

FILE NOW: FILING FEE IS \$61.25

FILED

Apr 09 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

**DOCUMENT # 722946 (1)**  
1. Corporation Name  
**FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE FOUNDATION, INC.**



|                                                                                                                          |                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>501 WEST STATE STREET<br/>MARTIN CENTER, ROOM 468<br/>JACKSONVILLE FL 32202<br/>US</b> | Mailing Address<br><b>501 WEST STATE STREET<br/>MARTIN CENTER, ROOM 468<br/>JACKSONVILLE FL 32202<br/>US</b> |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                              |                                       |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>03/20/1972</b>                                                                                                       | 4. FEI Number<br><b>07-0161526</b>    | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                    | <b>\$8.75 Additional Fee Required</b> |                                                        |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                              | <b>\$5.00 May Be Added to Fees</b>    |                                                        |
| 7. Is this nonprofit corporation a homeowners association?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                       |                                       |                                                        |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |                                       |                                                        |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |
| 25                             | 30                     |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**ROBBINS, STEVEN E., ESQ.  
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE  
501 W. STATE STREET  
JACKSONVILLE FL 32202**

|         |                                                       |    |           |             |
|---------|-------------------------------------------------------|----|-----------|-------------|
| 81 Name | 82 Street Address (P.O. Box Number is Not Acceptable) | 83 | 84 City   | 85 Zip Code |
|         |                                                       |    | <b>FL</b> |             |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

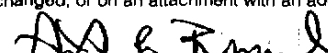
Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                   | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|-----------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | <b>D</b>                          | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>RUPPEL, ARTHUR</b>             | 1.2 NAME                                              | <b>(same)</b>                                                                |
| STREET ADDRESS             | <b>501 W. STATE STREET</b>        | 1.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>JACKSONVILLE FL 32202</b>      | 1.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <b>PD</b>                         | 2.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>BARNES, WADE H JR</b>          | 2.2 NAME                                              | <b>H. DAVIS COLLIER</b>                                                      |
| STREET ADDRESS             | <b>836 PRUDENTIAL DR STE 1202</b> | 2.3 STREET ADDRESS                                    | <b>50 LAURA STREET</b>                                                       |
| CITY-ST-ZIP                | <b>JACKSONVILLE FL 32207</b>      | 2.4 CITY-ST-ZIP                                       | <b>JACKSONVILLE, FL 32202</b>                                                |
| TITLE                      | <b>VP</b>                         | 3.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>BAKER, KENNETH</b>             | 3.2 NAME                                              | <b>ROBERT C. SCHWEITZER</b>                                                  |
| STREET ADDRESS             | <b>2980 STRICKLAND ST</b>         | 3.3 STREET ADDRESS                                    | <b>50 N LAURA ST</b>                                                         |
| CITY-ST-ZIP                | <b>JACKSONVILLE FL 32225</b>      | 3.4 CITY-ST-ZIP                                       | <b>JACKSONVILLE, FL 32202</b>                                                |
| TITLE                      | <b>VP</b>                         | 4.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>WINBUSH, WYMAN</b>             | 4.2 NAME                                              | <b>DAVID F. MILLER</b>                                                       |
| STREET ADDRESS             | <b>4859 WHITE BLUFF DRIVE</b>     | 4.3 STREET ADDRESS                                    | <b>200 SEA ISLAND DRIVE</b>                                                  |
| CITY-ST-ZIP                | <b>JACKSONVILLE FL 32225</b>      | 4.4 CITY-ST-ZIP                                       | <b>PONTE VEDRA BCH, FL 32082</b>                                             |
| TITLE                      | <b>TD</b>                         | 5.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>WINSTEL, KIM</b>               | 5.2 NAME                                              | <b>C. W. GREGG</b>                                                           |
| STREET ADDRESS             | <b>P.O. BOX 929 N/A</b>           | 5.3 STREET ADDRESS                                    | <b>4651 SALISBURY RD, SUITE 400</b>                                          |
| CITY-ST-ZIP                | <b>JACKSONVILLE FL 32231-0044</b> | 5.4 CITY-ST-ZIP                                       | <b>JACKSONVILLE, FL 32256</b>                                                |
| TITLE                      | <b>S</b>                          | 6.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>JONES, JOY</b>                 | 6.2 NAME                                              | <b>STEPHEN FORDHAM</b>                                                       |
| STREET ADDRESS             | <b>8290 MORGANER DRIVE</b>        | 6.3 STREET ADDRESS                                    | <b>8000 BAYMEADOWS WAY</b>                                                   |
| CITY-ST-ZIP                | <b>PONTE VEDRA BEACH FL</b>       | 6.4 CITY-ST-ZIP                                       | <b>JACKSONVILLE, FL 32256</b>                                                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**  **Arthur L. Ruppel 3/18/98 (904) 632-3356**

CR2E037 (1097)