## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

| 1. Corporation                   | IMEN I # 73095   | 4 (5)   |                                    |   |                                 |
|----------------------------------|--|---|------------------------------------|---|---------------------------------|
| LAKE                             | SHARON INCORPORATED  |   |                                    |   |                                 |
|                                  |  |   |                                    |   |                                 |
| Principal Plac                   | ce of Business   | Mailing Address   |                                    |   |                                 |
| #1 KATHY L                       | ANF  | #1 KATHY LANE   |                                    |   |                                 |
| LAKE SHARON ESTATES              |  | LAKE SHARON ESTATE  | •                                  |   |                                 |
| PREEPORT I                       | FL 32439-6730  | FREEPORT FL 32439-67  | 30                                 | 3. Date Incorporated or Qualified   | 3a. Date of Last Report         |
|                                  |  |   |                                    | 10/25/1974  | 03/28/1995                      |
| ·                                | Place of Business  | 2a. Mailing Address   |                                    | 4. FEI Number   | Applied For                     |
| Suite, Apt.                      | #. etc.  | Suite, Apt. #, etc.   |                                    | 59-1576735  | Not Applicable                  |
| 22                               |  | 27  |                                    | 5. Certificate of Status Desired  | S8.75 Additional Fee Required   |
| City & Stat                      | te   | City & State  |                                    | 6. Election Campaign Financing  | 5.00 May Be                     |
| 23                               |  | 28  |                                    | Trust Fund Contribution   | Added to Fees                   |
| Zip                              | Country  | Zip   | Country                            | 8. This corporation has liability for int   | angible tax under s. 199.032,   |
| 24                               | 25 Name and Address of Course  | 29  | 30                                 |   | Yes 🔀 No                        |
| <del></del>                      | 9. Name and Address of Curre   | nt Hegistereo Agent   | 81 Name C                          | 10. Name and Address of New Reg   | jistered Agent                  |
| MEDVE                            | CHICK I  |   | 1, 1,48,116                        | Eeorge Gullaghe   | <u>r</u>                        |
| MERKEL, CHUCK J<br>23 KATHY LANE |  | 82 Street Ac  |                                    |   |                                 |
|                                  | ORT FL 32439   |   | 83                                 | Darrell Court   |                                 |
| THEEF                            | DAT 1 L 32439  |   |                                    |   |                                 |
|                                  |  |   | 84 City €.                         | 20 0 0 A  | FL 85 Zip Code 3.24.39          |
| 11. Pursuant                     | to the provisions of Sections \$17.050   | 2 and 617.1508, Florida Statute                                     | s, the above named corp            | poration submits this statement for the purpoper of directors. Thereby accept the appoint | PL 32439                        |
| or registe<br>familiar w         | ered agent, or both, in the State of Flor<br>rith, and accept the obligations of Sec | rida. Such change was authorize<br>stion 617/0503. Elerida Statutes | d by the corporation's bo          | pard of directors. I hereby accept the appoin   | tment as registered agent. I am |
| SIGNATURE                        | - 120001 15 / 1000   | $200  \mathrm{Mag}  I$  |                                    |   |                                 |
|                                  | Signature, typed or punted name of registered ager                                   |   | E: Hagistored Agent signature requ | ared when reinstating)  | DATE                            |
| 12.                              | T  | ND DIRECTORS  | 13.                                | ADDITIONS/CHANGES TO OFFICE   |                                 |
| NAME                             | PD NEDVEL OTHION   | <b>₩</b> DELETE   |                                    | PD  | Change Addition                 |
| STREET ADDRESS                   | MERKEL, CHUCK 23 KATHY LN.   |   |                                    | GEORGE GALLAGHER  |                                 |
| CITY - ST - ZIP                  | FREEPORT, FL 00000   |   | 1 3 STREET ADDRESS                 | 7 Darrell Court   | 3                               |
| TITLE                            | VD   | X DELETE  | 1 4 CITY - ST - ZIP<br>2 1 TITLE   | Freeport, Fl. 32439   | ☐ Change ☐ Addition             |
| NAME                             | GALLAGHER, GEORGE  | <u>C.</u>   |                                    | FRANCIS MCKINNEY  | E3 Change                       |
| STREET ADDRESS                   | 7 DARRELL COURT  |   |                                    | 12 Darrell Court  |                                 |
| CITY-ST-ZIP                      | FREEPORT FL  |   |                                    | Freeport, Fl. 32439   | 9                               |
| TITLE                            | TD   | DELETE  | 3.1 TITLE                          |   | Change  Addition                |
| NAME                             | ROBERSON, ANNE   |   | 3 2 NAME                           |   |                                 |
| STREET ADDRESS                   | 7 PETERS COURT   |   | 3 3 STREET ADDRESS                 |   |                                 |
| CITY-ST-ZIP                      | FREEPORT, FL 00000   |   | 3 4. CITY-ST-ZIP                   |   |                                 |
| TITLE                            | SD   | DELETE  | 4 1 TITLE                          |   | ☐ Change ☐ Addition             |
| NAME                             | STEFANIK, BONNIE   |   | 4 2 NAME                           |   |                                 |
| STREET ADDRESS                   | 12 HICKORY LANE  |   | 4.3 STREET ADDRESS                 |   |                                 |
| CITY-ST-ZIP<br>TITLE             | FREEPORT FL  | □ DELETE  | 4.4.CITY+ST-ZIP                    |   |                                 |
| NAME                             | D<br>BECKER, KEN   |   | 5 1 TITLE                          |   | ☐ Change ☐ Addition             |
| STREET ADDRESS                   | 3 GNE COURT  |   | 5.2 NAME<br>5.3 STREET ADDRESS     |   |                                 |
| City-St-Zip                      | FREEPORT FL  |   | 5.4 CHY-ST-ZIP                     |   |                                 |
| TITLE                            | D  | DELETE  | 6.1 TITLE                          |   | Change Addition                 |
|                                  |  |   |                                    |   |                                 |
| NAME                             | _  | Постен  | 62 NAME                            |   |                                 |
| NAME<br>STREET ADDRESS           | NISBIT, FLORENCE   | Dorreit   | 6 2 NAME<br>6 3 STREET ADDRESS     |   |                                 |
| STREET ADDRESS<br>CITY-ST-ZIP    | NISBIT, FLORENCE<br>7 KATHY LANE<br>FREEPORT FL                                      |   | 6 3 STREET ADDRESS                 | for the exemption stated in Section 119.07  |                                 |

SIGNATURE: \_

Daytime Phone #