

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 03, 2004 8:00 am**  
**Secretary of State**

05-03-2004 90418 040 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                                                    |                                                                                                                                                                      |                                                                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 728753</b><br>1. Entity Name<br>CORTEZ VILLAS CONDOMINIUM 2 ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                    |                                                                                                                                                                      |                                                                    |  |
| Principal Place of Business<br>3815-42 ST W<br>BRADENTON, FL 34205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                                                                    | Mailing Address<br>3815-42 ST W<br>BRADENTON, FL 34205                                                                                                               |                                                                                                                                                     |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            | 3. Mailing Address                                                                                 |                                                                                                                                                                      |                                                                                                                                                     |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            | Suite, Apt. #, etc.                                                                                |                                                                                                                                                                      |                                                                                                                                                     |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            | City & State                                                                                       |                                                                                                                                                                      |                                                                                                                                                     |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country <u>USA</u>                                                         | Zip                                                                                                | Country <u>USA</u>                                                                                                                                                   |                                                                                                                                                     |  |
| 4. FEI Number<br>59-1525860                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            | Applied For<br><input type="checkbox"/> Not Applicable                                             |                                                                                                                                                                      |                                                                                                                                                     |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            | <b>\$8.75</b> Additional<br>Fee Required                                                           |                                                                                                                                                                      |                                                                                                                                                     |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                                                    | 7. Name and Address of New Registered Agent                                                                                                                          |                                                                                                                                                     |  |
| MANNING, TIM<br>3802-42ND STREET CT. W.<br>BRADENTON, FL 34205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                                                    | Name <u>PEARSON, JANET</u><br>Street Address (P.O. Box Number is Not Acceptable)<br><u>3803-42ND ST. W.</u><br>City <u>BRADENTON</u> <u>FL</u> Zip Code <u>34205</u> |                                                                                                                                                     |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                                    |                                                                                                                                                                      |                                                                                                                                                     |  |
| SIGNATURE <u>Janet Pearson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            | DATE <u>4/28/04</u><br><small>(NOTE: Registered Agent signature required when reinstating)</small> |                                                                                                                                                                      |                                                                                                                                                     |  |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/>                |                                                                                                                                                                      | <b>\$5.00</b> May Be<br>Added to Fees                                                                                                               |  |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                                                                                    |                                                                                                                                                                      |                                                                                                                                                     |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                                                    | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                |                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>PANZERA, HENRY<br>4202 38 AVE. WEST<br>BRADENTON, FL 34205            |                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                       | <input type="checkbox"/> Delete<br>D<br>MANNING, TIM<br>3802-42ND STREET CT. W.<br>BRADENTON, FL 34205                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>SHAPIRO, JEANETTE<br>3806 42ND STREET CT. WEST<br>BRADENTON, FL 34205 |                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>D<br>MANNING, TIM<br>3802-42ND STREET CT. W.<br>BRADENTON, FL 34205 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>POST, JESSIE<br>3813 - 42 ST. W.<br>BRADENTON, FL 00000,              |                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                       | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>P/P PEARSON, JANET A.<br>3803-42ND ST. W.<br>BRADENTON, FL 34205    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P<br>STOUT, FRANK<br>3804 42ND STREET WEST<br>BRADENTON, FL 34205          |                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>VERA RIGSBY<br>2408 38TH AVE W<br>BRADENTON, FL 34205                 |                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                            |                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                       | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>P WINDER, MARGY<br>3805-42ND ST. W.<br>BRADENTON, FL 34205          |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                            |                                                                                                    |                                                                                                                                                                      |                                                                                                                                                     |  |
| SIGNATURE: <u>Janet Pearson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            | DATE: <u>4/28/04</u>                                                                               |                                                                                                                                                                      | DAYTIME PHONE #: <u>941-756-4951</u>                                                                                                                |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                    |                                                                                                                                                                      |                                                                                                                                                     |  |