2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # 730331

1. Entity Name



FILED Mar 12, 2003 8:00 am Secretary of State

03-12-2003 90124 003 ****61 25

| ASSOCIATED INDUSTRIES OF FLORIDA POLITICAL ACTIO N COMMITTEE, INC. | | | | | | | 05 12 2005 | 20121003 | 01.23 | |
|--|--|-----------------------|---|-------------------------------|------------------|---|--------------------|---------------------|-----------------|-------------|
| 516 N. ADAMS STREET PO | | | Mailing Address O BOX 10085 ALLAHASSEE FL 32302 | | | | | | 41811 41811 11 | • |
| 2. Principal P | Place of Business | 3. Mail | ing Address | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | _ c | HECK HERE IF | MAKING CHANG | SES | |
| City & Stat | e | Cit | City & State | | | 4. FEI Number 59-1541669 Applied For Not Applicable | | | | |
| Zip | Country | Zip |) | Country | | 5. Certificate of Sta | tus Desired | □ \$8.75 | Additional | |
| | 6. Name and Address of Curre | ent Registere | d Agent | | | 7. Name and Addre | ess of New Reg | | 41104 | |
| | i a− -ren v- | | | Name | - To April 10 in | | - | المحير يستدي | | |
| SHEBEL, JON L. 516 NORTH ADAMS STREET | | | | | Address (F | P.O. Box Number is No | t Acceptable) | | | |
| | IN ADAMS STREET SSEE FL 32301 | | | | | | | | | |
| 77 C.C. U. 1. 1 | VVII V I VII V | | | City | | | | FL Zip (| Code | |
| 8. The above | named entity submits this statemer | nt for the purp | ose of changing its | registered office | or registere | ed agent, or both, in the | ne State of Floric | da. I am familiar w | ith, and ac | cept |
| the obligat | tions of registered agent. | | | | | | | | | ļ |
| SIGNATURE . | | | | | | | | | | _ |
| Oldin (101) | Signature, typed or printed name of registered a | gent and title if app | ficable. (NOTI | E: Registered Agent sign | ature required | when reinstating) | | DATE | | |
| FILE NOW: FEE IS \$61.25 9. Election Campa Trust Fund Cont | | | | | | \$5.00 May Be Added to Fees | | Check Payal | | : |
| 10. | OFFICERS AND | DIRECTORS | | 11. | | ADDITIONS/CHANGE | S TO OFFICERS | AND DIRECTOR | S IN 10 | |
| TITLE | C | | ☐ Delete | TITLE | | | | ☐ Char | ige 🔲 A | ddition 8 |
| NAME STREET ADDRESS | ZAGORAC, MICHAEL JR 201 E KENNEDY BLVD., STE | 1611 | | NAME STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | TAMPA FL 33602 | 1011 | | CITY-ST-ZIP | | | | | | F037 |
| TITLE | T | | ☐ Delete | TITLE | | | | ☐ Char | ge 🗌 A | ddition E |
| NAME | YON, DAVID P. | | | NAME | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 516 N ADAMS TALLAHASSEE FL 32301 | | | STREET ADDRESS CITY-ST-ZIP | | | | | | |
| TITLE | PD | | ☐ Delete | TITLE | | | <u> </u> | ☐ Char | ge 🗆 A | ddition |
| NAME | SHEBEL, JON L. | | | NAME | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 516 N. ADAMS STREET | | | STREET ADDRESS CITY-ST-ZIP | | | | | | |
| | TALLAHASSEE FL 32301 | | ☐ Delete | TITLE | | | | Char | ine 🗆 🗅 A | ddition |
| TITLE NAME | JOHNSON, MARIAN P | | Delete . | NAME | | | | | igc ∟i∩ | |
| STREET ADDRESS | 516 N. ADAMS ST | | | STREET ADDRESS | | | | | • | |
| CITY-ST-ZIP | TALLAHASSEE FL 32301 | | | CITY-ST-ZIP | | | - | | | |
| TITLE | D | | ☐ Delete | TITLE | | | | Char | ige 🔲 A | ddition |
| NAME | HINSON, CHARLES O III | T 4600 | | NAME | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 101 N MONROE STREET SUIT | E 1060 | | STREET ADDRESS CITY-ST-ZIP | | | | | | |
| TITLE | TALLAHASSEE FL 32301 | • | X Delete | TITLE | VC | | | ☐ Chan | ge K] A | ddition |
| NAME | ARRIZURIETA, JORGE L | | المامال لجم | NAME | 1 | is, T. Way | ne | L. Onu | U | |
| STREET ADDRESS | 450 E. LAS OLAS BLVD., STE | . 1500 | | STREET ADDRESS | | O San Marc | | vard | | |

FORT LAUDERDALE FL 33301 Jacksonville, FL 32207 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of this eport as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Jon L Shapel - President & CEO

SIGNATURE:

03/01/03

(850) 224-7173