## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 06, 1999 8:00am

**Secretary of State** 

02-06-1999 90023 025 \*\*\*\*61.25

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # 726393

| 1. Corporation   | Name   | ·  | •                        |   |  |                                       |  |
|--|--|--|--------------------------|---|--|---------------------------------------|--|
| J. M. RUBIN FOUNDATION, INC.   |  |  |                          |   |  |                                       |  |
| J. 141. 11U  | DIN 1 CONDATION, INC.  |  |                          |   |  |                                       |  |
|  |  |  |                          |   |  |                                       |  |
| Principal Place of Business Mailing Address  |  |  |                          |   |  |                                       |  |
| Timopar todo or Democra  |  |  |                          |   | CORRESPONDENCE COMPANIES CONTRACTOR CONTRACT | 481                                   |  |
| 505 \$ FLAGLER DR 505 \$ FLAGLER DR  |  |  |                          |   |  |                                       |  |
| SUITE 1320 SUITE 1320  |  |  | 14                       |   | ]  | 111                                   |  |
| W PALM BEACH FL 33401 WEST PALM BEACH FL 33401   |  |  |                          |   |  |                                       |  |
| US   |  | 03   |                          |   |  |                                       |  |
|  | <u> </u>   |  |                          |   | 3. Date Incorporated or Qualifed   |                                       |  |
| 2. Principal Place of Business 2a. Mailing Address   |  |  |                          |   | 05/11/1973   | .                                     |  |
| 21   |  | 26   |                          |   |  |                                       |  |
| Suite, Apt. i  | #, etc.  | Suite, Apt. #, etc.  |                          |   |  |                                       |  |
| 22   |  | 27   |                          |   | 00 (2000 )   |                                       |  |
| City & State   | •  | City & State   |                          |   | 5. Certificate of Status Desired   | ıal                                   |  |
| 23   |  | 28   |                          |   | 5. Certificate of Status Desired   |                                       |  |
| Zip  | Country .  | Zip  | Countr                   | у   | 6. Election Campaign Financing \$5.00 May Be   | е                                     |  |
| 24   | 25 29 30   |  |                          | Trust Fund Contribution Added to Fees                 |  |                                       |  |
| 9. Name and Address of Current Registered Agent  |  |  |                          | 10. Name and Address of New Registered Agent          |  |                                       |  |
|  | The state of the s |  | 81                       | Name  |  |                                       |  |
| <u> </u>   |  |  |                          |   | (D.O. D. N. J N.A.A Abble)   |                                       |  |
| Chillia Physics Programmer College Col |  |  |                          | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                                       |  |
| ONE CLEAR LAKE CENTER, STE 500   |  |  |                          | 3   |  |                                       |  |
| 250 AUSTRALIAN AVE SUUTH   |  |  | •`                       | 1   |  |                                       |  |
| WEST PAL   | M BEACH FL 33401   |  | 84                       | 4 City  | 85 Zip Code  | 1                                     |  |
|  |  |  |                          | ·   | . and the second and  |                                       |  |
| 11. Pursuant   | to the provisions of Sections 617.0502   | and 617 1508, Florida Statutes                                   | the above                | ve-named co   | corporation submits this statement for the purpose of changing its registeration's board of directors. I hereby accept the appointment as registered   | red                                   |  |
| office or n  | egistered agent, or both, in the State of  | Fiorida, Such change was aut<br>ons of, Section 617,0503, Florid | norized bi<br>la Statute | y the corpor<br>s.                                    | Tation's board of directors. Thereby accept the appointment as registered  | 102                                   |  |
| 117  | in land with, and accept the obligation  | .12  |                          |   | •  |                                       |  |
| SIGNATURE  | Signature, typed or printed name of registered agent a   | and title if applicable. (NOTE: R                                | egistered Age            | ent signature req                                     | quired when reinstating) DATE  |                                       |  |
| 12.  | OFFICERS AND   |  | 13.                      |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN   | 12                                    |  |
| TITLE  | PD   | ☐ DELETE   | 1.1 TITLE                | Ī   | Change □ A   | Addition                              |  |
|  | OWENS, ROBERT T  |  | 1.2 NAME                 | .   |  | · ·                                   |  |
| NAME   |  |  |                          | ET ADDRESS  |  | `. I                                  |  |
| STREET ADDRESS   | 577 COUNTRY CLUB DRIVE   |  |                          | - I   |  | l                                     |  |
| CITY-ST-ZIP  | ATLANTIS FL  |  | 1.4 CITY-                |   | ☐ Change ☐ A   | Addition                              |  |
| TITLE  | VD .   | ☐ DELETE   | 2.1 TITLE                | 1   | · · ·  |                                       |  |
| NAME   | HARPER, MARY   |  | 2.2 NAME                 |   | •  | . 1                                   |  |
| STREET ADDRESS   | 630 OCEAN DRIVE, #103  |  | 2.3 STRE                 | ET ADDRESS  | •  |                                       |  |
| CITY-ST-ZIP  | JUNO BEACH FL 33469  |  | 2.4 CITY                 | ST-ZIP  |  |                                       |  |
| TITLE  | TD   | ☐ DELETE   | 3.1 TITLE                |   | ☐ Change ☐ A   | Addition                              |  |
| NAME AS  | CARPENTER, CHARLES M   | •  | 3.2 NAME                 | .   |  | 1                                     |  |
|  | 131 ELLAMAR ROAD   |  | 33 STRE                  | ET ADDRESS  |  |                                       |  |
|  | l ·  |  | 3.4, CITY-               |   | •  |                                       |  |
| CITY-ST-ZIP  |  | ☐ DELETE   | 4.1 TITLE                |   | ☐ Change ☐ A   | Addition                              |  |
| TIME SST PA  | <b>新起的特别的</b>  | ☐ pereie   |                          |   |  |                                       |  |
| NAME .   | ]<br> 3  | 37.  | 4. 2 NAM                 | 1   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   | (8)                                   |  |
| STREET ADDRESS   |  | and the  | 4.3 STRE                 | ET ADDRESS  | [1] [1] [1] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2   |                                       |  |
| CITY-ST-ZIP  | HANGER N   | 100.00   | 4,4 CITY-                |   |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| TITLE  |  | ☐ DELETE   | 5.1 TITLE                | :   | ☐ Change ☐ A   | Addition                              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or a statement with an address, with all other like empowered.

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

SIGNATURE:

The Killian Committee

确物用点

577 (1992) 1984 1974 1974

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS CITY-ST-ZIP

CITY-ST-ZIP

HUMGNATURE REQUIRED

DELETE

114/99 561-833-3309

Addition

CR2E037 (11/98)