1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # 722981**

Corporation Name

STUART FL 34996

## CONQUISTADOR CONDOMINIUM V ASSOCIATION, INC.

Principal Place of Business 1800 S.E.\$T.LUCIE BOULEVARD CLUBHOUSE Mailing Address

1800 S.E.ST.LUCIE BOULEVARD CLUBHOUSE STUART FL 34996

## FILED Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90230 042 \*\*\*\*61.25



| 2 Principal Pl  | ace of Business                       | 2a. Mailing Address |             |   | 3. Date Incorporated or Qualife  | 3. Date Incorporated or Qualifed |                   |               |  |  |
|---|---------------------------------------|---------------------|-------------|---|--|----------------------------------|-------------------|---------------|--|--|
| 21  | ade of Busilieds                      | 26                  |             | ~   | 03/23/1972   | •                                | -                 |               |  |  |
|   | Suite, Apt. #, etc. Suite, Apt. #, et |                     |             |   | 4. FEI Number  |                                  |                   | Applied For   |  |  |
| 22  |                                       | 27                  |             |   | 59-1470214   |                                  | Not Applicable    |               |  |  |
| City & State City & State   |                                       |                     |             |   |  |                                  | \$8.75 Additional |               |  |  |
| 23  |                                       | 28                  | <u></u>     |   | 5. Certifcate of Status Desired  |                                  | Fee               | Required      |  |  |
| Zip   | Country Zip Cour                      |                     |             |   | 6. Election Campaign Financing   |                                  |                   | \$5.00 May Be |  |  |
| 24  | 25 29 30                              |                     |             | Trust Fund Contribution                               |  |                                  | Added to Fees     |               |  |  |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent  |                                       |                     |             |   |  |                                  |                   |               |  |  |
|   |                                       |                     |             | 81 Name   |  |                                  |                   |               |  |  |
| ANDERSON, BILL J.   |                                       |                     |             | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                                  |                   |               |  |  |
| 1800 SE ST LUCE BLVD  |                                       |                     |             |   |  |                                  |                   |               |  |  |
| STUART FL 34996   |                                       |                     | 83          |   |  |                                  |                   |               |  |  |
| 010/21112 01000   |                                       |                     | 84          | City  |  |                                  | 85 Z              | ip Code       |  |  |
|   |                                       |                     |             |   |  | FL                               |                   |               |  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered   |                                       |                     |             |   |  |                                  |                   |               |  |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                                       |                     |             |   |  |                                  |                   |               |  |  |
| SIGNATURE   |                                       |                     |             |   |  |                                  |                   | ļ             |  |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered   |                                       |                     |             |   | stered Agent signature required when reinstating)  DATE  13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                  |                   |               |  |  |
| 12.   | OFFICERS AND DIRECTORS 13.            |                     |             |   |  | FFICERS AN                       |                   |               |  |  |
| TITLE   | SD                                    | XX DELETE           | 1.1 TITLE   |   | SD   |                                  | ☐ Chang           | ge 🔀 Addition |  |  |
| NAME  | ASHBY, G.H.                           |                     | 1.2 NAME    |   | Crumley, Sandra  | <b>5.7</b> 1                     |                   | 1             |  |  |
| STREET ADDRESS  | 1800 SE ST LUCIE BLVD                 | 1                   | 1.3 STREET  | ADDRESS   | 1800 SE St. Lucie  | RIAG.                            |                   | i             |  |  |
| CITY-ST-ZIP   | STUART, FL 00000                      |                     | 1.4 CITY-5  | T-ZIP   | Stuart, FL 34996   |                                  |                   | man - Colo    |  |  |
| TITLE   | V                                     | <b>★</b> DELETE     | 2.1 TITLE   |   | VD   |                                  | Chang             | ge 🙀 Addition |  |  |
| NAME  | LILLJA, WILLIAM                       |                     | 2.2 NAME    |   | Wild, William  |                                  |                   |               |  |  |
| STREET ADDRESS  | 1800 SE ST LUCIE BLVD                 |                     | 2.3 STREET  | ADDRESS   | [1800 SE St. Lucie   | Blvd.                            | <b></b>           | ļ             |  |  |
| CITY-ST-ZIP   | STUART, FL 00000                      |                     | 2. 4 CITY-S | T- ZIP  | Stuart, FL 34996   |                                  |                   |               |  |  |
| TITLE   |                                       |                     | 3.1 TITLE   |   |  |                                  | ☐ Chan            | ge 🔲 Addition |  |  |
| NAME  | SMITH, NATHAN                         | AN 321              |             |   |  |                                  |                   |               |  |  |
| STREET ADDRESS  | 1800 SE ST LUCIE BLVD                 |                     | 3.3 STREET  | ADDRESS   |  |                                  |                   |               |  |  |
| CITY-ST-ZIP   | STUART, FL 00000                      | 00 3.4.             |             | T-ZIP   |  | _                                |                   |               |  |  |
| TITLE   | VD                                    | ☐ DELETE            | 4.1 TITLE   |   | TD   |                                  | Chang             | ge 🔲 Addition |  |  |
| NAME  | EVANS, CHARLES                        |                     | 4. 2 NAME   |   | Evans, Charles   |                                  |                   |               |  |  |
| STREET ADDRESS  | 1800 S.E. ST. LUCIE BLVD.             |                     | 4.3 STREET  | ADDRESS   | 1800 SE St. Lucie  | Blvd                             |                   |               |  |  |
| CITY-ST-ZIP   | STUART FL 34996                       |                     | 4.4 CITY-S  | r-ZIP   | Stuart FL 34996  | DIVU.                            |                   |               |  |  |
| TITLE   | PD                                    | ☐ DELETE            | 5.1 TITLE   |   |  | _                                | Chang             | ge            |  |  |
| NAME  | KERRIGAN, WILLIAM                     |                     | 5.2 NAME    |   | -  |                                  |                   |               |  |  |
| STREET ADDRESS  | 1800 SE ST. LUCIE BLVD                |                     | 5.3 STREET  | ADDRESS   | <b>;</b> [   |                                  |                   |               |  |  |
| CITY-ST-ZIP   | STUART FL                             |                     | 5.4 CITY-S' | r-ZIP   |  |                                  |                   |               |  |  |
| TITLE   |                                       | ☐ DELETE            | 6.1 TITLE   |   |  |                                  | Chang             | ge 🔲 Addition |  |  |
| NAME  |                                       |                     | 6.2 NAME    |   |  |                                  |                   |               |  |  |
| STREET ADDRESS  |                                       |                     | 6.3 STREET  | ADDRESS   | •  |                                  |                   |               |  |  |
|   |                                       |                     |             |   | 1  |                                  |                   | - 1           |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE** 

SIGNATURE RECURED NAME OF SIGNING OFFICER OR DIRECTOR

3/8/99

(561) 283-2363

Daytime Phone #

CR2E037 (11/98)