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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

May 21 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT # 7
1. Corporation Name

Principal Place of Business

SIGNATURE:

725794

(2)

Mailing Address

## BERMUDA CLUB NINE ASSOCIATION, INC.

| 6299 N. W. 57TH STREET<br>TAMARAC FL 33319 |   |   |                                      |                                  | 6299 N. W. 57TH STREET<br>TAMARAC FL 33319-2305 |                                 |                       |                          |           | ļ           |  |                        |                          |  |                              |                         |                             |                         |  |
|--|---|---|--------------------------------------|----------------------------------|---|---------------------------------|-----------------------|--------------------------|-----------|-------------|--|------------------------|--------------------------|--|------------------------------|-------------------------|-----------------------------|-------------------------|--|
|  |   |   |                                      |                                  |   |                                 |                       | 1                        |           |             | 3.   | Date In                | orporate<br>/09/197      | d or Qualified                         | 3a. D                        | ate of La<br>05/01      | st Re<br>/199               | port                    |  |
| -  | Principal DI                                  | lace of Queiner   |                                      |                                  | a. Mailing                                      | Addrose                         |                       |                          |           |             |  | FEI Nur                |                          | <del></del>                            |                              | 00/07                   |                             |                         |  |
| 2. Principal Place of Business             |   |   |                                      | ·                                | ¬ -   | Audress                         |                       |                          |           |             | •  | 59                     | -151837                  | 73                                     |                              |                         |                             | olied For<br>Applicable |  |
| Suite, Apt. #, etc.                        |   |   |                                      | 20                               |   | pt. #, etc.                     |                       |                          |           |             |  |                        |                          |  |                              | 60                      |                             | dditional               |  |
| 22   |   |   |                                      | -                                | 27  |                                 |                       |                          |           |             | 5.   | Certifica              | ate of Stat              | us Desired                             |                              |                         |                             | gorionai<br>gorionai    |  |
| City & State                               |   |   |                                      | - 2                              | City & State                                    |                                 |                       |                          | _         |             |  | Flasting               | Compai                   | n Financina                            | <del></del>                  |                         |                             | <u> </u>                |  |
| 23   |   |   |                                      | -                                | 28  |                                 |                       |                          |           |             |  |                        |                          |  |                              |                         | 5.00 May Be<br>dded to Fees |                         |  |
| 23   | Zip   |   | Country                              | 20                               | Zip   |                                 | T 6                   | Country                  |           | <del></del> |  |                        |                          | has liability for                      |                              |                         |                             |                         |  |
| 24   |   | 25  | ]                                    | 21                               | <b>-</b>  |                                 | 30                    | ,                        |           |             | •  |                        | Statutes                 |  | Yes                          |                         | ) ei 6.                     | 199.032,                |  |
| 24   |   | 9. Name and Address of Current Registered Agent         |                                      |                                  |   |                                 |                       | <u> </u>                 | _         | <del></del> | 10. Name and Address of New Registered Agent   |                        |                          |  |                              |                         |                             |                         |  |
|  | ······································        |   | <del></del>                          |                                  |   |                                 |                       | B1                       | _         | Name        |  |                        |                          |  | - <del>T., i</del>           |                         |                             |                         |  |
| ļ  | LIVATANI                                      | MICHAELI  |                                      |                                  |   |                                 |                       |                          |           |             |  |                        |                          |  |                              |                         |                             |                         |  |
| HYMAN, MICHAEL L                           |   |   |                                      |                                  |   |                                 |                       | 82                       | 8         | Street /    | et Address (P.O. Box Number is Not Acceptable) |                        |                          |  |                              |                         |                             |                         |  |
| 19 W FLAGLER ST STE 416<br>MIAMI FL 33130  |   |   |                                      |                                  |   |                                 |                       | 63                       |           |             |  |                        |                          | ······································ | ····                         | <u></u>                 |                             |                         |  |
| <u> </u>                                   | MIAMI FL                                      | L 33130   |                                      |                                  |   |                                 |                       |                          |           |             |  |                        |                          |  |                              |                         |                             |                         |  |
|  |   |   |                                      |                                  |   |                                 |                       | 84                       |           | Ćity        |  |                        |                          |  | FL                           | _   '                   | Zip C                       |                         |  |
| 1  | 1. Pursuant t                                 | to the provision<br>egistered agent<br>m familiar with, | s of Sections 6                      | 17.0502 and                      | 617.1508,                                       | Florida Statut                  | ites, the             | above                    | a-n       | amed        | corporatio                                     | ilmdua nç              | s this stat              | ement for the                          | purpose c                    | chang                   | ing its                     | registered              |  |
|  | office or re                                  | egistered agent<br>m familiar with.                     | t, or both, in the<br>and accept the | e State of File<br>e obligations | orida. Such<br>of. Section                      | change was<br>617.0503. Fi      | author<br>Iorida S    | ized by<br>Statutes      | /th<br>s. | ne corp     | ooration's i                                   | to brace               | directors.               | I hereby acce                          | pt the ap                    | pointmei                | nt as i                     | egistered               |  |
| 1  | IGNATURE                                      |   | and decopt in                        |                                  |   |                                 |                       |                          | -         |             |  |                        |                          |  |                              |                         |                             |                         |  |
| ٦  | IGNATURE _                                    | Signature typed or p                                    | xinted name of regis                 | lered agent and                  | tille if applicable                             | . (NO                           | TE Regis              | tered Age                | ent a     | aignature   | required who                                   | n reinstating          | )                        | ······································ | DATE                         |                         |                             | <del></del>             |  |
| 1  | 2.  |   | OFFICE                               | RS AND DIF                       |   |                                 | 1                     | 3.                       |           |             |  | ADDITIO                | NS/CHAN                  | IGES TO OFFI                           | CERS AN                      | D DIREC                 | TOR                         | 3 IN 12                 |  |
| Tì   | TLE   | ۷D  |                                      |                                  |   | X DELETE                        | 1,                    | .1 TITLE                 |           |             |  |                        |                          |  |                              | X Cha                   | nge                         | Addition                |  |
| N/   | UME .   | SAGAL, AA   | <b>NRON</b>                          |                                  |   |                                 | 1.                    | .2 NAME                  |           |             | Tra  | gash                   | , Mi                     | ke                                     |                              |                         |                             |                         |  |
| SI   | REET ADDRESS                                  | 5750 NW 6   | 34TH AVE.                            |                                  |   |                                 | 1.                    | 3 STREET                 | ADI       | DRESS       | 575  | Ö NV                   | 1 64 t                   | h Aven                                 | ue                           |                         |                             |                         |  |
| CI   | TY-ST-ZIP                                     | TAMARAC   | FL .                                 |                                  |   |                                 | 1.                    | 4 CHY-S                  | Y-2       | ZIP         |  |                        |                          | . 3331                                 |                              |                         |                             |                         |  |
| -  | TLE   | DP  |                                      |                                  | I   | DELETE                          | 2                     | 1 TITLE                  |           |             |  |                        | . 3                      |  |                              | Cha                     | inge                        | Addition                |  |
| N/   | AME I   | WOLKOFF   | PAUL                                 |                                  |   |                                 | 2.                    | 2 NAME                   |           | ı           |  |                        |                          |  |                              |                         |                             |                         |  |
| ) s  | REET ADDRESS                                  | 5830 NW 6   |                                      |                                  |   |                                 | 2                     | 3 STREET                 | ADI       | ORESS       |  |                        |                          |  |                              |                         |                             |                         |  |
| 1  | TY-ST-ZIP                                     | TAMARAC,  |                                      |                                  |   |                                 |                       | 4 City-S                 |           |             |  |                        |                          |  |                              |                         |                             |                         |  |
|  | TLE   | TD  |                                      |                                  |   | X DELETE                        |                       | 1 TITLE                  |           |             |  |                        |                          |  |                              | A. Cha                  | inge                        | Addition                |  |
| ì  | AME   | MIRSKY, B   | EVERI Y                              |                                  | -   | _                               | 1                     | .2 NAME                  |           | 1           | Corb   | in.                    | Doro                     | thv                                    |                              |                         | •                           |                         |  |
| 1  | REET ADDRESS                                  | 5750 NW 6   |                                      |                                  |   |                                 |                       | .3 STREET                | 40        | NDECC       | 5750   | ) NW                   | 64th                     | Avenu                                  | e                            |                         |                             |                         |  |
| )  | )   | TAMARAC,  |                                      |                                  |   |                                 | - 1                   |                          |           |             |  |                        |                          | 33319                                  |                              |                         |                             |                         |  |
| -  | TY-ST-ZIP<br>TLE                              | VD  | I L UVUUU                            | <del></del>                      |   | DELETE                          | _                     | .4. CITY - S<br>.1 TITLE | 21-       | rk          |  |                        | •                        |  | ····                         | Cha                     | noe                         | Addition                |  |
| 1  | NME I   | FLAUM, SI   | n                                    |                                  |   |                                 |                       | . 2 NAME                 |           |             |  |                        |                          |  |                              | -114                    |                             |                         |  |
| 1  | i   | 5830 NW 6   |                                      |                                  |   |                                 |                       | . 2 NAME<br>.3 STREET    | 10        | hocee       |  |                        |                          |  |                              |                         |                             |                         |  |
| 1  | REET ADDRESS                                  | TAMARAC,  |                                      |                                  |   |                                 | - 1                   |                          |           |             |  |                        |                          |  |                              |                         |                             |                         |  |
|  | TY-ST-ZIP                                     | SD  | 1                                    |                                  | Т   | DELETE                          |                       | 4 CITY-S                 | 1 - 7     | LIP         | ļ  |                        |                          |  |                              | Cha                     | inde                        | Addition                |  |
| ì  | TLE   |   | ZIC. SYLVIA                          |                                  | Ĺ   | TI DEFEIF                       | 1                     |                          |           |             |  |                        |                          |  |                              | · Land Olk              | ıı ığı                      | L. ADVIOL               |  |
| 1  | AME   | 0.0111014   |                                      |                                  |   |                                 |                       | 2 NAME                   |           |             |  |                        |                          |  |                              |                         |                             |                         |  |
| 1  | REET ADDRESS                                  | 5800 NW 6   |                                      |                                  |   |                                 | . 1                   | .3 STREET                |           | 1           |  |                        |                          |  |                              |                         |                             |                         |  |
| _  | TY-ST-71P                                     | TAMARAC,  | PL 00000                             | <del></del>                      |   | V DELETE                        |                       | 4 CITY-S                 | T-2       | ZIP         | ASD  |                        |                          |  |                              | MT AL                   |                             | A statistica -          |  |
| 1  | TLE   | VD  | 14704                                |                                  | L   | X DELETE                        |                       | 1 TITLE                  |           |             |  | m 0 ==                 | Door                     | 110                                    |                              | X∏ Cha                  | អក្សេដ                      | Addition                |  |
| N.   | AME   | GAFFGA, I   |                                      |                                  |   |                                 |                       | .2 NAME                  |           |             |  |                        | Ross                     |  |                              |                         |                             |                         |  |
| S  | REET ADDRESS                                  | 5800 NW 6   |                                      |                                  |   |                                 | 6                     | .3 STREET                | AD        | DRESS       |  |                        |                          | a Avenu                                |                              |                         |                             |                         |  |
| <u> </u>                                   | TY-ST-ZIP                                     | TAMARAC   | <u>FL</u>                            |                                  | 41.7. 6.4                                       |                                 | 6                     | I CITY - S               | 1-2       | ZIP         | Tama   | arac                   | , F.L.                   | 33319                                  | <i></i>                      |                         |                             | <u> </u>                |  |
| 1  | <ol> <li>I do hereb<br/>informatio</li> </ol> | by certify that then indicated on                       | ne information :<br>this annual rec  | supplied with<br>ort or suppl    | n this filing c<br>emental ann                  | roes not qual<br>rual report is | uity for t<br>true ar | ine exe<br>nd accu       | na<br>ant | ption si    | tated in So<br>I that my s                     | ection 11<br>signature | 9.07(3)(i),<br>shall hav | riorida Statut<br>the same lec         | es. I furthi<br>Isl effect s | er certify<br>is if mac | tnat<br>le und              | ine<br>ler oath: that   |  |
| ļ  | I am an of                                    | flicer or directo                                       | r of the corpora                     | ation or the r                   | eceiver or ti                                   | rustee empov                    | wered t               | to exec                  | ute       | e this r    | eport as r                                     | equired i              | y Chapte                 | r 617, Florida                         | Statutes:                    | and that                | my n                        | ame                     |  |
| 1  | appears ii                                    | in Block 12 or B  | NOCK S IT CHAR                       | yea, gron a                      | ល <b>នាវង់នៃប្រ.ប</b> ម                         | HILWINI BIT BO                  | JUI 055.              |                          |           |             |  |                        |                          |  |                              |                         |                             |                         |  |