724522

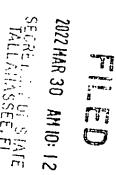
| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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of 4/15/2022

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: Flamingo Lake Home Owners Association | _ |
|---|---|
| DOCUMENT NUMBER: 724822 | _ |
| The enclosed Articles of Amendment and fee are submitted for filing. | |
| Please return all correspondence concerning this matter to the following: | |
| Warren Clark (Name of Contact Person) | _ |
| Flamingo Lake Home Owners Association (Firm/Company) | |
| Po Box 4592 (Address) | _ |
| Hilleah, FL 33014 (City/ State and Zip Code) | |
| E-mail address: (to be used for future annual report notification) | |
| For further information concerning this matter, please call: | |
| (Name of Contact Person) at 186-975-9273 (Area Code) (Daytime Telephone Number) | |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | |
| \$35 Filing Fee | |
| Mailing Address Street Address | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address
Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment Articles of Incorporation

| Artic | es of Amendment | | TOZZMAR 30 AMIL |
|---|---------------------------|------------------------|---------------------------|
| المامدة | to es of Incorporation | | 1022 1 E |
| Articu | of | | Secondary . |
| | . 0. | | Alls of |
| Flaming Lake Home On ame of Corporation as currently filed with the Florida | Nor S 175 | sociation | 104 1 × 4/4/ |
| | | | |
| 72482 | 2 | <u> </u> | |
| (Document Num | ber of Corporation (i | I Known) | ζ . |
| arsuant to the provisions of section 617.1006, Florida Statumendment(s) to its Articles of Incorporation: | ntes, this Florida Not | For Profit Corpora | tion adopts the following |
| . If amending name, enter the new name of the corpor | ation: | | |
| Flamingo Lake A. | sociation | loc. | The new |
| As Flarmingo Lake As ame must be distinguishable and contain the word "corpo | ration" or "incorpor | ated" or the abbrevi | ation "Corp." or "Inc." |
| Company" or "Co." may not be used in the name. | • | | |
| B. Enter new principal office address, if applicable: | | | |
| Principal office address MUST BE A STREET ADDRESS | <u>'S</u>) | | |
| | | | |
| | | | |
| | | | |
| C. Enter new mailing address, if applicable: | | | • |
| (Mailing address MAY BE A POST OFFICE BOX) | | - | |
| | | | |
| | | | |
| | | | |
| D. If amending the registered agent and/or registered | | rida, enter the num | e of the |
| new registered agent and/or the new registered offic | e address: | | |
| Name of New Registered Agent: | | | |
| | - | <u></u> | |
| | | (Florida street addre. | |
| New Registered Office Address: | | , | , |
| | | | 171* .1 |
| | (City) | | Florida(Zip Code) |
| | 17/ | | (zip Coue) |
| lew Registered Agent's Signature, if changing Registe | red Agent: | _ | |
| hereby accept the appointment as registered agent. I a | n familiar with and i | accept the obligation | ns of the position. |
| | | | |
| _ | | | |
| | | Registered Agent, i | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary) Please note the officer/director title by the first letter of the office title: P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD. Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add. Example: John Doe X Change Mike Jones X Remove X Add Sally Smith Address Type of Action Title Name 1 (Check One) Humberto Hernandez Jr. 1045 W. 72 ST History, FL. 33014 1) ____ Change <u>メ</u> Add ____ Remove Juan M. Amor 2) ____ Change 🔀 Add Remove 3) ____ Change Add Remove 4) ____ Change ____ Add ____ Remove 5) ____ Change _ Add

| | Remove | | |
|----|--|---------------------------------------|-------------|
| 6) | Change Add | | |
| | Remove | | |
| | If amending or adding additional Art (attach additional sheets, if necessary). | | |
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| The date of each amendment(s) adoptic date this document was signed. | on: | _, if other than the |
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block do document's effective date on the Departm | es not meet the applicable statutory filing requirements, this date will not ent of State's records. | be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were adopted was/were sufficient for approval. | d by the members and the number of votes cast for the amendment(s) | |

| | the board of directors. |
|----|--|
| D | ated 3-28-2022 |
| Si | gnature |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | (Typed or printed name of person signing) |
| | |
| | PRESIDENT TREASURER DIRECTOR (Title of person signing) |