

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 725100 (2)**

1. Corporation Name

**GOLDEN LAKES VILLAGE ASSOCIATION, INC.**

Principal Place of Business

**1700 GOLDEN LAKES BLVD  
WEST PALM BEACH FL 33411**

Mailing Address

**1700 GOLDEN LAKES BLVD  
WEST PALM BEACH FL 33411**



3. Date Incorporated or Qualified  
**12/21/1972**

3a. Date of Last Report  
**07/31/1995**

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

Zip

Country

30

9. Name and Address of Current Registered Agent

**SPAIR, M. R  
1645 PALM BEACH LAKES BOULEVARD  
STE. 1200  
WEST PALM BEACH FL 33401**

10. Name and Address of New Registered Agent

81 Name  
**Sapir, Rick Carlton Fields, Att.**  
82 Street Address (P.O. Box Number is Not Acceptable)  
**222 Lakeview Ave 14th Floor**  
83  
**West Palm Beach, FL 33401**  
84 City  
**West Palm Beach** 85 Zip Code  
**FL 33401**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*[Signature]*

*M. Richard Sapir*

**4/9/96**

12. OFFICERS AND DIRECTORS

|                |                                 |                                            |
|----------------|---------------------------------|--------------------------------------------|
| TITLE          | <b>D</b>                        | <input checked="" type="checkbox"/> DELETE |
| NAME           | <b>MILLER, JOSEPH</b>           |                                            |
| STREET ADDRESS | <b>435 LAKE FRANCES DRIVE</b>   |                                            |
| CITY-ST-ZIP    | <b>WEST PALM BEACH FL 33411</b> |                                            |
| TITLE          | <b>PD</b>                       | <input type="checkbox"/> DELETE            |
| NAME           | <b>KIRSCHENBAUM, MANNY</b>      |                                            |
| STREET ADDRESS | <b>304 LAKE CAROL DRIVE</b>     |                                            |
| CITY-ST-ZIP    | <b>WEST PALM BEACH FL 33411</b> |                                            |
| TITLE          | <b>TD</b>                       | <input type="checkbox"/> DELETE            |
| NAME           | <b>SCHNEIDER, LOUIS</b>         |                                            |
| STREET ADDRESS | <b>213 GOLDEN RIVER DRIVE</b>   |                                            |
| CITY-ST-ZIP    | <b>WEST PALM BEACH FL 33411</b> |                                            |
| TITLE          | <b>ATD</b>                      | <input checked="" type="checkbox"/> DELETE |
| NAME           | <b>GOLD, LESTER</b>             |                                            |
| STREET ADDRESS | <b>425 LAKE HELEN DRIVE</b>     |                                            |
| CITY-ST-ZIP    | <b>WEST PALM BEACH FL 33411</b> |                                            |
| TITLE          | <b>SD</b>                       | <input type="checkbox"/> DELETE            |
| NAME           | <b>KRAWCHICK, ETHEL</b>         |                                            |
| STREET ADDRESS | <b>319 LAKE DORA DRIVE</b>      |                                            |
| CITY-ST-ZIP    | <b>WEST PALM BEACH FL 33411</b> |                                            |
| TITLE          | <b>ASD</b>                      | <input type="checkbox"/> DELETE            |
| NAME           | <b>KAPLAN, HY</b>               |                                            |
| STREET ADDRESS | <b>433 LAKE FRANCES DRIVE</b>   |                                            |
| CITY-ST-ZIP    | <b>WEST PALM BEACH FL 33411</b> |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                  |                                                                              |
|--------------------|----------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <b>P</b>                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME           | <b>FRIES, GEORGE</b>             |                                                                              |
| 1.3 STREET ADDRESS | <b>145 LAKE EVELYN DRIVE</b>     |                                                                              |
| 1.4 CITY-ST-ZIP    | <b>WEST PALM BEACH, FL 33411</b> |                                                                              |
| 2.1 TITLE          | <b>D</b>                         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           |                                  |                                                                              |
| 2.3 STREET ADDRESS |                                  |                                                                              |
| 2.4 CITY-ST-ZIP    |                                  |                                                                              |
| 3.1 TITLE          |                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                                  |                                                                              |
| 3.3 STREET ADDRESS |                                  |                                                                              |
| 3.4 CITY-ST-ZIP    |                                  |                                                                              |
| 4.1 TITLE          |                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                                  |                                                                              |
| 4.3 STREET ADDRESS |                                  |                                                                              |
| 4.4 CITY-ST-ZIP    |                                  |                                                                              |
| 5.1 TITLE          |                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                  |                                                                              |
| 5.3 STREET ADDRESS |                                  |                                                                              |
| 5.4 CITY-ST-ZIP    |                                  |                                                                              |
| 6.1 TITLE          | <b>V</b>                         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           |                                  |                                                                              |
| 6.3 STREET ADDRESS |                                  |                                                                              |
| 6.4 CITY-ST-ZIP    |                                  |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*[Signature]*  
**Pa # 02-2288**

**GEORGE FRIES, PRESIDENT 407 686-5926**

Date

Daytime Phone #

CR2E037 (12/95)