

2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
May 06, 2004 8:00 am
Secretary of State

05-06-2004 90165 035 ****61.25

DOCUMENT # 722946



1. Entity Name
**FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE
FOUNDATION, INC.**

Principal Place of Business
**501 WEST STATE STREET
MARTIN CENTER, ROOM 468
JACKSONVILLE, FL 32202 US**

Mailing Address
**501 WEST STATE STREET
MARTIN CENTER, ROOM 468
JACKSONVILLE, FL 32202 US**

54052916



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

01082004 Chg-NP CR2E037 (10/03)

4. FEI Number
07-0161526

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**ROBBINS, STEVEN E., ESQ.
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE
501 W. STATE STREET
JACKSONVILLE, FL 32202**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25
Due by May 1, 2004**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

**Make check payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE **ED** ☒ Delete
NAME **HOLBROOK, DARYLE**
STREET ADDRESS **501 W. STATE STREET**
CITY-ST-ZIP **JACKSONVILLE, FL 32202**

TITLE **D** ☐ Delete
NAME **SKIPPER, LESLIE E**
STREET ADDRESS **225 WATER ST**
CITY-ST-ZIP **JACKSONVILLE, FL 32207**

TITLE **D** ☐ Delete
NAME **SMITH, EMILY-**
STREET ADDRESS **2767 FOREST CIRCLE**
CITY-ST-ZIP **JACKSONVILLE, FL 32257**

TITLE **D** ☐ Delete
NAME **DELANEY, KEVIN F**
STREET ADDRESS **4237 SALISBURY RD #2-200**
CITY-ST-ZIP **JACKSONVILLE, FL 322166029**

TITLE **D** ☒ Delete
NAME **BURCH, MIKE**
STREET ADDRESS **PO BOX 2002**
CITY-ST-ZIP **FERNANDINA BEACH, FL 32035**

TITLE **D** ☐ Delete
NAME **BARRETT, MARTHA**
STREET ADDRESS **1301 RIVERPLACE BLVE, STE. 700**
CITY-ST-ZIP **JACKSONVILLE, FL 32207**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **ED** ☐ Change ☒ Addition
NAME **MASON, DR. WILLIAM C.**
STREET ADDRESS **501 W. STATE STREET**
CITY-ST-ZIP **JACKSONVILLE, FL 32202**

TITLE **D** ☐ Change ☒ Addition
NAME **MILTON, TEALA**
STREET ADDRESS **21 W. CHURCH ST**
CITY-ST-ZIP **JACKSONVILLE, FL 32202**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

DR. WILLIAM C MASON, EXEC DIRECTOR 4/21/04 (904)632-3357

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #