## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** 

(3)

| 1. Corporation  | n Name  | <b>\</b> - <b>/</b>               |  |  | }  |
|---|---|-----------------------------------|--|--|--|
| DRY P   | ALMS FOUNDATION, INC.   |                                   |  |  | )<br>I naaki idako waki ahada ahki ahada ahki idan ahadi |
| Principal Place of Business Mailing Address   |   |                                   |  |  |  |
| 1251 LAMAR ROAD 1251 LAMAR ROAD   |   |                                   |  |  |  |
| N FT MYERS FL 33903 N FT MYERS FL 33909   |   |                                   |  | 3. Date Incorporated or Qualified                          |  |
|   |   |                                   |  |  | 10/17/1972<br>4. FEI Number Applied For  |
|   |   |                                   |  |  | 23-7292092 Not Applied For   |
| 2. Principal P  | lace of Business  | 2a. Malling Address               | ·· · · · · · · · · · · · · · · · · · · |  | EQ 75 Additional   |
| 21 26   |   | 26                                |  |  | 5. Certificate of Status Desired Fee Required  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |                                   |  |  | 6. Election Campaign Financing \$5.00 May Be   |
| 22 27   |   |                                   |  |  | Trust Fund Contribution  |
| City & State  | City & State  |                                   |  | 7. Is this nonprofit corporation a homeowners association? |  |
| Ζiρ   | Country   | Zip                               | Country                                | 7  | 6. This corporation owes or has paid the current year Intangible   |
| 24  | 25  |                                   | 30                                     |  | Personal Property Tax due June 30. Yes 😿 No  |
|   | 9. Name and Address of Curre  | ent Registered Agent              | 81                                     | Name   | 10. Name and Address of New Registered Agent   |
|   |   |                                   | (°'                                    | Name   | <del></del>  |
| WYMAN, EUZABETH M<br>559 SIR WALTERS WAY  |   |                                   | 82                                     | Street   | et Address (P.O. Box Number is Not Acceptable)   |
|   | MALIENS WAT<br>(ERS FL 33917  |                                   | 83                                     | <del> </del>   |  |
| 1111  | ICHO I E SOSTI  |                                   | _                                      |  | lool 7- O-t-   |
|   |   |                                   | 64                                     | 1  | FL 85 Zip Code   |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |   |                                   |  |  |  |
| agent. I a  | m familiar with, and accept the obli  | gations of, Section 617.0503, Flo | rida Statute                           | s.   | professions board of directors. Thordby accept the appointment as registered   |
| SIGNATURE   |   |                                   |  |  | ure required when reinstating) DATE  |
| 12.   | Signature, typed or printed name of registered agent and title if applicable (NOTI OFFICERS AND DIRECTORS |                                   | 13.                                    | ent argrature  | re required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                     |
| TITLE   |   |                                   | 1.1 TITLE                              |  | ☐ Change 🔀 Additio   |
| NAME  | DEAN, NORMAN  |                                   | 1.2 NAME                               |  |  |
| STREET ADDRESS  | 1290 W BROAD ST M-4   |                                   | 1.3 STREE                              | T ADDRESS  | 3  |
| CITY-ST-ZIP   | LEHIGH ACRES FL   |                                   | 1.4 CITY-ST-ZIP                        |  | 33936  |
| TITLE   | PD  | ☐ DELETE                          | 2.1 TITLE                              | i  | ☐ Change ☐ Additio   |
| NAME  | ANDERSON, DALE  |                                   | 2.2 NAME                               |  |  |
| STREET ADDRESS  | 10000 02 112111012  |                                   |  | T ADDRESS  | 33903  |
| CITY-ST-ZIP<br>TITLE  | N FT MYERS FL<br>D  | DELETE                            | 2. 4 CITY-<br>3.1 TITLE                | SI-ZIP   | Change X Additio   |
| NAME  | ROSSMAN, EUGENE P   | LJ OLLLIE                         | 3.2 NAME                               |  | Li oranio  |
| STREET ADORESS  | 2590 E 1ST ST STE 206   |                                   |  | T ADDRESS  |  |
| CITY - ST - ZIP   | FT MYERS FL   |                                   | 3.4. CITY-                             | ,,   | 33901  |
| TITLE   | SD  | X DELETE                          | 4.1 TITLE                              | <u> </u>   | V D Change Additio   |
| NAME  | KORNIKOSKI, HARRET J  |                                   | 4. 2 NAME                              | ;  | Marshall, Lavonne  |
| STREET ADDRESS  | 17200 PIONEER ST  |                                   | 4.3 STREE                              | T ADORESS  | 1502 Tropic Terrace  |
| CITY-ST-ZIP   | N. FORT MYERS FL  |                                   | 4.4 CITY-                              | ST-ZIP   | N. Ft. Myers, FL 33903   |
| TITLE   | D   | DELETE                            | 5.1 TITLE                              |  | S D X Change Additio   |
| NAME  | TRASHER, CHARLES  |                                   | 5.2 NAME                               |  | T <u>h</u> rasher, Charles   |
| STREET ADDRESS  | 145 CAPT. JOHN SMITH RE   | ).                                |  | ADDRESS  | <b>3</b>   |
| CITY-ST-ZIP   |   |                                   | 5.4 CITY-1                             | ST-ZIP   | T Chase IV 2225  |
| TITLE   | TD  | DELETE                            | 6.1 TITLE                              |  | Change X Addition  |
| NAME<br>ATREE ADDRESS   | WYMAN, EUZABETH M   |                                   | 6.2 NAME                               | * ADDDEGO  |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

33917

**FILED** 

Apr 17 1998 8:00am

Secretary of State

543-2758