

729814

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

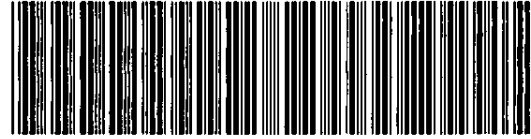
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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700214030387

11/08/11--01021--009 \*\*35.00

*Amend*

**FILED**  
11 NOV -8 AM 11:59  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

*tr 11-10-1*

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** CENTER COURT CONDOMINIUM ASSOCIATION, INC.

**DOCUMENT NUMBER:** 729814

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Eric Mauro

Name of Contact Person

Serafina Property Management

Firm/ Company

PO BOX 26564

Address

Fort Lauderdale, FL 33320-6564

City/ State and Zip Code

info@serafinapropertymanagement.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Serafina Property Management

Name of Contact Person

at ( 954 ) 233-0410

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

\$35 Filing Fee

\$43.75 Filing Fee &  
Certificate of Status

\$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

\$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

CENTER COURT CONDOMINIUM ASSOCIATION, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

729814

(Document Number of Corporation (if known))

FILED  
11 NOV - 8 AM 11:59  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**  
(Principal office address MUST BE A STREET ADDRESS)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**C. Enter new mailing address, if applicable:**  
(Mailing address MAY BE A POST OFFICE BOX)

C/O SERAFINA  
\_\_\_\_\_  
PO BOX 26564  
\_\_\_\_\_  
FT. LAUDERDALE, FL, 33320  
\_\_\_\_\_

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent: ERIC MAURO

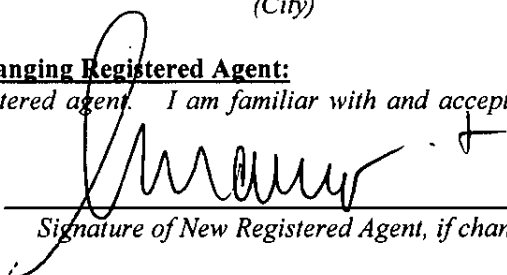
New Registered Office Address: 4750 WEST COMMERCIAL BLVD

(Florida street address)

TAMARAC, Florida 33319  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

  
\_\_\_\_\_  
Signature of New Registered Agent, if changing

**If AMENDING the Officers and/or Directors, please list all officers/directors of the corporation as you now want the record to be. Please indicate the title(s), name and address for each officer/director.**

*(Our database can index up to 6 officers/directors. If you have more than 6 officers/directors, please list them on an additional sheet.)*

<u>Title(s)</u>	<u>Name</u>	<u>Address</u>
1) <u>PD</u>	<u>GUNPAT, SURESH</u>	<u>NW 88TH AVE</u> <u>SUNRISE 33351</u>
2) <u>VPD</u>	<u>CATHEY, CHARLES</u>	<u>NW 88TH AVE</u> <u>SUNRISE 33351</u>
3) <u>SD</u>	<u>CLARKE, NORMA</u>	<u>NW 88TH AVE</u> <u>SUNRISE 33351</u>
4) <u>D</u>	<u>MOLINA, JUAN</u>	<u>NW 88TH AVE</u> <u>SUNRISE 33351</u>
5) <u>D</u>	<u>DAVIS, SHANTELL</u>	<u>NW 88TH AVE</u> <u>SUNRISE 33351</u>
6) _____	_____	_____

**If REMOVING an officer and/or director, please list the title(s) and name of the officer/director to be removed:**

<u>Title(s)</u>	<u>Name</u>	<u>Title(s)</u>	<u>Name</u>
1) <u>D</u>	<u>KANDELL, BEA</u>	4) _____	_____
2) _____	_____	5) _____	_____
3) _____	_____	6) _____	_____

**E. If amending or adding additional Articles, enter change(s) here**

*(attach additional sheets, if necessary). (Be specific)*

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**F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:**

*(if not applicable, indicate N/A)*

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The date of each amendment(s) adoption: 09/01/2011  
(date of adoption- required)

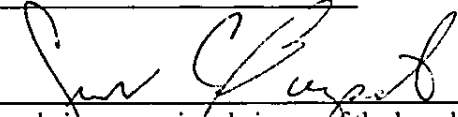
Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Adoption of Amendment(s) (CHECK ONE)**

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 09/01/2011

Signature 

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

SURESH C. GUNPAT  
(Typed or printed name of person signing)

PRESIDENT  
(Title of person signing)