

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

95 MAY -1 AM 11:39

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # 729425**

**(9)**

1. Corporation Name

**WHISPERING PINES CLUB, INC.**

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                     |                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>04/15/1974</b>                                                                                              | 3a. Date of Last Report<br><b>04/26/1994</b>                                       |
| 4. FEI Number<br><b>59-1886612</b>                                                                                                                  | Applied For<br><input type="checkbox"/> Not Applicable<br><input type="checkbox"/> |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                        | <b>\$8.75 Additional<br/>Fee Required</b>                                          |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                               | <b>\$5.00 May Be<br/>Added to Fees</b>                                             |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status<br><input type="checkbox"/>                                                                    | <b>\$68.75 Supplemental<br/>Fee Not Required</b>                                   |
| 8. This corporation has liability for intangible tax under S. 199.032,<br>Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                    |

|                                                                                                                                  |                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br><b>21</b><br>Suite, Apt. #, etc.<br><b>22</b><br>City & State<br><b>23</b><br>Zip<br><b>24</b> | 2a. Mailing Address<br><b>26</b><br>Suite, Apt. #, etc.<br><b>27</b><br>City & State<br><b>28</b><br>Zip<br><b>29</b> |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|

**9. Name and Address of Current Registered Agent**

**HOLMES, CHARLES  
201 LAKE GEORGE POINT DRIVE  
GEORGETOWN FL 32139**

**10. Name and Address of New Registered Agent**

|                                                                                |
|--------------------------------------------------------------------------------|
| 81 Name<br><b>COOROS, George</b>                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable)<br><b>HC 1 Box 650-D</b> |
| 83                                                                             |
| 84 City<br><b>GEORGETOWN</b>                                                   |
| 85 FL                                                                          |
| 86 Zip Code<br><b>32139</b>                                                    |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*[Signature]*

(NOTE: Registered Agent signature required when reappointing)

4/25/95  
DATE

| 12. OFFICERS AND DIRECTORS                         |                                                                                                | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12              |                                                                                                                                                                           |
|----------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>VD<br/>GUYER, GEORGE<br/>PONDEROSA &amp; PLAN PINES<br/>GEORGETOWN FL</b>                   | 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY - ST - ZIP | <b>VICE PRESIDENT<br/>PIERSON, Daniel K.<br/>HC 1 Box 6485 Georgetown, FL 32139</b><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>D<br/>LASH, RAY<br/>PONDEROSA &amp; PLANTATION PINES DRIVE<br/>GEORGETOWN FL</b>            | 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>D<br/>BLOMQUIST, JEAN<br/>PONDEROSA &amp; PLANTATION PINES DRIVE<br/>GEORGETOWN FL</b>      | 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY - ST - ZIP | <b>D<br/>UNDERWOOD, Fred<br/>HC 1 Box 850<br/>GEORGETOWN, FL. 32139</b><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>PD<br/>HOLMES, CHARLES<br/>PONDEROSA &amp; PLANTATION PINES DRIVE<br/>GEORGETOWN FL</b>     | 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY - ST - ZIP | <b>PRESIDENT/DIRECTOR<br/>COOROS, GEORGE<br/>HC 1 Box 650-D<br/>GEORGETOWN, FL. 32139</b><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>D<br/>SEVERSON MYRON<br/>PONDEROSA &amp; PLANTATION PINES DRIVE<br/>GEORGETOWN FL</b>       | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>TD<br/>GORSKI, JOAN<br/>PONDEROSA &amp; PLANTATION PINES DRIVE<br/>GEORGETOWN, FL 00000</b> | 6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                         |

14. I do hereby certify that the information supplied with this filing to voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*[Signature]*

Joan M. Gorski, Treasurer

(904) 698-1325

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Title

Daytime Phone #