

FILE NOW: FILING FEE IS \$61.25

FILED

Mar 25 1997 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
--	---	---

DOCUMENT # **728860** (8)

1. Corporation Name

**PALM-AIRE COUNTRY CLUB CONDOMINIUM ASSOCIATION N
O. 5, INC.**

Principal Place of Business

Mailing Address

**1280 S.W. 36TH AVENUE, SUITE #301
POMPANO BEACH FL 33069**

**1280 S.W. 36TH AVENUE, SUITE #301
POMPANO BEACH FL 33069-4868**

3. Date Incorporated or Qualified
02/18/1974

3a. Date of Last Report
04/02/1996

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

25 Country

28 Zip

30 Country

4. FEI Number
59-1565183

Applied For
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SHERMAN, DR. LEONARD
1280 S.W. 36TH AVENUE, SUITE #301
POMPANO BEACH FL 33069**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS ☐ DELETE

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**DS
FLAX, PASHA
1280 S.W. 36TH AVENUE, SUITE #301
POMPANO BEACH FL 33069**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**VP
PRICE, EDWARD
1280 S.W. 36TH AVENUE, SUITE #301
POMPANO BEACH FL**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
GOLDSTEIN, MAX
1280 S.W. 36TH AVENUE, SUITE #301
POMPANO BEACH FL 33069**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
SHAPIRO, HARRY
1280 S.W. 36TH AVENUE, SUITE #301
POMPANO BEACH FL 33069**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**PD
SHERMAN, LEONARD DR.
1280 S.W. 36TH AVENUE, SUITE #301
POMPANO BEACH FL 33069**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**TD
SICLARE, JOSEPH
1280 S.W. 36TH AVENUE, SUITE #301
POMPANO BEACH FL 33069**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 ☐ Change ☐ Addition

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Leonard Sherman
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
LEONARD SHERMAN

3/19/97
Date

Daytime Phone # **0025898**

CR2E037 (9/96)