FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISIÓN OF CORPORATIONS

POCUMENT #

724540

(0)

GOLDEN HORN SOUTH CONDOMINIUM ASSOCIATION, INC.

Principal Plac]	n iddini radis (idil didan dilit dibik dali dil	Ant alder Blair St	/811 813						
ASSOCIATION.II	NC.		ASS	ASSOCIATION,INC.				3.	Date Incorporated or Qualified		 ,		
427 GOLDEN IS				427 GOLDEN ISLE DRIVE HALLANDALE FL 33009					10/13/1972				
HALLANDALE F					FEI Number		Ap	plied For					
									59-1493434		Not	t Applicable	
2. Principal P	lace of Busin	ness	28.	Mailing Address			5.	Certificate of Status Desired	\$8.	75 A	Additional		
21			26						Certificate of States Desired		e Re	quired	
Suite, Apt.	#, etc.			Suite, Apt. #, etc.				6.	Election Campaign Financing	•		/ay Be	
22 Cib. 6 Ctol			27	City & State				Trust Fund Contribution Added to Fees					
City & State	u		201	28				7. Is this nonprofit corporation a homeowners association?					
Zip Country				Zip Country				This corporation owes or has paid the current year Intangible					
24	¬				30			• .	Personal Property Tax due June 30.	Pes		No	
	9. Name		29 of Current Regist						Name and Address of New Registe				
				·	81	Na	ime	-					
UDELL, MICHAEL B					82	Str	eel Addres	ss (P	P.O. Box Number is Not Acceptable)		—–		
		ERSITY DRIVE							is box remote to recognized				
DAVIE FL					83	١Ţ	.,.						
				, ·	84	Cit				85	Zip C	ode	
].								
11. Pursuant office or r	to the provis egistered ac	ions of Sections jent, or both, in	617.0502 and 61 the State of Florid	7.1508, Florida Statu la. Such change was	tes, the abov authorized b	/e-nar by the	ned corpor corporatio	ration n's b	on submits this statement for the purpo board of directors. I hereby accept the	xse of changi appointmen	ing its nt as r	registered registered	
	m familiar wi	th, and accept	the obligations of,	Section 617.0503, FI	iorida Statute	∌S.							
SIGNATURE .	Signalure, lyped	or printed name of #	gislered agent and title h	ff applicable (NO	TE: Registered Ag	ent sion	nature required	when	n reinstating) D/	ATE	—–		
12.			CERS AND DIREC		13.				ADDITIONS/CHANGES TO OFFICERS		TORS	5 IN 12	
TITLE	P			DELETE	1.1 TITLE					Cha	inge	Addition	
NAME	S UKERT,				1.2 NAME								
STREET ADDRESS		lden isles d	R., APT. 6-G		1.3 STREET	T ADDR	ESS						
CITY-ST-ZIP		DALE, FL 0		-	1.4 CITY - 5	ST-ZIP							
TITLE	٧			☐ DELETE	2.1 TITLE					L_ Cha	inge	Addition	
NAME		1, JULIETTE			2.2 NAME								
STREET ADDRESS		lden isles d	RIVE		2.3 STREET		· I			_			
CITY-ST-ZIP	HALLANI	DALE, FL 0		DELETE	2. 4 CITY-	ST - ZIP			<u> </u>	·*		Addition	
TITLE	I	20 NODM		T) DETEIR	3.1 TITLE					L Cha	inge	Addition	
NAME CTRCCT ADORESC		RG, NORMA	-D ADT 7 D		3.2 NAME								
STREET ADDRESS		.Den isles d	H., API. 1-D		3.3 STREET		· · ·						
CITY-ST-ZIP TITLE	HALLANI D	JALE PL		DELETE	3.4. CITY- 4.1 TITLE	ST-ZIP	- -			☐ Cha		Addition	
NAME	_	ESTHER			4, 2 NAME	2	-				ngo	L Montro	
STREET ADDRESS		.DEN ISLES D	D ADT R.F		4.3 STREET		F66						
CITY-ST-ZIP		DALE, FL 0	No AFT. 93		4.4 CITY-5		-33						
TITLE	D	MARITU V		DELETE	5.1 TITLE	01-E	_			☐ Cha	inge	Addition	
NAME	BRICKEL	I L O U			5.2 NAME						-		
STREET ADDRESS		DEN ISLES D	RIVE		5.3 STREET		ess						
CITY-ST-ZIP	HALLANG				5.4 CITY - 9	ST-ZIP							
TITLE	D	<u></u>		DELETE	61 TITLE		6,		A	⊠ Cha	nge	Addition	
NAME	FELDMAI	N, MILTON		•-	62 NAME		· VA	\mathcal{D}_{f}	ELLA .	-			
STREET ADDRESS			R., APT. 14-G		6.3 STREET	T ADDRE	iss 👣 🔎	7	COLOGY ISLES De				
CITY ST 7IP	HALLANG		•		CA CITY (CT. 7ID	مندا	1	1410016: 12				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

SIGNATURE:

JANUARY 28 #1998 954-458-3130

FILED

Feb 05 1998 8:00am

Secretary of State

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