## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name 724261

(3)

| LAKE APARIMENTS ASSOCIATION, INC.  |                       |                                  |  |              |                             |   |                                |                     |
|--|-----------------------|----------------------------------|--|--------------|-----------------------------|---|--------------------------------|---------------------|
| Principal Place of Business  |                       |                                  | Mailing Address                              |              |                             |   | IDI OKOKI DIDIK DIDIL DIBI     | .1 4106) 01811 1001 |
| 4270 LAKE UNDERHILL ROAD<br>ORLANDO FL 32803   |                       |                                  | 4270 LAKE UNDERHILL ROAD<br>ORLANDO FL 32803 |              |                             |   |                                |                     |
|  |                       |                                  |  |              |                             | 3. Date Incorporated or Qualified 09/05/1972  | 3a. Date of Last 04/20/1       |                     |
| Principal Place of Business  |                       |                                  | 2a. Mailing Address<br>26                    |              |                             | 4. FEI Number<br>59-1440935   | Applied For<br>Not Applicable  |                     |
| Suite, Apt. #, etc.  |                       |                                  | Suite, Apt. #, etc.                          |              |                             | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required |                     |
| City & State   |                       |                                  | City & State                                 |              |                             | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |                                |                     |
| Žip<br><b>24</b>   |                       | Country 25                       | Zip<br><b>29</b>                             | Count        | ry                          |   | Yes 🗆 No                       | . 199.032,          |
|  | 9. Name               | and Address of Current R         | egistered Agent                              |              |                             | 10. Name and Address of New Re  | gistered Agent                 |                     |
| COTTRILL, D. LEE<br>4216-B LAKE UNDERHILL ROAD<br>ORLANDO FL 32803   |                       |                                  |  |              | Name Street Add             | Barbara Tomassi<br>Iress (P.O. Box Number is Not Acceptable<br>4270C Lake Underh    | i11 Rd.                        |                     |
|  | 4                     |                                  |  |              | 4 City                      | Orlando   |                                | 32803               |
| 11. Pursuant to the privisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 117.0503, Florida Statutes.  SIGNATURE  SI |                       |                                  |  |              |                             |   |                                |                     |
| 12.  |                       | OFFICERS AND D                   |  | 13.          |                             | ADDITIONS/CHANGES TO OFFIC  |                                |                     |
| TITLE  | PD                    |                                  | DELETE                                       | 1.1 TITL     | E                           | PD  | <b>☆</b> Change                | Addition            |
| NAME   | 10105                 | ILL, D. LEE                      |  | 1.2 NAM      |                             | Barbara Tomassi   | 211 ma                         |                     |
| STREET A   |                       | LAKE UNDERHILL ROAD              |  | 1            | ET ADDRESS                  | 4270C Lake Underh   |                                |                     |
| CITY-ST  | -ZIP ORLAN VPDC       | DO FL                            | <b>X</b> IDELETE                             |              | -ST-ZIP                     | Orlando, FL 3280<br>VPDC  | Change                         | Addition            |
| TITLE  |                       | , Robert I                       | Notice to                                    | 21 TITL      |                             | William Van Hemer   | -                              |                     |
| NAME   | <b>I</b>              | , noden i<br>Lake underhill road |  | 2.2 NAM      | ET ADDRESS                  | 4388C Lake Underh   |                                |                     |
| STREET   | 00141                 |                                  |  |              | (-ST-ZIP                    | Orlando, FL 3280  |                                |                     |
| CITY-ST<br>TITLE   | D                     | DOTE                             | DELETE                                       | 3 1 TRILL    |                             | TD TD   | K) Change                      | Addition            |
| NAME   | CZODL                 | I, DEBORAH A                     | 73   | 3 2 NAM      | E                           | Jimmie D. McClung   | <del></del>                    |                     |
| STREET   | 0004.14               | ANDY WOOD DR.                    |  | 3.3 STR      | ET ADDRESS                  | 4222A Lake Underh   | ill Rd.                        |                     |
| CITY-ST  | -ZIP ORLAN            | DO FL                            |  | 3.4 CIT      | Y-ST-ZIP                    | Orlando, FL 3280  | 3                              |                     |
| TiTLE  | SD                    |                                  | DELETE                                       | 4.1 TITE     | F .                         | 50000175  | ∃ ∃ <b>∏</b> Comange           | Addition            |
| NAME   |                       | NBERGER, ANNE                    |  | 4. 2 NAM     | MΕ                          | -04/03/960108   | 35UZ3                          |                     |
| STREET A   |                       | LK., UNDERHILL RD                |  | 4.3 STR      | EET ADDRESS                 | ***61.25  |                                |                     |
| CITY-ST  | -ZIP ORLAN            | DO FL                            |  | 4.4 CiTy     | -ST-ZIP                     | D   | v                              |                     |
| TITLE  | D                     |                                  | DELETE                                       | 5.1 TITU     | E                           | Nancy Perry   | Change                         | Addition            |
| NAME   |                       | NER, BUCK                        |  | 5.2 NAM      |                             | 4260C lake Underh   | :11 Rd                         |                     |
|  | 1 00144               | LK. UNDERHILL RD                 | /  |              | EET ADDRESS                 | Orlando, FL 3280  |                                |                     |
| CITY-ST  |                       | DO FL                            | POPULETE                                     |              | '-ST-ZIP                    | D D   | Change                         | ☐ Addition          |
| THILE  | D D                   | CIMED                            | DELETE                                       | 6.1 TifL     |                             | Burrell Crotty  | EFI CHANGE                     | <del></del>         |
| NAME   |                       | I, ELMER                         | `  | 6.2 NAM      |                             | 4392C lake Underh   | 411 BA                         | J4.3                |
| ì  | 1 00141               | LAKE UNDERHILL ROAL<br>IDO EI    | ,  |              | EET ADDRESS                 | Orlando, FL 3280  |                                | •1                  |
| CITY-ST  | do boroby cortify the | t the information cumplied with  | n this filing is voluntarily fur             | nighed and d | '-ST-ZIP<br>oes not qualify | for the exemption stated in Section 119.0   | 7(3)(k) Florida Statu          | utes. I further     |
| 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empoyed to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.   |                       |                                  |  |              |                             |   |                                |                     |

SIGNATURE: Jack

CR2E037 (12/95)