

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 **DOCUMENT # 729425**

1. Corporation Name

WHISPERING PINES CLUB, INC.

| Princi | pal I | lace | of | Busin | ess |
|--------|-------|-------|----|-------|-----|
| HC 1 | RO | X 676 | | | |

Mailing Address

UC L DOV 676

FILED Mar 16, 1999 8:00 am § Secretary of State

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| GEORGETOWN US | o N FL 32139-9512 | GEORGETOWN FL 32139-9 US | 512 | | | | A CONTRACTOR OF THE CONTRACTOR |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|--------------------|-------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Principal Place of Business 2a. Mailing Address | | | | | 3. Date Incorporated or Qualifed 04/15/1974 | | |
| 21 26 | | | | | | | Applied For |
| Suite, Apt. i | #, etc. | Suite, Apt. #, etc. | | | 4. FEI Number 59-1886612 | ļ- | Applied For Not Applicable |
| 22 | | 27 | | | 33 1000012 | <u>ΦΩ</u> | 75 Additional |
| City & State | e | City & State | | | 5. Certifcate of Status Desired | L) F | ee Required |
| Zip | Country | Zip r | Count | У | 6. Election Campaign Financing | | .00 May Be |
| 24 | 25 29 3 | | | | Trust Fund Contribution | Ac | Ided to Fees |
| | 9. Name and Address of Curren | t Registered Agent | 8 | 1 Name | 10. Name and Address of New R | tegistered Agent | · |
| | | | 8 | Name | | | |
| COOROS, | , George | | 8 | 2 Street Ac | dress (P.O. Box Number is Not Accepta | ible) | |
| HC 1 BOX | K 650-D | | - | | | | |
| GOERGET | TOWN FL 32139 | | 8 | 3 | | | |
| | | | 8 | 4 City | | FL 85 | Zip Code |
| office or re | to the provisions of Sections 617.050: egistered agent, or both, in the State m familiar with, and accept the obligat | ot Fiorida. Silon chande was al | itnonzea o | v tne coruora | proration submits this statement for the ation's board of directors. I hereby accep | t the appointment | as registered |
| SIGNATURE | Signature, typed or printed name of registered ager | it and title if applicable. (NOTE: | | ent signature requ | uired when reinstating) | DATE | |
| 12. | OFFICERS AN | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OF | | |
| TITLE | D | DELETE | 1.1 TITLE | | | □ Ch | ange |
| NAME | Guyer N, George | | 1.2 NAM | | | | |
| STREET ADDRESS | HC1 BOX 634B | | 1.3 STRE | ET ADORESS | | | |
| CITY-ST-ZIP | GEORGETOWN FL 32139 | | 1.4 CITY- | ST-ZIP | | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | ŀ | | □ Ch | ange |
| NAME | ROSE, JIM | | 2.2 NAM | i | | | |
| STREET ADDRESS | HC1 BOX 695 | | 2.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | GEORGETOWN FL 32139 | | 2. 4 CITY | -ST-ZIP | | <u></u> | <u> </u> |
| TITLE | D | ☐ DELETE | 3.1 TITLE | | | □ Ch | ange |
| NAME | UNDERWOOD, FRED | | 3.2 NAMI | . | | | |
| STREET ADDRESS | HC 1 BOX 850 | | 3.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | GEORGETOWN FL | | 3.4. CITY | - ST- ZIP | | | |
| TITLE | PD | ☐ DELETE | 4.1 TITLE | | | CH | ange |
| NAME | COOROS, GEORGE | | 4. 2 NAW | E | | | |
| STREET ADDRESS | HC 1 BOX 650-D | | 4.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | GEORGETOWN FL | | 4.4 CITY | ST-ZIP | | | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | | _ | □ CH | ange Addition |
| NAME | FARMARCO, ARLENE | | 5.2 NAM | | | | |
| STREET ADDRESS | HC1 BOX 625-A-1 | | 5.3 STRE | ET ADDRESS | | | • |
| CITY-ST-ZIP | GEORGETOWN FL 32139 | | 5.4 CITY | | | | |
| TITLE | TD | ☐ DELETE | 6.1 TITLE | | | □ Ch | ange Addition |
| NAME | GORSKI, JOAN | | 6.2 NAM | | | | |
| STREET ADDRESS | PONDEROSA & PLANTATION I | PINES DRIVE | 6.3 STR | ET ADDRESS | | | |
| CITY-ST-ZIP | GEORGETOWN FL | | 6.4 CITY | ST-ZIP | | | |

14. I hereby certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

URE RECIONAD GORSKI, TREASURER

698-1325