Ausley, Ferguson & McMullen Attorneys and Counselors at Law 230 First Florida Tower 111 Madison Street Tampa 33602 273-4315 (direct) or 273-4200 | 5420 Lykes Lane Tampa 33611 (Do not publish) | Jan. '96 |
| CARLOS L. RAINWATER Director U.S. Dept. of Veterans Affairs Regional Office *144 First Avenue South St. Petersburg, FL 33701 893-3211 FAX 893-3173 | 2579 Stony Brook Lane Clearwater 34621 725-4738 | Jan. '97 |

*Mailing Address

| <u>Name/Affiliation</u> | <u>Home Address</u> | <u>Term Expiration</u> |
|--|---|------------------------|
| SUSANNA F. GRADY Head of School Tampa Preparatory School *625 North Boulevard Tampa 33606 251-8481 FAX 254-2106 | 802 South Delaware Tampa 33606 253-3776 | Jan. '97 |
| RICHARD H. HARRIS WSPB P.O. Box 2618 Sarasota 34230-2618 388-2966 | *565 Sanctuary Dr., Unit 506B Longboat Key 34228 383-5850 | Jan. '98 |
| RICHARD S. HODES, M.D. *3314 Henderson Blvd., Suite 101 Tampa 33609 879-2523 (pager) 877-4401 (messages) | 2611 Bayshore Blvd., #1707 Tampa 33629 251-3040 | Jan. '96 |
| SUE M. HOUSE Community Relations Coordinator Holland & Knight *P.O. Box 1288 Tampa 33601 227-8500 FAX 229-0134 227-6581 (direct) | 13707 Walbrooke Drive Tampa 33624 969-2527 | Sep. '96 |
| WILLIAM F. JONES Director of Development Florida Southern College *111 Lake Hollingsworth Drive Lakeland 33801-5698 680-4113 | 2303 Buckingham Ave. Lakeland 33803 686-2715 | Jan. '98 |
| RICHARD J. KINNEY Executive Vice President Florida Citrus Packers 302 S. Massachusetts Ave. *P.O. Box 1113 Lakeland 33802 682-0151 | 40455 Otis Allen Road Zephyrhills 33540 904-567-7656 | Jan. '96 |

*Mailing Address

731207

-2-

| <u>Name/Affiliation</u> | <u>Home Address</u> | <u>Term Expiration</u> |
|---|--|------------------------|
| EDWARD Q. (TED) ADAMS Citrus County at Large (Immediate Past Chairman) | 15 Byrsonima Circle Sugarmill Woods Homosassa 34446 904/382-0043 904/563-7048 (car) | Jan. '96 |
| MARY-LINDA MERRIAM ARMACOST Pinellas County at Large | 6320 Bahama Shores Dr., S. St. Petersburg, FL 33705 866-8418 | Jan. '98 |
| JACK BROWN Pinellas County at Large | 8651 11th Street North St. Petersburg 33702 576-3553 | Jan. '95 |
| DENNIS CALTAGIRONE Chairman, Community Advisory Board | 1234 Lodge Circle Spring Hill, FL 34606 (904) 683-6123 (Work) (904) 666-1025 (Home) (904) 666-2599 (FAX) | Jan. '96 |
| TIMOTHY J. CLARKE, President Clarke Advertising & Public Relations *400 Sarasota Quay Sarasota 34236 365-2710 | 3509-A Avenida Madera Bradenton 34210 755-8704 | Jan. '98 |
| ROBERT A. DARR V.P. Institutional Sales Barnett Banks Trust Co. *P.O. Box 31813 Tampa 33631-3813 225-8576 FAX 225-8370 230-9536 (car) (Past Chairman) | 4515 Watrous Avenue Tampa 33629 287-0300 | Jan. '96 |
| DONALD W. DIEHL Hillsborough County at Large | 4141 Bayshore Boulevard Tampa 33611 PH #1 831-2345 FAX 831-7900 | Jan. '97 |

*Mailing Address

731207

FLORIDA WEST COAST
PUBLIC BROADCASTING, INC.
1300 NORTH BOULEVARD
P.O. BOX 4033
TAMPA, FLORIDA 33677-4033
TAMPA 813 254-WEDU (9338)
TOLL FREE 1 800 354-WEDU
FAX 813 253-0826

May 1995

**OFFICERS AND BOARD OF DIRECTORS
FLORIDA WEST COAST PUBLIC BROADCASTING, INC.**



| <u>Name/Affiliation</u> | <u>Home Address</u> | <u>Term Exp.</u> |
|--|---|----------------------|
| Chairman of the Board: | | |
| RUDOLPH MICHAUD, CLU Pinellas County at Large | 4717 Dolphin Cay Lane S., #602 St. Petersburg 33711 867-7908 | Jan. '97 |
| Vice Chairman of the Board: | | |
| FRED DOBBINS Regional President SunBank of Tampa Bay *P.O. Box 3303 Tampa 33601 224-2601 FAX 224-2541 | 9913 Riverview Drive Riverview, FL 33569 677-8684 | Jan. '97 |
| President & CEO: | | |
| STEPHEN L. ROGERS WEDU-TV 1300 North Boulevard *P. O. Box 4033 Tampa 33677-4033 254-9338 | 4830 Osprey Drive, S., #506 St. Petersburg, FL 33711 865-0060 | -- |
| Secretary: | | |
| DORA REEDER Hillsborough County at Large | 1717 Grace Street Tampa 33607 251-1494 | Jan. '97 |
| Treasurer: | | |
| HILLIARD EURE, III Hillsborough County at Large | 1010 S. Lincoln Ave. Tampa 33629 253-2322 | Jan. '98 |

*Mailing Address

Printed on Recycled Paper

731207

HONORARY BOARD MEMBERS:

Name/Affiliation

Home Address

J. HAL CONNOR
Summerlin & Connor
*Post Office Drawer 798
Winter Haven 33882
294-4181
(Past Chairman)

Winter Haven 33881
294-1581

ANDY IRELAND
Vice President, Govt. Relations
Ringling Bros. and Barnum & Bailey
8607 Westwood Center Drive
Vienna, VA 22182
703/448-4090 FAX 703/448-4034

ELVIN MARTINEZ
Florida State Representative
District 65
*2508 West Tampa Bay Boulevard
Tampa, 33607
272-6623

1711 St. Isabell
Tampa 33607
877-6230