

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 28, 2003 8:00 am**  
**Secretary of State**

04-28-2003 90207 021 \*\*\*\*61.25

0098754

**DOCUMENT # 726244**

1. Entity Name

**SUNSET GROVE CONDOMINIUM ASSOCIATION, INC.**



Principal Place of Business

**2180 WEST SR 434  
SUITE 5000  
LONGWOOD FL 32779-5044  
US**

Mailing Address

**2180 WEST SR 434  
SUITE 5000  
LONGWOOD FL 32779-5044  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-1890454**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

☐ CHECK HERE IF MAKING CHANGES



6. Name and Address of Current Registered Agent

**HART, JAMES W JR  
SENTRY MANAGEMENT  
2180 W SR 434 STE 5000  
LONGWOOD FL 32779-5044**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE **VD** ☐ Delete  
NAME **CHAPMAN, ROBERT**  
STREET ADDRESS **2095 SUNSET POINT RD, #2401**  
CITY-ST-ZIP **CLEARWATER FL 33765**

TITLE **D** ☐ Delete  
NAME **MARTIN, ANITA**  
STREET ADDRESS **2095 SUNSET POINT RD, #2004**  
CITY-ST-ZIP **CLEARWATER FL 33765**

TITLE **PD** ☐ Delete  
NAME **COGAN, LINDA**  
STREET ADDRESS **1881 N. HERCULES AVE., #1304**  
CITY-ST-ZIP **CLEARWATER FL 33765**

TITLE **SD** ☐ Delete  
NAME **KIRKBRIDE, ROBERT**  
STREET ADDRESS **181 HERCULES AVENUE N. #1205**  
CITY-ST-ZIP **CLEARWATER FL 33765**

TITLE **TD** ☒ Delete  
NAME **CALDWELL, GEORGE**  
STREET ADDRESS **2095 SUNSET POINT RD, #1704**  
CITY-ST-ZIP **CLEARWATER FL 33765**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **D** ☒ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **VPD** ☒ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **TD** ☐ Change ☒ Addition  
NAME **FARRI, MARY**  
STREET ADDRESS **2095 SUNSET POINT RD #1704**  
CITY-ST-ZIP **CLEARWATER, FL 33765**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*SIGNATURE REQUIRED*

*Linda Cogan*

*24 March 2003*

*727-447-3196*

CR2E037 (10/02)