

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997  
AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

FILED  
Aug 14 1997 8:00am  
Secretary of State

|                                                                                                                |                                                                                   |                                                                                                           |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b>                                                       |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
| <b>DOCUMENT # 729314 (5)</b><br>1. Corporation Name<br><b>FILIPINO-AMERICAN ASSOCIATION OF PENSACOLA, INC.</b> |                                                                                   |                                                                                                           |

|                                                                                           |                                                                               |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Principal Place of Business<br><b>234 WEST OAKFIELD RD.<br/>PENSACOLA FL 32503<br/>US</b> | Mailing Address<br><b>234 WEST OAKFIELD RD.<br/>PENSACOLA FL 32503<br/>US</b> |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| 2. Principal Place of Business<br><b>21</b> | 2a. Mailing Address<br><b>26</b> |
| Suite, Apt. #, etc.<br><b>22</b>            | Suite, Apt. #, etc.<br><b>27</b> |
| City & State<br><b>23</b>                   | City & State<br><b>28</b>        |
| Zip<br><b>24</b>                            | Country<br><b>25</b>             |

|                                                                                                                                                                 |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| DO NOT WRITE IN THIS SPACE                                                                                                                                      |                                                        |
| 3. Date Incorporated or Qualified<br><b>04/10/1974</b>                                                                                                          | 3a. Date of Last Report<br><b>09/03/1996</b>           |
| 4. FEI Number<br><b>23-7413122</b>                                                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                    | <b>\$8.75 Additional Fee Required</b>                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                           | <b>\$5.00 May Be Added to Fees</b>                     |
| 8. This corporation owes or has paid the current year Intangible<br>Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                                                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent<br><b>WERHAM, CLYDE<br/>5835 KAISER LN.<br/>PENSACOLA FL 32528-3250</b> |  |
|-------------------------------------------------------------------------------------------------------------------------|--|

|                                                                                      |                                |
|--------------------------------------------------------------------------------------|--------------------------------|
| 10. Name and Address of New Registered Agent                                         |                                |
| 81 Name<br><b>CASUGA Ray</b>                                                         |                                |
| 82 Street Address (P.O. Box Number is Not Acceptable)<br><b>9927 Lillian Highway</b> |                                |
| 83                                                                                   |                                |
| 84 City<br><b>Pensacola</b>                                                          | 85 Zip Code<br><b>FL 32506</b> |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE Ray Casuga  
Signature typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

|                                                     |                                            |
|-----------------------------------------------------|--------------------------------------------|
| 12. OFFICERS AND DIRECTORS                          |                                            |
| TITLE<br><b>PC</b>                                  | <input type="checkbox"/> DELETE            |
| NAME<br><b>FARRINGTON, RED</b>                      |                                            |
| STREET ADDRESS<br><b>P. O. BOX 37296 N/A</b>        |                                            |
| CITY-ST-ZIP<br><b>PENSACOLA FL 32526</b>            |                                            |
| TITLE<br><b>VD</b>                                  | <input type="checkbox"/> DELETE            |
| NAME<br><b>NARCISCO, NELLIE</b>                     |                                            |
| STREET ADDRESS<br><b>643 CEDAR BLUFF DR.</b>        |                                            |
| CITY-ST-ZIP<br><b>PENSACOLA FL 32506</b>            |                                            |
| TITLE<br><b>TD</b>                                  | <input checked="" type="checkbox"/> DELETE |
| NAME<br><b>WERHAM, CLYDE</b>                        |                                            |
| STREET ADDRESS<br><b>5835 KAISER LANE</b>           |                                            |
| CITY-ST-ZIP<br><b>PENSACOLA FL 32507</b>            |                                            |
| TITLE<br><b>SD</b>                                  | <input checked="" type="checkbox"/> DELETE |
| NAME<br><b>BARBER, SUSAN</b>                        |                                            |
| STREET ADDRESS<br><b>5655 N. 9TH AVE., ROOM 208</b> |                                            |
| CITY-ST-ZIP<br><b>PENSACOLA FL 32504</b>            |                                            |
| TITLE                                               | <input type="checkbox"/> DELETE            |
| NAME                                                |                                            |
| STREET ADDRESS                                      |                                            |
| CITY-ST-ZIP                                         |                                            |
| TITLE                                               | <input type="checkbox"/> DELETE            |
| NAME                                                |                                            |
| STREET ADDRESS                                      |                                            |
| CITY-ST-ZIP                                         |                                            |

|                                                       |                                                                              |
|-------------------------------------------------------|------------------------------------------------------------------------------|
| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
| 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME                                              |                                                                              |
| 1.3 STREET ADDRESS                                    |                                                                              |
| 1.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME                                              |                                                                              |
| 2.3 STREET ADDRESS                                    |                                                                              |
| 2.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.1 TITLE<br><b>TD</b>                                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME<br><b>CASUGA Ray</b>                         |                                                                              |
| 3.3 STREET ADDRESS<br><b>9927 Lillian Highway</b>     |                                                                              |
| 3.4 CITY-ST-ZIP<br><b>Pensacola, FL 32506</b>         |                                                                              |
| 4.1 TITLE<br><b>SD</b>                                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME<br><b>HERRERA DIVINA</b>                     |                                                                              |
| 4.3 STREET ADDRESS<br><b>930 N. NAVY BLVD.</b>        |                                                                              |
| 4.4 CITY-ST-ZIP<br><b>PENSACOLA, FL 32506</b>         |                                                                              |
| 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME                                              |                                                                              |
| 5.3 STREET ADDRESS                                    |                                                                              |
| 5.4 CITY-ST-ZIP                                       |                                                                              |
| 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME                                              |                                                                              |
| 6.3 STREET ADDRESS                                    |                                                                              |
| 6.4 CITY-ST-ZIP                                       |                                                                              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE Red Farrington - President  
SIGNATURE REQUIRED 8-6-97 850 479-3232

CR2E037 (4/97)