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# FILED
# Apr 13 1998 8:00am
# Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT **1998**

FLORIDA DEPARTMENT OF STATE
**Sandra B. Mortham**
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **728578** **(6)**

1. Corporation Name

**THE CLINTON ASSOCIATION, INC.**

| Principal Place of Business | Mailing Address |
|---|---|
| 6545 INDIAN CREEK DRIVE<br>MIAMI BEACH FL 33141 | 6545 INDIAN CREEK DRIVE<br>MIAMI BEACH FL 33141 |

3. Date Incorporated or Qualified: 01/08/1974

4. FEI Number: 59-1521822 ☐ Applied For ☐ Not Applicable

2. Principal Place of Business — 21:
Suite, Apt. #, etc. — 22:
City & State — 23:
Zip — 24: Country — 25:

2a. Mailing Address — 26:
Suite, Apt. #, etc. — 27:
City & State — 28:
Zip — 29: Country — 30:

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

7. Is this nonprofit corporation a homeowners association? ☒ Yes ☐ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☒ Yes ☐ No

**9. Name and Address of Current Registered Agent**

MARTIN, LUIS
10441 SW 52 ST
MIAMI FL 33165

**10. Name and Address of New Registered Agent**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS | | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
|---|---|---|---|---|---|
| TITLE | TD | ☐ DELETE | 1.1 TITLE | BOARD MEMBER | ☐ Change ☒ Addition |
| NAME | MARTIN, LOUIS | | 1.2 NAME | GLADYS COSTALES | |
| STREET ADDRESS | 10441 SW 52 ST | | 1.3 STREET ADDRESS | 1623 COLLINS AVE. #714 | |
| CITY-ST-ZIP | MIMAI FL | | 1.4 CITY-ST-ZIP | MIAMI BEACH, FL. 33139 | |
| TITLE | VP | ☐ DELETE | 2.1 TITLE | PRESIDENT | ☒ Change ☐ Addition |
| NAME | RAUL, JORGE | | 2.2 NAME | RAUL JORGE | |
| STREET ADDRESS | 6545 INDIAN CREEK DR | | 2.3 STREET ADDRESS | 6545 INDIAN CREEK DR #206 | |
| CITY-ST-ZIP | MIAMI BEACH FL | | 2.4 CITY-ST-ZIP | MIAMI BEACH, FL. 33141 | |
| TITLE | P | ☐ DELETE | 3.1 TITLE | BOARD MEMBER | ☒ Change ☐ Addition |
| NAME | HARDY, LORRAINE | | 3.2 NAME | LORRAINE HARDY | |
| STREET ADDRESS | 6545 INDIAN CRK DR #508 | | 3.3 STREET ADDRESS | (SAME) | |
| CITY-ST-ZIP | MIAMI BEACH FL | | 3.4 CITY-ST-ZIP | | |
| TITLE | SD | ☐ DELETE | 4.1 TITLE | VICE PRESIDENT | ☐ Change ☒ Addition |
| NAME | DEL CASTILLO, RAIMUNDO | | 4.2 NAME | JANET BRITO | |
| STREET ADDRESS | 8095 SW 89 CT | | 4.3 STREET ADDRESS | 6545 INDIAN CREEK DR. #509 | |
| CITY-ST-ZIP | MIAMI FL | | 4.4 CITY-ST-ZIP | MIAMI BEACH, FL. 33141 | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | ALFARONE, FRANK | | 5.2 NAME | | |
| STREET ADDRESS | 61-15 97 AVE #14E | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | REDO PARK NY | | 5.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | |

CR2E037 (10/97)

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** LUIS MARTIN Luis Martin 04-04-98 305-2718557