## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 23 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(6)

| 1. Corporation Name  |  |                                   |         |                     |         |                         |                        |          |   |                  |  |   |  |
|--|--|-----------------------------------|---------|---------------------|---------|-------------------------|------------------------|----------|---|------------------|--|---|--|
| FAITH CHURCH OF ST. PETERSBURG, FLORIDA, INC.  |  |                                   |         |                     |         |                         |                        |          |   |                  |  |   |  |
| TAITH ORDING OF THE LEGIODORIA; LEGIRDA; INO.  |  |                                   |         |                     |         |                         |                        |          | I ISBRID INGIA MBIL ANADA MBIL BARA MBIL  | M DADOL BLANK O  | 21 <b>0</b> 12 <b>0</b> 1011 <b>0</b> 11 | ERI ANDRI HADI  |  |
| L  |  |                                   |         |                     |         |                         |                        |          |   |                  |  | 671 <b>6</b> 1 <b>6</b> 1 <b>6</b> 2 1 <b>3 6</b> 3<br><b>6</b> 1 1 <b>6</b> 1 <b>6</b> 22 1 <b>3 6</b> 3 |  |
| Principal Place of Business Mailing Address  |  |                                   |         |                     |         |                         |                        |          | <br>  | II BIRIS BIRIS   | Namet militi i i i                       | EIN BYÐU ÍÐÐU   |  |
| 6646 FIRST AVE., S. 6646 FIRST AVE., S.  |  |                                   |         |                     |         |                         |                        |          | ·   |                  |  |   |  |
| ST. PETERSBURG FL 33707 ST. PETERSBURG FL 33707-13   |  |                                   |         |                     |         | 6                       |                        |          |   |                  |  |   |  |
|  |  |                                   |         |                     |         |                         |                        |          | 3. Date Incorporated or Qualified   | 3a. Date         | of Last Re                               | eport   |  |
|  |  |                                   |         |                     |         |                         |                        |          | 11/16/1972  | 06               | 3/14/199                                 | 96  |  |
| 2. Principal Place of Business   |  |                                   |         | 2a. Mailing Address |         |                         |                        |          | 4. FEI Number   |                  | Ap                                       | plied For   |  |
| 21 Subs Ant # sta  |  |                                   |         | 26                  |         |                         |                        |          | 59-2351134  |                  |  | ot Applicable   |  |
| Sulte, Apt. #, etc   |  |                                   |         | Suite, Apt. #, etc. |         |                         |                        |          | 5. Certificate of Status Desired  |                  | \$8.75 /<br>Fee Re                       |   |  |
| City & State   |  |                                   |         | City & State        |         |                         |                        |          | 6. Election Campaign Financing  |                  |  | <del></del>   |  |
| 23   |  |                                   |         | 28                  |         |                         |                        |          | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution  Added to Fees |                  |  |   |  |
| Zìp  |  | Country                           |         | Zip                 |         | Countr                  | y                      |          | 8. This corporation has liability for in  | ntangible ta     |  |   |  |
| 24   |  | 25                                | 29      |                     | 30      |                         |                        |          |   | Yes 🔲            |  |   |  |
|  | 9, Name  | and Address of Currer             | nt Regi | stered Agent        |         | _                       | T                      |          | 10. Name and Address of New Reg   | istered Ag       | ønt                                      |   |  |
|  |  |                                   |         |                     |         | 81                      |                        | Je       | Jeff Stackhouse   |                  |  | 1   |  |
| TEDDER, C. ALPHON  |  |                                   |         |                     |         |                         |                        |          | eff Stackhouse<br>ss (P.O. Box Number is Not Acceptabl                              |                  |  |   |  |
| 7758 FAREHAM COURT N.  |  |                                   |         |                     |         | 83                      | 5533-21 Avenue, North  |          |   |                  |  |   |  |
| ST. PETERSBURG FL 33709  |  |                                   |         |                     |         | 03                      | 1                      |          |   |                  |  | 1   |  |
|  |  |                                   |         |                     |         | 84                      |                        |          | D. 1 1  | FL               | 85 Zip (                                 | Code  |  |
| 11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the ab   |  |                                   |         |                     |         |                         |                        | corpo    | ration submits this statement for the pr  |                  | hanging it                               | s registered  |  |
| office or registered agent, or both, in the State of Florida Statutes, the adove-named corporation submits this statement for the purpose of changing its re- office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, or both, in the State of Florida Statutes.  SIGNATURE  1.10.10.10.10.10.10.10.10.10.10.10.10.10 |  |                                   |         |                     |         |                         |                        |          |   |                  | registered                               |   |  |
| SIGNATURE  | Jeff   | Stackhouse                        | 3       |                     | S       | aus                     |                        | us C     | >   |                  | 4/18                                     | /07   |  |
|  | Signature, typed   | or printed name of registered ag- |         |                     | TE: Reg | istered Ag              | ent signature          | required | When re-instating)  | DATE             |  |   |  |
| 12.  |  | OFFICERS AN                       | D DIRE  |                     |         | 13.                     |                        |          | ADDITIONS/CHANGES TO OFFIC  |                  |  |   |  |
| TITLE  | TENNED   | ALDHON C                          |         | DELETE              | - 1     | 1.1 TITLE               |                        | P        |   | L                | _ Change                                 | Addition 3  |  |
| NAME<br>CODEST ADDROCCO  | NAME TEDDER, ALPHON C<br>STREET ADDRESS 7758 FAREHAM CT. N |                                   |         |                     |         |                         |                        |          | ACKHOUSE, JEFF  |                  |  | Į:  |  |
| CITY-ST-ZIP ST PETERSBURG FL   |  |                                   |         |                     |         | 5                       |                        | 55       | 33-21 Avenue, No.   | cth              | _  |   |  |
| TITLE  | 10   |                                   |         |                     |         |                         | 04.7016                |          | . Petersburg, FL  | 33/1             | Change                                   | Addition  |  |
| NAME   | PORTER   | , ARCHIE                          |         |                     | ł       | 2.2 NAME                |                        | D        | TTTO TOWN   |                  | _ •                                      | _   |  |
| STREET ADDRESS   |  |                                   |         | 2.                  |         |                         | 2.3 STREET ADDRESS     |          | LLIS, JOHN  |                  |  | 1   |  |
| CITY-ST-ZIP  | ST PETERSBURG FL   |                                   |         |                     |         |                         | 2 4 CITY-ST-ZIP        |          | 20-20 Ave. No. Ap<br>. Petersburg, FL   | 33710            | )9B                                      |   |  |
| TITLE  | D  |                                   |         | DELETE KK           |         | 3.1 TITLE               |                        | D        |   | 30726            | Change                                   | Addition  |  |
| NAME   | WILLIS, .  |                                   |         |                     | 1       | 3.2 NAME                |                        | 1        | STOR, PAUL  |                  |  | 1   |  |
| STREET ADDRESS   |  |                                   |         | 3.3 \$              |         |                         | STREET ADDRESS   E > ( |          | DO-10th Arro Mont   | h                |  | 1   |  |
| CITY-ST-ZIP  |  | RSBURG FL                         |         | E- DELETE           |         | 3.4. CITY-              | \$1 - <b>Z</b> IP      | St       | Petersburg, FL  | <del></del> 3370 | 9  | Addition  |  |
| TITLE  | CD<br>Larson   | LIEDD                             |         | DELETE              |         | 4.1 TITLE               |                        |          | 4   | L                | _ Unange                                 | L Addition  |  |
| NAME<br>Street address   |  | LANE NORTH                        |         |                     | •       | 4. 2 NAME               |                        | ļ        |   |                  |  | }   |  |
| 1  |  | S PARK FL                         |         |                     |         |                         | I ADDRESS              | ļ        |   |                  |  |   |  |
| CITY-ST-ZIP<br>TITLE   | D  | O FAMILY IL                       |         | DELETE              |         | 4.4 CITY-1<br>5 1 TITLE | 51-ZP                  |          |   | Т                | Change                                   | Addition  |  |
| NAME   | _  | enburg; Robert                    |         |                     | - 1     | 5.2 NAME                |                        |          |   | _                |  |   |  |
| STREET ADDRESS   |  | AVE NORTH                         |         |                     | - 1     |                         | T ADDRESS              | ]        |   |                  |  | 1   |  |
| CITY-ST-ZIP  |  | RSBURG FL                         |         |                     | - 1     | 5.4 CITY - :            |                        | 1        |   |                  |  | 1   |  |
| TITLE  | D  | <u></u>                           |         | DELETE              | _       | 6 1 TITLE               |                        |          |   |                  | Change                                   | Addition  |  |
| NAME   | DILL,JOE   | ·                                 |         |                     | 1       | 6.2 NAME                |                        | <u> </u> |   |                  |  | 1   |  |
| STREET ADDRESS   | 7612 4TH   |                                   |         |                     |         | 6.3 STREE               | F ADDRESS              |          |   |                  |  | i   |  |
| CITY-ST-ZIP  | ST. PETE   | ersburg fl                        |         |                     |         | 6.4 CITY - :            | ST-ZIP                 |          |   |                  |  |   |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

Jeff Stackhouse