## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

729876

(3)

1. Corporation Name (3)					
OCEANS THREE CONDOMINIUM ASSOCIATON, INC.					
COLINIO THILL CONCOMINION ACCOUNTER, MC.				#   MODEL   1881   1881   1811   1811   1821   1821   1821	81811 B1611 B1611 B1811 B1811 1361
		0 1			
Principal Place of Business Mailing Address					
3043 SOUTH ATLANTIC AVENUE 3043 SOUTH ATLANTIC AV				3. Date Incorporated or Qualified	
DAYTONA BEACH SHORES FL 32118 DAYTONA BEACH SHORE			FL 32118	06/06/1974	
				4. FEI Number	Applied For
			59-1649524	Not Applicable	
2. Principal Place of Business		2a. Mailing Address		5. Certificate of Status Desired	\$8.75 Additional
21		Suite, Apt. #, etc.	· · · · · · · · · · · · · · · · · · ·	6. Election Campaign Financing	Fee Required \$5.00 May Be
22		27		Trust Fund Contribution	Added to Fees
City & State		City & State		7. Is this nonprofit corporation a homeown	ers association?
23		28		Yes	□ No
Zip	Country	Zip	Country	8. This corporation owes or has paid the o	current year Intangible
24	9. Name and Address of Curren	29 t Registered Agent	30	Personal Property Tax due June 30.  10. Name and Address of New Registere	
81 Name EOWN TOHNSON					<del></del>
JOHNSON, EDWIN					
3043 S ATLANTIC AVENUE				dress (P.O. Box Number is Not Acceptable)	#404
SUITE 404			83 70 6	AYTONA BEACH SHONES,	, FC JZ118
DAYTONA BEACH SHORES FL 32118			84 City	F	L 85 Zip Code 3 2 11 8
11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registing					
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes.					
CICNIATURE	V & aum rac	1) Donne	T Edu	un Hohnson-Pres,	
Signature of physical name of registered agents and title if applicable (NOTE)			Registered Agent signature req		
12. /	OFFICERS AND	D DIRECTORS DELETE	13.	ADDITIONS/CHANGES TO OFFICERS AT	Change Addition
TITLE NAME	Johnson, Edwin		1.2 NAME		C outside C vanidat
STREET ADDRESS	3043 S ATLANTIC AVENEU #404		1.3 STREET ADDRESS		
CITY-ST-ZIP	DAYTONA BEACH SHORES FL		1.4 CITY-ST-ZIP		
TITLE	ŠŤ	DELETE	2.1 TITLE		Change Addition
NAME	CORR, RHODA		2.2 NAME		
STREET ADDRESS	3043 S ATLANTIC AVE #1504		2.3 STREET ADDRESS		
CITY-ST-ZIP	DAYTONA BEACH SHORES F		2. 4 CITY-ST-ZIP		
TITLE	D	DELETE	3.1 TITLE		Change Addition
NAME	DENTON, VIRGINIA	***	3.2 NAME		
STREET ADDRESS	3043 S ATLANTIC AVENUE #		3.3 STREET ADDRESS		
CITY-ST-ZIP	DAYTONA BCH SHOR, F0000 V	U DELETE	3.4. City-ST-ZiP 4.1 Title		Change
TITLE	•	T DEFEIE	4.1 IIILE 4. 2 NAME		Oriange Addition
NAME STREET ADDRESS	BENZA, RAY 3043 S. ATLANTIC AVE UNIT #2204		4.3 STREET ADDRESS		
i	DAYTONA BEACH SHORES F		4.4 CITY-ST-ZIP		
CITY-ST-ZIP TITLE	D	DELETE	5.1 TITLE		☐ Change ☐ Addition
NAME	LUNT, GARY		5.2 NAME		
STREET ADDRESS	AND A STILLING BUT WARDS		5.3 STREET ADDRESS		
CITY-ST-ZIP	DAYTONA BEACH SHORES F		5.4 CITY-ST-ZIP		
TITLE		DELETE	6.1 TITLE		☐ Change ☐ Addition
NAME			6.2 NAME		
STREET ADDRESS			6.3 STREET ADDRESS		
A.W. AW 710			C / OUTS / CT TUD		

I hereby certify that the information supplied with this filling does not quality for the exemption stated in Section 119.07(3)(I). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears if Block 12 or Block 13 if changed, or of an attachment with appears of the corporation.

SIGNATURE:

Saymon Al Benzer RLD-Edwin Johnson -1-22-98

CR2E037 (10/97)

**FILED** 

Jan 30 1998 8:00am

Secretary of State