

**FILED**  
**Jan 24, 2008 8:00 am**  
**Secretary of State**

400002

[illegible]01092008 Chg-NP CR2E037 (12/06)

|                             |                |
|-----------------------------|----------------|
| 4. FEI Number<br>59-1495071 | Applied For    |
|                             | Not Applicable |

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

**DOCUMENT # 726049**

1. Entity Name  
**PROVIDENCE BAPTIST CHURCH OF LECANTO, INC.**



|                             |                   |
|-----------------------------|-------------------|
| Principal Place of Business | Mailing Address   |
| 4471 W. SANCTION ROAD       | P.O. BOX 327      |
| LECANTO, FL 34461           | LECANTO, FL 34460 |

|                                                |                    |
|------------------------------------------------|--------------------|
| 2. Principal Place of Business - No P.O. Box # | 3. Mailing Address |
|------------------------------------------------|--------------------|

|                     |                     |
|---------------------|---------------------|
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |
|---------------------|---------------------|

|              |              |
|--------------|--------------|
| City & State | City & State |
|--------------|--------------|

|     |         |     |         |
|-----|---------|-----|---------|
| Zip | Country | Zip | Country |
|-----|---------|-----|---------|

|                                                 |  |
|-------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent |  |
|-------------------------------------------------|--|

|                                                                |                |
|----------------------------------------------------------------|----------------|
| HOFFMAN, MARTIN K<br>4814 W WOODLAWN ST<br>DUNNELLON, FL 34433 | Name           |
|                                                                | Street Address |
|                                                                |                |
|                                                                | City           |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

|                                                                               |                                                              |      |
|-------------------------------------------------------------------------------|--------------------------------------------------------------|------|
| SIGNATURE                                                                     |                                                              |      |
| Signature, typed or printed name of registered agent and title if applicable. | (NOTE: Registered Agent signature required when reinstating) | DATE |

|                                                     |                                                                                            |                                       |                                                                       |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2008</b> | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> | <b>\$5.00</b> May Be<br>Added to Fees | <b>Make check payable to<br/>         Florida Department of State</b> |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|

|     |                        |     |                                                   |
|-----|------------------------|-----|---------------------------------------------------|
| 10. | OFFICERS AND DIRECTORS | 11. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |
|-----|------------------------|-----|---------------------------------------------------|

|                 |                     |                                 |                 |                                                                   |
|-----------------|---------------------|---------------------------------|-----------------|-------------------------------------------------------------------|
| TITLE           | D                   | <input type="checkbox"/> Delete | TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME            | HOFFMAN, MARTIN K.  |                                 | NAME            |                                                                   |
| STREET ADDRESS  | 4814 W. WOODLAWN ST |                                 | STREET ADDRESS  |                                                                   |
| CITY - ST - ZIP | DUNNELLON, FL 34433 |                                 | CITY - ST - ZIP |                                                                   |

|                |                         |                                 |                |                                 |                                   |
|----------------|-------------------------|---------------------------------|----------------|---------------------------------|-----------------------------------|
| TITLE          | D                       | <input type="checkbox"/> Delete | TITLE          | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| NAME           | WILLIAMS, TIMOTHY D     |                                 | NAME           |                                 |                                   |
| STREET ADDRESS | 1040 N. LYLE AVENUE     |                                 | STREET ADDRESS |                                 |                                   |
| CITY-ST-ZIP    | CRYSTAL RIVER, FL 34429 |                                 | CITY-ST-ZIP    |                                 |                                   |

|                |                     |                                 |                |                                                                              |
|----------------|---------------------|---------------------------------|----------------|------------------------------------------------------------------------------|
| TITLE          | TD                  | <input type="checkbox"/> Delete | TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | WOODBURY, RONALD    |                                 | NAME           |                                                                              |
| STREET ADDRESS | 2217 E. HAYS STREET |                                 | STREET ADDRESS | 2217 E Hayes street                                                          |
| CITY-ST-ZIP    | INVERNESS, FL 34453 |                                 | CITY-ST-ZIP    |                                                                              |

|                |                          |                                 |                |                                                                   |
|----------------|--------------------------|---------------------------------|----------------|-------------------------------------------------------------------|
| TITLE          | SD                       | <input type="checkbox"/> Delete | TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | PROCTOR, ANDREAS         |                                 | NAME           |                                                                   |
| STREET ADDRESS | 7418 N FIRWOOD CIRCLE    |                                 | STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    | CITRUS SPRINGS, FL 34433 |                                 | CITY-ST-ZIP    |                                                                   |

|                                                    |  |                                 |                                                    |  |                                                                   |
|----------------------------------------------------|--|---------------------------------|----------------------------------------------------|--|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|----------------------------------------------------|--|---------------------------------|----------------------------------------------------|--|-------------------------------------------------------------------|

|                |                                 |                |                                                                   |
|----------------|---------------------------------|----------------|-------------------------------------------------------------------|
| CITY ST ZIP    |                                 | CITY ST ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Delete | TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                 | NAME           |                                                                   |
| STREET ADDRESS |                                 | STREET ADDRESS |                                                                   |
| CITY ST ZIP    |                                 | CITY ST ZIP    |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Mat 76 [Signature] 1-9-08 352 465 7872

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #