FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

729670

(0)

ASSOCIATION OF WOODSIDE VILLAGE EAST, INC.

| Principal Place of Business Mailing Address 16 CHURCH STLAGE EAST IN 16 CHURCH ST | | | | | | |
|--|--|--|---|---|---|--|
| OSPREY FL 34229 | | OSPREY FL 34229-9349 | | | | |
| US | | US | | 3. Date Incorporated or Qualified 05/15/1974 | 3a. Date of Last Report 04/17/1996 | |
| ········ | ace of Business | 2a. Maiting Address | | 4. FEI Number 59-1555345 | Applied For | |
| 21 2/00 Suite, Apt. | | 26 2/00 (Suite, Apt. #, etc. | TITUTION | 38 100040 | Not Applicable S8.75 Additional | |
| 22 \$ 1/0 27 \$ 1/0 | | | · | 5. Certificate of Status Desired | Fee Required | |
| City & State | ASOTA FC | City & State 28 SANA SOTA | FL | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| Zip Country Zip Zip 3423/ 30 | | | Country 30 USA | S Florida Statutes Yes No | | |
| | 9. Name and Address of Currer | it Registered Agent | | 10. Name and Address of New Ro | egistered Agent | |
| (10) | ALIAN MANIA ANNO BEN | 1 Tv | 81 Name | RGUS PROPERTY | MANDGENENT | |
| LIGHTHOUSE MANAGEMENT AND REALTY 16 CHURCH ST 82 Street Add 7 / 0 0 | | | | ddress (P.O. Box Number is Not Accepta | ble) 9 # 1/0 | |
| | Y FL 34229 | | 83 | 0 CONSTITUTION | 10 | |
| 00,110 | 1 1 2 0 1220 | | 84 City | | 85 Zip Code | |
| | | | ك ا ا | ANASOTA | FL 3423/ | |
| 11. Pursuant (office or re | to the provisions of Sections 617.050 egistered agent, or both, in the State | 2 and 617.1508, Florida Statutes of Florida Such change was as | s, the above-named outhorized by the corp | corporation submits this statement for the pration's board of directors. I hereby acce | purpose of changing its registered pt the appointment as registered | |
| agent. I a | m familiar with, and accept the oblig | 1/4/ | 1 . 11. | oration's board of directors. I hereby acce | 11/07 | |
| SIGNATURE | Signature, hared or printed came of registered age | Any ///JAnc/ ent and title if applicable. (NOTE: | Registered Ment signature n | equired when reinstating) | DATE | |
| 12. | OFPICERS AN | D DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFI | | |
| TITLE | P | L DELETE | 1.1 TITLE | YD | Change Addition | |
| NAME | FLAGG, EVELYN 2210 CIRCLEWOOD DR | | 1.2 NAME | | | |
| STREET ADDRESS | SARASOTA FL | | 1.3 STREET ADDRESS | | | |
| CITY-ST-ZIP TITLE | S | ☐ DELETE | 1.4 CITY-ST-ZIP 2.1 YITLE | SO | Change Addition | |
| NAME | BARNES, PATRICIA | | 2.2 NAME | <i>></i> V | | |
| STREET ADDRESS | 6950 WOODWIND DR | | 2.3 STREET ADDRESS | · · · · · · · · · · · · · · · · · · · | | |
| CITY - ST - ZIP | SARASOTA FL | | 2. 4 CITY-ST-ZIP | \ | | |
| TITLE | OLIADA DUCCELI | ☐ DELETE | | $\mathcal{T}^{\mathcal{D}}$ | Change L Addition | |
| NAME STREET ADDRESS | OHARA, RUSSELL 2209 CIRCLEWOOD DR | | 3.2 NAME 3.3 STREET ADDRESS | | | |
| CITY-ST-7IP | SARASOTA FL | | 3.4. CITY-ST-ZIP | | | |
| TITLE | D | ☐ DELETE | 4.1 TITLE | | ☐ Change ☐ Addition | |
| NAME | ABATE, PASQUALE | | 4.2 NAME | | | |
| STREET ADDRESS | 45 ROCK AVENUE | | 4.3 STREET ADDRESS | 4 | | |
| CITY-ST-ZIP | WATCHING NJ | | 4.4 CITY-ST-ZIP | · | A 1 A | |
| TITLE | D DOMEN FORMS | DELETE | | VPD | Change Addition | |
| NAME CIOCET ADODECE | BROWN, FRANK 2211 CIRCLEWOOD DR | | 5.2 NAME 5.3 STREET ADDRESS | GALLY KLOSEN 6930 WOODWIND | | |
| STREET ADORESS CITY-ST-ZIP | SARASOTA FL | | 5.4 CITY-ST-ZIP | SANASUTA FL 3423/ | | |
| TITLE | AS | DELETE | 6.1 TITLE | AIS A | Change Addition | |
| NAME | KEITH, LLOYD | ~ | 6.2 NAME | ANAY ASARCH | | |
| CTOSET ADDRESS | 830 S TAMIAMI TR | | | 2100 CONSTITUTION | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an afactment with an address.

SIGNATURE:

IGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

1-23-97

FILED

Feb 17 1997 8:00am

Secretary of State

Davtime Phone # 0082699