## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

(6)

HAND REACH CIVIC ASSOCIATION INC

340 OCEAN DR JUNO BEACH FL 33408  340 OCEAN DR JUNO BEACH FL 33408
. Principal Place of Business 2a. Mailing Address

**FILED** Jan 17 1997 8:00am Secretary of State



Principal Place of Business Mailing Address							) (MDIS) SANTA KIRSA BIKAT BOKK INDSA KATAL AKAL AKAL ATAK ATAK ATAK ATAK AT						
340 OCEAN DR JUNO BEACH F			340 OCEAN DR JUNO BEACH FL 33408-2021							٠		÷	
							3.	Date In	corporated or 0/01/1973	Qualified	<b>3a.</b> Da	ate of Last F 08/20/19	leport <b>96</b>
2. Principal Pi	lace of Business	2a. Mailir	2a. Mailing Address					4. FEI Number 23-7441300				1	oplied For of Applicable
Suite, Apt.	#, etc.		Suite, Apt. #, etc.										Additional
22		27	<del> </del>					Certifica	ate of Status D	esired			equired
City & State	9		City & State					Election	n Campaign Fir	nancing		\$5.00	Мау Ве
23		28	28						und Contributio	_			to Fees
Zip	Country	Zip		Co	untry		8.	This co	rporation has li	ability for i	ntangible	tax under s	. 199.032,
24	25	29		30					Statutes		Yes [		
	9. Name and Address of Curr	ent Registered	Agent				10.	Name	and Address o	New Re	gletered	Agent	
					81	Name							
GREENE, WILLIAM					82	Street A	Address (F	O. Box	Number is Not	Acceptab	le)		
	iter lane												
JUNO B	EACH FL 33408				83								
					84	City		****	·		FL	<b>85</b> Zip	Code
11. Pursuant	to the provisions of Sections 617.09	502 and 617.150	8, Florida Statute	s, the a	bove	-named o	corporatio	n submit	ts this statemen	nt for the p	urpose o	changing i	ts registered
=	egistered agent, or both, in the Sta m familiar with, and accept the obl	ligations of, Sect	ion 617.0503, Flo	ida Sta	itutes					0000	. and dipp		, <b>og</b> .o.o.u.
SIGNATURE	Signature, typed or printed name of registered a	agent and title if applic	able (NOTE	Registere	ed Age	nt signature	required wher	reinstating	1		DATE	<del></del>	
12.	OFFICERS A	AND DIRECTORS		13.				ADDITIC	NS/CHANGES	TO OFFIC	ERS AND	DIRECTO	RS IN 12
TITLE	ATD		DELETE	1.1 T	ITLE						-	☐ Change	Addition
NAME	MILLER, ANN			1.2 1	IAME	ĺ		· j					
STREET ADDRESS	204 A SEA OATS DRIVE			1.3 5	TREET	ADDRESS							
CITY-ST-ZIP	JUNO BEACH FL			1.4 (	HTY - SI	r-ZIP		۱۳,					
TITLE	D		DELETE	2.1 1	ITLE							Change	Addition
NAME	HARMON, SHANNON			221	AME			, ,					Ì
STREET ADDRESS	421 NEPTUNE ROAD			2.3 5	TREET	ADDRESS		1					ĺ
CITY-ST-ZIP	JUNO BEACH FL			2.4	CITY-S	T-ZIP		in the second	1				
TITLE	\$D		DELETE		ITLE							Change	Addition
NAME	elliott, owen			3.21	IAME			i .					
STREET ADDRESS	2030 SEA OATS DR			3.3 5	STREET	adoress		1 1					
CITY-ST-ZIP	JUNO BEACH FL 33408			3.4.	CITY-S	T-ZIP		1					ĺ
TITLE	VP .		DELETE	4.1 ]	ITLE							Change	☐ Addition
NAME	SALTER, RICHARD			4.2	NAME								
STREET ADDRESS	400 NEPTUNE ROAD			4.3 9	STREET	ADDRESS							
CITY - ST - ZIP	JUNO BEACH FL			4.4 0	CITY-S	T-ZIP							
TITLE			☐ DELETE	5.11	TITLE							Change	Addition
NAME				5.21	NAME	J							
STREET ADDRESS				5.3 5	STREET	ADDRESS							
CITY-ST-ZIP				-1	CITY-S								
TITLE			DELETE		TITLE			* * * * * * * * * * * * * * * * * * * *				Change	Addition
NAME				6.21	NAME								
STREET ADDRESS	{			6.3	STREET	ADDRESS							
CITY-ST-ZIP	}				CITY-S								i
2011 011-14	l			4.71		<u> </u>							

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.