


2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 24, 2006 08:00 AM
Secretary of State

DOCUMENT # 728238		
1. Entity Name FLORIDA STUDIO THEATRE, INC.		
Principal Place of Business 1241 N PALM AVE SARASOTA, FL 34236	Mailing Address 1241 N PALM AVE SARASOTA, FL 34236	



01232006 No Chg-NP CR2E037 (11/05)

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4. FEI Number NOT APPLICABLE	Applied For Not Applicable
5. Certificate of Status Desired <input checked="" type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

PATTERSON, JOHN
 46 N. WASHINGTON BLVD., SUITE 1
 SARASOTA, FL 34236

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____

Filing Fee is \$61.25 Due by May 1, 2006

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE D	GOODARD, BRADLEY H 1819 MAIN ST STE 230 SARASOTA, FL 34236
TITLE SD	SMITH, FRANK FOLSOM 330 S. PINEAPPLE SARASOTA, FL
TITLE D	ALEXANDER, KATE 1241 N PALM AVE SARASOTA, FL 34236
TITLE TD	HAYES, TOM 1812 MANATEE AVENUE BRADENTON, FL 34205
TITLE PD	MCGILLICUDDY, DENNIS 5111 OCEAN BLVD SARASOTA, FL
TITLE VPD	HOPKINS, RICHARD 1241 N PALM AVE SARASOTA, FL

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 05/06/06-80133-020 70.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:  Richard Hopkins, Vice President **941-366-9017**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Daytime Phone #

April 20, 2006