

FLORIDA DEPARTMENT OF STATE

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Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Mar 24, 1999 8:00 am § Secretary of State

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CORPORATION

ANNUAL REPORT

1999

THE LANDS OF THE PRESIDENT CONDOMINIUM SIX ASSOC IATION, INC.

Principal Place of Business C/O PROPERTY MANAGEMENT 4000 S 57 AVE \$101 LAKE WORTH FL 33463

2. Principal Place of Business

Suite, Apt. #, etc.

Mailing Address C/O PROPERTY MANAGEMENT 4000 S 57 AVE S101 LAKE WORTH FL 33463

2a. Mailing Address

Suite, Apt. #, etc.

26

COUNTING MONTH____INITIALS_

3. Date Incorporated or Qualifed

02/05/1974

4. FEI Number

| | _ | | | |
|--|---|--|--|--|
| | | | | |

| 22 | | 27 | | | 59-1542960 Not Applicable | | | | |
|---|---|------------------------|----------------------|--|--|--|--|--|--|
| 23 | City & State | City & St | ate | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | |
| 24 | Zip Country | - Zip | Cour | ntry | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | |
| 9. Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent | | | | | |
| | | | | 81 | Name | | | | |
| WILLCOX, JO ANN 1639 EMBASSY DRIVE, #202 WEST PALM BEACH FL 33401 | | | | 82 | 2 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | 83 | 33 | | | | |
| | | | | 84 | FL 85 Zip Code | | | | |
| 1 | Pursuant to the provisions of Sections 617. office or registered agent, or both, in the Stagent Lam familiar with, and accept the ob- | ate of Florida. Such c | hange was authorized | by 1 | ove-named corporation submits this statement for the purpose of changing its registered by the corporation's board of directors. I hereby accept the appointment as registered es. | | | | |

| SIGNATURE | A Part of the Contract of the | | | DATE | · · · · · · · · · · · · · · · · · · · | |
|----------------|---|------------------------------|--|--------------|---------------------------------------|------------------|
| | 0.8.0001,17500000000000000000000000000000000 | Registered Agent signature n | required when reinstating) ADDITIONS/CHANGES TO | | ID DIRECTOR | S IN 12 |
| 12. | OFFICERS AND DIRECTORS | 13. | ADDITIONS/CHANGES TO | OI FICERS AN | | |
| TITLE | VTD DELETE | 1.1 TITLE | | | Change | Addition |
| NAME | VIA, GEORGE | 1.2 NAME | | | | |
| STREET ADDRESS | 1623 EMBASSY DR., #202 | 1.3 STREET ADDRESS | i . | | | |
| CITY-ST-ZIP | WEST PALM BEACH FL | 1.4 CITY-ST-ZIP | | | | |
| TITLE | SD DELETE | 2.1 TITLE | \ | • | Change | Addition |
| NAME | CURRAN, ELIZABETH . | 2.2 NAME | | | | |
| STREET ADDRESS | 1723 EMBASSY DR., #202 | 2.3 STREET ADDRESS | | * * | | |
| CITY-ST-ZIP | WEST PALM BEACH FL | 2. 4 CITY-ST-ZIP | | | | |
| TITLE | D DELETE | 3.1 TITLE | D | ur. In . | ☐ Change | ☐ Addition |
| NAME " | BROWN, DAVID | 3.2 NAME | CHAMIOUITZI | TRURN | | ~ - - |
| STREET ADDRESS | 1707 EMBASSY DR, #103 | 3.3 STREET ADDRESS | CHAMOVITZ 1 1807 EMBASSY WEST PALM BA | DR # | 1 221 | ine. |
| CITY-ST-ZIP | WEST PALM BEACH FL 33401 | 3.4. CITY-ST-ZIP | WEST PALM BE | SACH, F | <u>c· >> 9</u> | |
| TITLE | PD DELETE | 4.1 TITLE | | , | ☐ Change | ☐ Addition |
| NAME | WILCOX, JO ANN | 4. 2 NAME | | ``. | | |
| STREET ADDRESS | 1639 EMBASSY DR #202 | 4.3 STREET ADDRESS | | `` | \ | |
| CITY-ST-ZIP | WEST PALM BEACH FL | 4.4 CITY-ST-ZIP | | | | |
| TITLE | D DELETE | 5.1 TITLE | | | Change | ☐ Addition |
| NAME | SILVER, NATALIË | 5.2 NAME | | • | | |
| STREET ADDRESS | 1639 EMBASSY DR #101 | 5.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | W. PALM BEACH FL | 5.4 CITY-ST-ZIP | | ` | | |
| TITLE | ☐ DELETE | 6.1 TTR.E | | :* | Change | ☐ Addition |
| NAME | • | 6.2 NAME | | . * | | |
| STREET ADDRESS | · ' | 6.3 STREET ADDRESS | | | | 1 |
| CITY-ST-ZIP | <u></u> | 6.4 CITY-ST-ZIP | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Applied For