

# FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION ANNUAL REPORT 1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 728716 (2)**  
1. Corporation Name

**APOPKA AREA CHAMBER OF COMMERCE, INC.**



|  |  |
|--|--|
| Principal Place of Business<br><b>180 EAST MAIN STREET<br/>APOPKA FL 32703</b> | Mailing Address<br><b>180 EAST MAIN STREET<br/>APOPKA FL 32703</b> |
|--|--|

|  |  |
|--|--|
| 3. Date Incorporated or Qualified<br><b>02/05/1974</b> | 3a. Date of Last Report<br><b>02/22/1995</b> |
|--|--|

|   |                                  |   |                                       |
|---|----------------------------------|---|---------------------------------------|
| 2. Principal Place of Business<br><b>21</b> | 2a. Mailing Address<br><b>26</b> | 4. FEI Number<br><b>59-1109399</b>  | Applied For<br>Not Applicable         |
| Suite, Apt. #, etc.<br><b>22</b>            | Suite, Apt. #, etc.<br><b>27</b> | 5. Certificate of Status Desired <input type="checkbox"/>                       | <b>\$8.75 Additional Fee Required</b> |
| City & State<br><b>23</b>                   | City & State<br><b>28</b>        | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> | <b>\$5.00 May Be Added to Fees</b>    |
| Zip<br><b>24</b>                            | Country<br><b>25</b>             | Zip<br><b>29</b>  | Country<br><b>30</b>                  |

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

|  |   |
|--|---|
| <p><b>9. Name and Address of Current Registered Agent</b></p> <p><b>MCLEOD, RAYMOND A.<br/>48 EAST MAIN STREET<br/>APOPKA FL 32703</b></p> | <p><b>10. Name and Address of New Registered Agent</b></p> <p><b>81</b> Name</p> <p><b>82</b> Street Address (P.O. Box Number is Not Acceptable)</p> <p><b>83</b></p> <p><b>84</b> City <span style="float: right;"><b>FL</b></span> <b>85</b> Zip Code</p> |
|--|---|

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                   | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                     |
|----------------------------|-------------------|---|-------------------------------------|
| TITLE                      | PD                | 1.1 TITLE   | D                                   |
| NAME                       | SULLIVAN, BILL    | 1.2 NAME  | President                           |
| STREET ADDRESS             | 180 EAST MAIN ST  | 1.3 STREET ADDRESS                                    | Steve Preston                       |
| CITY-ST-ZIP                | APOPKA, FL 00000  | 1.4 CITY-ST-ZIP                                       | 180 E. Main St.<br>Apopka, FL 32703 |
| TITLE                      | TD                | 2.1 TITLE   | Treasurer                           |
| NAME                       | ROGERS, CRAIG A.  | 2.2 NAME  | Craig Rogers                        |
| STREET ADDRESS             | 180 EAST MAIN ST. | 2.3 STREET ADDRESS                                    | 180 E. Main St.                     |
| CITY-ST-ZIP                | APOPKA, FL 00000  | 2.4 CITY-ST-ZIP                                       | Apopka, FL 32703                    |
| TITLE                      | MD                | 3.1 TITLE   | Executive Director                  |
| NAME                       | BOYD, CHERYL A    | 3.2 NAME  | Mike Horner                         |
| STREET ADDRESS             | 180 E MAIN STREET | 3.3 STREET ADDRESS                                    | 180 E. Main St.                     |
| CITY-ST-ZIP                | APOPKA FL         | 3.4 CITY-ST-ZIP                                       | Apopka, FL 32703                    |
| TITLE                      |                   | 4.1 TITLE   |                                     |
| NAME                       |                   | 4.2 NAME  |                                     |
| STREET ADDRESS             |                   | 4.3 STREET ADDRESS                                    |                                     |
| CITY-ST-ZIP                |                   | 4.4 CITY-ST-ZIP                                       |                                     |
| TITLE                      |                   | 5.1 TITLE   |                                     |
| NAME                       |                   | 5.2 NAME  |                                     |
| STREET ADDRESS             |                   | 5.3 STREET ADDRESS                                    | <b>400001789644</b>                 |
| CITY-ST-ZIP                |                   | 5.4 CITY-ST-ZIP                                       | <b>-04/23/96--01009--018</b>        |
| TITLE                      |                   | 6.1 TITLE   | <b>***\$61.25</b>                   |
| NAME                       |                   | 6.2 NAME  |                                     |
| STREET ADDRESS             |                   | 6.3 STREET ADDRESS                                    |                                     |
| CITY-ST-ZIP                |                   | 6.4 CITY-ST-ZIP                                       |                                     |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** \_\_\_\_\_ **Mike Horner** **4/1/96** **407-886-1441**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CFR2E037 (12/95)

4.22