## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name 725626

(6)

## LEASED HOUSING CORPORATION, INC.

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Principal Place of Business Mailing Address										1	1 700417 20048 31001 WILLIA WHILE PAR	A DEN BIAN	- Badai didir babii i	# 1810 B 1841 (B B)
3432 WEST 45TH ST W PALM BEACH FL 33407				3432 WEST 45TH ST W PALM BEACH FL 33407-1844										
										3.	Date Incorporated or Qualified 02/22/1973	3a.	Date of Last F 05/01/19	Report 396
2. Principal Pi	lace of Busin		2a. Mailing Address						4.	FEI Number		T IA	pplied For	
21				26							59-2245045			lot Applicable
Suite, Apt. #, etc.				Suite, Apt #, etc.						5	. Certificate of Status Desired		\$8.75	Additional
22				27						ļ		LJ	Fee R	Required
City & State				City & State						6.	Election Campaign Financing			May Be
Zip Country				Zip Country				·· ········	-	Trust Fund Contribution			to Fees	
24	25			29 30			Country	· · · · · · · · · · · · · · · · · · ·		8.	<ul> <li>This corporation has liability for Florida Statutes</li> </ul>		ble tax under s \[ \bar{\bar{X}} \] No	s. 199.032,
***	9. Name		Registered Agent					10. Name and Address of New Registered Agent						
								Ī	Name					
Flanigan, John F.							82	5	Street Addre	ss (P	P.O. Box Number is Not Accept	ehle)		
625 N. FLAGER DR.										00 (r	TO CONTROLLED TO THOS PROCEEDS	20107		
WEST PA	alm beac	H FL 33402					83							
							84	(	City		·.		. <b>85</b> Zip	Code
11 Pursuant	to the provis	ions of Sections	617 0502 20	d 617 1/	508 Florida Stat	lutae th	no above	Ļ	amod corpo	ratio	on submits this statement for the	F		ita raniatara d
Office of re	egistereo ac	ent, or both, in t ith, and accept t	ne state of H	iorida. S	uch change was	s autno	rizea d\	/ in	e corporation	n's b	board of directors. I hereby acc	ept the a	ippointment as	s registered
<del>-</del>	131 (8)1111181 44	in, and accept in	HE ODINGATION	3 01, 000	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	riunua	Sidiules	٥.						
SIGNATURE .	Signature, typed	or printed name of reg	jistered agent and	title if appl	licable {N	OTE Regi	istered Age	ent B	ignature required	d when	n reinstating)	DATE		
12.		OFFIC	ERS AND DI	RECTOF			13.				ADDITIONS/CHANGES TO OFF	ICERS A	ND DIRECTO	RS IN 12
TITLE	VDS	V LADDY E			☐ DELETE		1.1 TITLE						Change	Addition
NAME		y, larry e. Ngle lake dr	M\AE				1.2 NAME							
STREET ADDRESS		EACH GARDEI					1.3 STREET							
CITY-ST-ZIP TITLE	PD	LACIT WAITE	1012		DELETE	_	1.4 CITY - S 2.1 TITLE	17 - Z	IP				☐ Change	Addition
NAME		N, BARRY F					2.2 NAME						change	L. Adollion
STREET ADDRESS		SOLDCUP DRIV	/E EAST				2.3 STREET	ADI	DRESS					
CITY-ST-ZIP		ATCHEE FL					2. 4 CITY-5	ST-Z	ZIP					
TITLE	STD				DELETE		3.1 TITLE			•			Change	Addition
NAME		MONIQUE				;	3.2 NAME							
STREET ADDRESS		IUMBWOOD C	IRCLE #D				3.3 STREET	ADD	DRESS					
CITY-ST-ZIP	BUTNIC	ON BEACH FL			[] perett		3.4. CITY - 5	ST - 2	ZIP				——————————————————————————————————————	
TITLE					☐ DELETE		4.1 TITLE						L Change	Addition
NAME STREET ADDRESS							4. 2 NAME		nneon					
CITY-ST-ZIP							4.3 STREET 4.4 City - S							
TITLE					DELETE		5.1 TITLE	11-2	,r				Change	Addition
NAME							5.2 NAME							_
STREET ADDRESS							5.3 STREET	ADI	DRESS					
CITY-ST-ZIP							5.4 CITY-S	1-Z	IP					
TITLE					DELETE		6.1 TITLE						☐ Change	Addition
NAME						•	6.2 NAME							
STREET ADDRESS						•	6.3 STREET	ADI	Dress					

SIGNATURE:

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 12 or Block 12 or an an attachment with an address.

Seaman 1-29-99

**FILED** 

Feb 06 1997 8:00am

Secretary of State