## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

1

CITY-ST-ZIP

726393

J. M. RUBIN FOUNDATION, INC.

| FILED              |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|
| Feb 26 1998 8:00am |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |

L ICCON 18808 (1805 COSC COM 1816 1816 INC. SEC. SIEN SIEN SIEN SIEN SIEN SIEN

| Principal Plac       | e of Business  | Mailing Address                  |   |  | HA BIBAH BABH BIBH BIBIN HBBI |  |
|----------------------|--|----------------------------------|---|--|-------------------------------|--|
| 777 S FLAGLE         | R DR   | 777 S FLAGLER DR                 |   | 3. Date Incorporated or Qualified  |                               |  |
| 1113. WEST TO        | OWER   | 1113. WEST TOWER                 |   | 05/11/1973   |                               |  |
| WEST PALM B          | EACH FL 33477  | WEST PALM BEACH FL 3347<br>US    | 7   | 4. FEI Number  | Applied For                   |  |
| 1 00                 |  | US                               |   | 59-1958240   | Not Applicable                |  |
|                      | Place of Business  | 2a. Mailing Address              |   | 5. Certificate of Status Desired   | \$8.75 Additional             |  |
|                      | OUTH FLAGLER DRIVE   | 26 505 SOUTH FL                  | AGLER DRIVE                                 | 5. Certificate of Status Desired   | Fee Required                  |  |
| Suite, Apt.          |  | Suite, Apt. #, etc.              | •   | 6. Election Campaign Financing   | \$5.00 May Be                 |  |
| 22 SUITE             |  | 27 SUITE 1320                    |   | Trust Fund Contribution  | Added to Fees                 |  |
| 23                   | PALM BEACH, FL 33401   | 20                               | ACH, FL 33401                               | 7. Is this nonprofit corporation a homeowner  Yes                          | rs association?               |  |
| Zip<br>24 33401      | Country<br>25 USA  | Zip 33401 a                      | Country                                     | 8. This corporation owes or has paid the cur                               | _ · _ ·                       |  |
| 24 33401             | 9. Name and Address of Current   | <u> </u>                         | 0 058                                       | Personal Property Tax due June 30.  10. Name and Address of New Registered | Yes No                        |  |
| 81 Name              |  |                                  |   |  |                               |  |
| GART, E              | ANAD A   |                                  |   |  |                               |  |
|                      | EAR LAKE CENTER, STE 500   |                                  | 82 Street Addre                             | ess (P.O. Box Number is Not Acceptable)                                    |                               |  |
|                      | STRALIAN AVE SOUTH   |                                  | 83  |  |                               |  |
|                      | ALM BEACH FL 33401   |                                  | 94 03                                       |  | les I 7's On to               |  |
|                      |  |                                  | 84 City                                     | FL   | 85 Zip Code                   |  |
| 11. Pursuant         | to the provisions of Sections 617.0502   | and 617.1508, Florida Statutes   | , the above-named corp                      | oration submits this statement for the purpose o                           | changing its registered       |  |
| agent. I a           | registered agent, or both, in the State b<br>im familiar with, and accept the obligati | ions of, Section 617.0503, Flori | inonzed by the corporation of the Statutes. | on's board of directors. I hereby accept the app                           | onument as registered         |  |
| SIGNATURE            |  |                                  |   |  |                               |  |
| 12.                  | Signature, typed or printed name of registered agent OFFICERS AND                      |                                  | Registered Agent signature require 13.      | ad when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND                | N DIDECTORS IN 40             |  |
| TITLE                | PD OFFICERS AND  | DELETE                           | 1.1 TITLE                                   | ADDITIONS/CHANGES TO OFFICERS AND  | Change Addition               |  |
| NAME                 | OWENS, ROBERT T  | ш                                | 1,2 NAME                                    |  |                               |  |
| STREET ADDRESS       | 577 COUNTRY CLUB DRIVE   |                                  | 1.3 STREET ADDRESS                          |  |                               |  |
| CITY-ST-ZIP          | ATLANTIS FL  |                                  | 1.4 CITY-ST-ZIP                             |  |                               |  |
| TITLE                | VD   | ☐ DELETE                         | 2.1 TITLE                                   | ······································                                     | Change Addition               |  |
| NAME                 | HARPER, MARY   |                                  | 2.2 NAME                                    |  |                               |  |
| STREET ADDRESS       | 630 OCEAN DRIVE, #103  |                                  | 2.3 STREET ADDRESS                          |  |                               |  |
| CITY-ST-ZIP          | JUNO BEACH FL 33469  |                                  | 2. 4 CITY-ST-ZIP                            |  |                               |  |
| TITLE                | TD   | ☐ DELETE                         | 3.1 TITLE                                   |  | Change Addition               |  |
| NAME                 | CARPENTER, CHARLES M   |                                  | 3.2 NAME                                    |  |                               |  |
| STREET ADDRESS       | 131 ELLAMAR ROAD   |                                  | 3.3 STREET ADDRESS                          |  |                               |  |
| CITY-ST-ZIP<br>TITLE | WEST PALM BEACH FL   | DELETE                           | 3.4. CITY-ST-ZIP<br>4.1 TITLE               |  | Change Addition               |  |
| NAME                 |  |                                  | 4. 2 NAME                                   |  | C change C sponten            |  |
| STREET ADDRESS       |  |                                  | 4.3 STREET ADDRESS                          |  |                               |  |
| CITY-ST-ZIP          |  |                                  | 4.4 CITY-ST-ZIP                             |  |                               |  |
| TITLE                |  | DELETE                           | 5.1 TITLE                                   |  | ☐ Change ☐ Addition           |  |
| NAME                 |  |                                  | 5.2 NAME                                    |  |                               |  |
| STREET ADDRESS       |  | 1                                | 5.3 STREET ADDRESS                          |  |                               |  |
| CITY-ST-ZIP          |  |                                  | 5.4 CITY-ST-ZIP                             |  |                               |  |
| TITLE                |  | ☐ DELETE                         | 6.1 TITLE                                   |  | Change Addition               |  |
| NAME                 |  |                                  | 6.2 NAME                                    |  |                               |  |
| STREET ADDRESS       |  |                                  | 6.3 STREET ADDRESS                          |  |                               |  |

6.4 CITY - ST - ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or og an attachment with an address.

SIGNATURE:

\*\*ROBERT T.\*\* OWENS\*\*