2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED May 02, 2005 8:00 am Secretary of State

Daytime Phone #

DOCUMENT # 727894 1. Entity Name ALPHA ETA CHAPTER OF PHI KAPPA TAU FRATERNITY, INCORPORATED					05-	02-2005 90:	558 039 ****6	1.25	
1237 S.W. 2ND AVE. PO I		PO BO	ailing Address PO BOX 13117 SAINESVILLE, FL 32604						
2. Principal Place of Business 3. Ma			Mailing Address						
Suite, Apt. #, etc.		Suite	Suite, Apt. #, etc.			04272005 Ch	g-NP	CR2E037 (10/03)
City & State		City	City & State			4. FEI Number 59-063387	1	 	Applied For Not Applicable
Zip			Zip Cou		ntry	5. Certificate of Status Desireo			Additional ired
6. Name and Address of Current Registered Agent			Agent	-+	Name	7. Name and Addr	eas of New Reg	platered Agent	
COSGROVE, JOHN F. 8230 SW 192 STREET MIAMI, FL 33157				<u> </u> 		(P.O. Box Number is N	ot Acceptable)		
					City			FL Zip C	ode
the obligati	named entity submits this statement fions of registered agent. Signature, typed or printed name of registered agen				d office or registe		he State of Flori	DATE	th, and accept
Filing Fee is \$61.25 Due by May 1, 2005			9. Election Campaign Financing Trust Fund Contribution.			\$5.00 May Be Added to Fees Make check payable to Florida Department of State			
10.	OFFICERS AND D	IRECTORS		11.		ADDITIONS/CHANGE	S TO OFFICER		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S NANNI, KEN 1237 S W 2ND AVE GAINESVILLE, FL 00000,		☐ Delete		l l			Chan	ge 🔛 Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VD COSGROVE, JOHN 201 WEST FLAGLER STREET MIAMI, FL 33130		☐ Delete					☐ Chan	ge Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD CURRINGTON, JERRY 2122 LAROCHELLE DR. TALLAHASSEE, FL		☐ Delete	8	l l			Chan	ge Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CD SCHOBYOLA, MIKE 445 TURKEY CREEK ALACHUA, FL 32615	<u> </u>	Delete					☐ Chan	ge Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP			□ Delete					☐ Char	ge 🔲 Addition
TITLE NAME STREET ADDRESS		no'	☐ Delete	1	E ET ADDRESS			☐ Chai	ige Addition
CITY-ST-ZIP				CITY	-ST-ZIP				

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: 2