## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

730645

(9)

**NUMBER 2 CONDOMINIUM ASSOCIATION -VILLAGE GREEN,** 

1110					irk mijaka dalah	
Principal Place of Business		Mailing Address		r 1901th thong tilli golin guill glost guit piert blott était était était	H BIBII IBBI	
200 Village Green Cirle East K-322 Palm Springs FL 33461		200 VILLAGE GREEN CIRLE EAST K-322 Palm springs fl 33461			plied For	
2. Principal Place of Business 21		2a. Mailing Address 26		6. Certificate of Status Desired \$8.75 A		
Suite, Apt. #,	, etc.	Suite, Apt. #,	etc.	6. Election Campaign Financing \$5.00 N Trust Fund Contribution Added to	•	
City & State	_	City & State		7. Is this nonprofit corporation a homeowners association  Yes  No	)?	
Zip 24	Country 25	Zip	Country 30	8. This corporation owes or has paid the current year into Personal Property Tax due June 30.	ingible No	
	9. Name and Address of Cur	rrent Registered Agent	10. Name and Address of New Registered Agent			
AT 4 AS TA	T 1101 T 00		81 Name			
	IT MGMT CO DRGIA AVE			street Address (P.O. Box Number is Not Acceptable)		
W PALM E	BCH, FL		83			
33405			84 City	<b>E 1 85</b> Zip €	ebox	

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE			<u> </u>				
	Signature, typed or printed name of registered agent and title if an	·		gistered Agent signature required when reinstating) DATE			
12.	OFFICERS AND DIRECTO		13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR			
TITLE	ASTD	DELETE	1.1 TITLE	A STD Change	Addition		
NAME	MANCINI, DANIEL		1.2 NAME	LIBERONI, FULNE			
STREET ADDRESS	700 VILLAGE GREEN CIRCLE W		1.3 STREET ADDRESS	400 Village Green Civile	i		
CITY-ST-ZIP	PALM SPRGS FL		1.4 City-St-ZIP	LiBERONI, FVANK 400 VIllage Green Circle Palm Springs, FL. 334-61			
TITUE	PD	DELETE	2.1 TITLE	☐ Change	Addition		
NAME	JOHNSON, JOHN		2.2 NAME				
STREET ADDRESS	300 VILLAGE GREEN CIR S		2.3 STREET ADDRESS				
CITY-ST-ZIP	PALM SPRINGS, FL 00000		2.4 CITY-ST-ZIP				
TITLE	VPD	☐ DELETE	3.1 TITLE	☐ Change	☐ Addition		
NAME	WINER, MILTON		3.2 NAME				
STREET ADDRESS	300 VILLAGE GREEN CIRCLE S.		3.3 STREET ADDRESS				
CITY-ST-ZIP	PALM SPRINGS, FL 00000		3.4. CITY-ST-ZIP				
TITLE	SD	☐ DELETE	4.1 TITLE	☐ Change	Addition		
MAME	PROC, ANDREW		4. 2 NAME				
STREET ADDRESS	200 VILLAGE GREEN CIRCLE E		4.3 STREET ADDRESS				
CITY-ST-ZIP	PALM SRPGS FL		4.4 CITY-ST-ZIP				
TITLE	TD	DELETE	5.1 TITLE	Change	☐ Addition		
NAME	LINDEMAN, GEORGE		5.2 NAME	•			
STREET ADDRESS	300 VILLAGE GREEN CIR S		5.3 STREET ADDRESS	·			
CITY-ST-ZIP	PALM SPRINGS FL		5.4 CITY-ST-ZIP				
TITLE		☐ DELETE	6.1 TITLE	Change	☐ Addition		
NAME			6.2 NAME				
STREET ADDRESS			6.3 STREET ADDRESS				
CITY-ST-7IP			6.4 CITY - ST - 7IP				

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE:

Description of the corporation of the corporation of the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Apr 14 1998 8:00am

Secretary of State

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