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**FILED**  
**May 04, 1999 8:00 am**  
**Secretary of State**

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NONPROFIT  
 CORPORATION  
 ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # 724903**

1. Corporation Name  
**JAMESTOWN ASSOCIATION, INC.**

Principal Place of Business

4239 NORTHLAKE BLVD  
 STE D  
 PALM BCH GRDNS FL 33410  
 US

Mailing Address

4239 NORTHLAKE BLVD  
 STE D  
 PALM BCH FL 33410  
 US

2. Principal Place of Business

2a. Mailing Address

3. Date Incorporated or Qualified  
**11/30/1972**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

4. FEI Number  
**59-1594995**

Applied For  
 Not Applicable

City & State

City & State

5. Certificate of Status Desired

**\$8.75** Additional  
 -Fee Required

Zip

Country

Zip

Country

6. Election Campaign Financing  
 Trust Fund Contribution

**\$5.00** May Be  
 Added to Fees

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**COMPLETE PROPERTY MANAGEMENT CO., INC.**  
**4239 NORTHLAKE BLVD**  
**STE D**  
**PALM BCH GRDNS FL 33410**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

In accordance with the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETED
PD	GRAVES, WALTER	1638 EMBASSY DR #103	WEST PALM BEACH FL	<input type="checkbox"/>
VP	BOCCHINO, GERALD	1638 EMBASSY DR #104	W PALM BCH FL	<input checked="" type="checkbox"/>
SD	JUNQUEIRA, SONIA	1638 EMBASSY DR #211	W PALM BCH FL 33401	<input type="checkbox"/>
D	STEIN, GEORGE	1638 EMBASSY DR #201	W PALM BCH FL	<input checked="" type="checkbox"/>
TD	SPIERS, ALLISON E.	1638 EMBASSY DR #312	WEST PALM BEACH FL	<input checked="" type="checkbox"/>
				<input type="checkbox"/>

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP	Change	Addition
	Newbill, Robert	1638 Embassy Drive #203	W Palm Bch, FL 33401	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2.1 TITLE				<input type="checkbox"/>	<input type="checkbox"/>
2.2 NAME					
2.3 STREET ADDRESS					
2.4 CITY-ST-ZIP					
3.1 TITLE				<input type="checkbox"/>	<input type="checkbox"/>
3.2 NAME					
3.3 STREET ADDRESS					
3.4 CITY-ST-ZIP					
4.1 TITLE	Oubre, Paul	1638 Embassy Drive # 109	W. Palm Bch FL 33401	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4.2 NAME					
4.3 STREET ADDRESS					
4.4 CITY-ST-ZIP					
5.1 TITLE				<input type="checkbox"/>	<input type="checkbox"/>
5.2 NAME					
5.3 STREET ADDRESS					
5.4 CITY-ST-ZIP					
6.1 TITLE	Stacey, Richard	1638 Embassy Drive # 309	W. Palm Bch FL 33401	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6.2 NAME					
6.3 STREET ADDRESS					
6.4 CITY-ST-ZIP					

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Walter Graves*

SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERED AGENT

2-16-99

(561) 626-2778

CR2E037 (11/98)