## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

701 N WARNELL ST

PLANT CITY FL

STREET ADDRESS

CITY-ST-ZIP

731033

## THE OPTIMIST CLUB OF PLANT CITY, FLORIDA, INC.

Principal Plac	e of Business	Mailin	Mailing Address					* 199011 48884 41(8) (1911 Bares 41188	11 <b>4</b> 1 <b>6</b> 17 <b>6</b> 71	TII AIDII A1311 A	1011 01011 1001	
P.O. BOX 1755 PLANT CITY FL		C/O STEPHEN L. EVANS 104 N THOMAS ST										
		PLANT	CITY FL 33566-32	18				3. Date Incorporated or Qualified	3a D	ate of Last F		
								11/01/1974	04. 5	04/30/19	96	
	lace of Business	2a. Ma	2a. Mailing Address					4. FEI Number		A	pplied For	
21		26						59-6155184			ot Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.					5. Certificate of Status Desired			Additional equired		
City & Stat	8	City & State					6. Election Campaign Financing		\$5.00	May Be		
23		28					Trust Fund Contribution		Added	to Fees		
Zip	Country		Zip Country					8. This corporation has liability for intangible tax under s. 199.032,				
24	25	29		30						No No		
	9. Name and Address of Curre	nt Hegistere	a Agent		B1	Name		10. Name and Address of New Reg	ISTOROG	Agent		
	2				ا'°	Marine						
EVANS, STEPHAN L 104 N THOMAS ST					82	Street	Addres	Address (P.O. Box Number is Not Acceptable)				
	DITY FL 33566		8			_						
	,			-	84	City				lee 7in	Code	
	•				34	Only			FL	<b>85</b> Zip	Code	
11. Pursuant	to the provisions of Sections 617.05	02 and 617.1	1508, Florida Stat	utes, the at	OVE	-named	corpor	ration submits this statement for the pu	rpose o	f changing	ts registered	
agent I a	m familiar with, and accept the obli	gations of, Se	ection 617.0503, I	Florida Stat	utes	1110 COI	poration	n's board of directors. I hereby accep	uic app	John Com as	, registered	
SIGNATURE												
10	Signature, typed or printed name of registered a				Age	nt signature	e required	when reinslating)	DATE	DIDECTO	OC IN 12	
12.	OFFICERS AI	AD DIMECTO	X DELETE	13.	1 E		ST	ADDITIONS/CHANGES TO OFFICE	ENS AINL	Change	X Addition	
NAME	HICKS JR., STUART Y.		· 1			1.1 TIFLE		EFFREY W. ARNOL	.D	Onlingo	M regilion	
	408 W HERRING ST							OD ASHLEY CT.				
STREET ADDRESS	PLANT CITY FL.				1.3 STREET ADDRESS 2.3		100	ANT CITY, FL 335	ilala			
CITY-ST-ZIP TITLE	P PLANT CITT FL	DELETE			1.4 CITY-ST-ZIP 2.1 TITLE		1	CASE DE LOS	<del></del>	Change	Addition	
	HIPPLER, DOUG	- Detter			2.2 NAME		PA	st President		K Citalige	L Addition	
NAME	I											
STREET ADDRESS	1704 HORSESHOE DR					address						
CITY-ST-ZIP	PLANT CITY FL	DELETE			2. 4 CITY-ST-ZII 3.1 TITLE		<del> </del>		·	Channe	Addition	
TITLE	VP	<u> </u>					PR	esident D		Change	Addition	
NAME	KENNEDY, STEVE			3.2 NA								
STREET ADDRESS	5836 N DORMANY RD					ADDRESS						
CITY-ST-ZIP	PLANT CITY FL				3.4. CITY-ST-ZIP		<del>  </del>	1			- M	
TITLE	PASP		DELETE	4.1 111				VICE PRESIDENT		Change	Addition	
NAME	BALDWIN, TOM			4.2 N			DAY	ND BYERS	ŠI			
STREET ADDRESS			4.3 ST	4.3 STREET ADDRESS		ાછા	7 HITCHING POST F	L.				
CITY-ST-ZIP	PLANT CITY FL			4.4 Ci		T-ZIP	17L	PLANT CITY, FL 83566		Ad -:		
TITLE	VD		☐ DELETE	5.1 Tit	LE		151	VICE PRESIDENT		Change	Addition	
NAME	BATLEY, JEFF			5.2 NA	ME				1			
STREET ADDRESS	2626 BRIDLE DR			5.3 \$T	REET	ADDRESS						
CITY-ST-ZIP	PLANT CITY FL			5.4 CI	Y-5	T-ZIP						
TITLE	D		DELETE	6.1 T()	LE					☐ Change	Addition	
NAME	KNOTTS, ANDY			6.2 NA	ME							

6.4 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged or or an attachment with an address.

6.3 STREET ADDRESS

Aug 04 1997 8:00am

Secretary of State