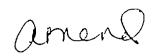
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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATI	Florida Pharmacy A ON:	association. Inc			
DOCUMENT NUMBER:	731046				
The enclosed Articles of Ar		mitted for filing.			
Please return all correspond	lence concerning this mate	ter to the following:			
Michael A. Jackson					
		(Name of Contact Pe	rson)		
Florida Pharmacy Associat	ion				
		(Firm/ Company)		
610 North Adams Street					
		(Address)		, <u> </u>	
Tallahassee, Florida 32301					
· · · · · · · · · · · · · · · · · · ·		(City/ State and Zip C	Code)		
jackson@pharmview.com					
	:-mail address: (to be use	d for future annual rep	ort notification	n)	
For further information con	cerning this matter, please	e call:			
Michael A. Jackson		at	850	222-2400	
	(Name of Contact Persor		(Area Code)	(Daytime Telephone Nun	nber)
Enclosed is a check for the	following amount made p	ayable to the Florida L	Department of	State:	
■ \$35 Filing Fee	☐\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	Certif Certif	9 Filing Fecicate of Status ied Copy tional Copy is osed)	
Mailing A	Address	Str	eet Address		

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

2021 APR 12 AH 10:07

Florida Pharmacy Association, Inc.

(Name of Corporation as currently filed with the Flo	rida Dept. of State)	
731046		
(Document i	Number of Corporation (if k	nown)
Pursuant to the provisions of section 617,1006, Florida samendment(s) to its Articles of Incorporation:	Statutes, this <i>Florida Not Fo</i>	r Profit Corporation adopts the following
A. If amending name, enter the new name of the cor	<u>poration:</u>	
		The new
name must be distinguishable and contain the word "co "Company" or "Co." may not be used in the name.	rporation" or "incorporated	I" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDR	RESS)	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX	·)	
D. If amending the registered agent and/or registere		enter the name of the
new registered agent and/or the new registered of	ffice address:	
Name of New Registered Agent;		
<u>New Registered Office Address</u> :	(FI	orīda street address)
		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Regis I hereby accept the appointment as registered agent. I		the obligations of the position.
	Signature of New Regist	ees d Agent if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT V SV	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	Address
1) Change Add			
Remove			
2) Change Add			
Remove 3) Remove Add Remove			
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. <u>If amending or addin</u> (attach additional shee		onal Articles, enter change(s) here: ssary).— (Be specifie)	
Please see attached subm	issions		

	
	 -
	
	
	
hunnary 26, 2021	
The date of each amendment(s) adoption: January 26, 2021	, if other than the
date this document was signed. Danuary 27, 2021	
Effective date <u>if applicable</u> : (no more than 90 days after amendment file date)	
<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will no document's effective date on the Department of State's records.	t be listed as the
Adoption of Amendment(s) (CHECK ONE)	

The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.

Dated	January 27, 2021
Signatur	Mille ap
S	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	Michael A. Jackson
	(Typed or printed name of person signing)
	(Typed or printed name of person signing)
	(Typed or printed name of person signing) Executive Vice President (Title of person signing)

Articles of Amendment to Articles of Incorporation of Florida Pharmacy Association, Inc.

Pursuant to section 617.1006, Florida Statutes, Florida Pharmacy Association, Inc. (the "FPA"), a Florida not for profit corporation, document number 731046, adopts the following amendments to

its Articles of Incorporation:

1. The FPA's Articles of Incorporation are hereby amended by deleting Article I thereof in its entirety and inserting a new Article I to read as follows:

ARTICLE I -- NAME

The name of this corporation is the: FLORIDA PHARMACY ASSOCIATION, INC. (the "Association"). The principal place of business of such corporation is 610 North Adams Street, Tallahassee, Florida 32301, or at such other place within the State of Florida as may be deemed necessary, expedient or convenient by the Board of Directors of the Association.

2. The FPA's Articles of Incorporation are hereby amended by deleting Article VI thereof in its entirety and inserting a new Article VI to read as follows:

ARTICLE VI — BOARD OF DIRECTORS AND OFFICERS

The affairs of the Association shall be managed by the Board of Directors, of which the immediate past president shall serve as the Chairman. It shall consist of the President, the President-Elect, the immediate Past President, the Treasurer, the Executive Vice President, the President of the Florida Society of Health-System Pharmacists, the Speaker of the House of Delegates, the Vice Speaker of the House of Delegates, nine (9) elected directors who will serve staggered terms, one (1) elected student director, and one (1) elected pharmacy technician.

The Officers of the Association shall be an Immediate Past President, a President, a President-Elect, a Treasurer, a Speaker of the House, a Vice Speaker of the House and an Executive Vice President. In the event of death, disability, resignation, non-residence or removal from office of any officer of the Association, or in the event any elective officer shall for any reason be unable or unwilling to act, then in such event the Board of Directors shall appoint the successor in office of the said officer for the unexpired term of office.

3. The FPA's Articles of Incorporation are hereby amended by deleting Article VIII thereof in its entirety and inserting a new Article VIII to read as follows:

ARTICLE VIII - AMENDMENTS TO ARTICLES OF INCORPORATION

Amendments to these Articles of Incorporation shall be approved by the Board of Directors and proposed by the Board to the House of Delegates and approved by a two-thirds (2/3) vote of those voting members present at any regular meeting or special meeting called for that purpose; provided, however, thirty (30) days' notice of that meeting shall be given by the House of Delegates in a manner approved by the Board of Directors.

4. In compliance with Article VIII of the Articles of Incorporation, these Articles of Amendment to the Articles of Incorporation were adopted as follows:

On MOVIMBER 3, 2020 the Executive Committee adopted the Resolution approving the above amendments by majority vote at a duly called meeting of the Executive Committee. The Amendments were submitted to the House of Delegates for approval and the House of Delegates gave thirty (30) days' written notice of the meeting to approve the amendments.

On JANUARY 26, 2021, by a vote of two-thirds (2/3) of those members attending, the House of Delegates approved the Amendments. The number of votes cast for the amendments were sufficient for approval.

By: MICHAEL A. JACKION Date: JANUARY 27, 2021
Name: Mu af

Title: EVP & CEO

