FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1998 DOCUMENT #

(1)

ATLANTIS SHERBROOK VILLAS CONDOMINIUM ASSOCIATIO

| N, INC. | | | | |
|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|
| Principal Place of Business | Mailing Address | - 1 HOODEN TERMENTEN NOOR TRIBE TRIBET THERE THE GENERAL CLOSE CANDING CONTRIBUTION OF THE CONTRIBUTION OF | | |
| CIATION. INC. 145 ATLANTIS BOULEVARD ATLANTIS FL 33462 | CIATION. INC. 145 ATLANTIS BOULEYARD ATLANTIS FL 33462 | 3. Date incorporated or Qualified 03/16/1972 | | |
| AILANIIS PL 30402 | MILANIIS FL 33402 | 4. FEI Number 59-1475295 | Applied For Not Applica | |
| 2. Principal Place of Business 21 ASVCA | 28. ASVCA | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| Sulte, Apr. #, etc. 22 145 Atlastis Blvd. | Suite, Apt. #, etc. 27 145 Atlantis Blyd. | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| City & State | City & State | 7. Is this nonprofit corporation a homeowne | | |

US A |20, WAGNER, SUSAN 145 ATLANTIS BLVD, PH4 ATLANTIS FL 33462

Country

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| Mar | 19 | 1998 | 8:00am |
| Sec | cret | ary o | f State |

| 6. Certifi 6. Election Trust | 9-1475295 cate of Status Desired on Campaign Financi | | ~ | 5 Additiona |
|------------------------------------|------------------------------------------------------------|-----------------|--------------|--------------|
| Trust | | | | Required : |
| 7. Is this | Fund Contribution | [™] □_ | | O May Be |
| | nonprofit corporation | a homeowi | | ation? |
| | orporation owes or he nat Property Tax due | | current year | r Intangible |
| 0. Name | and Address of Ne | w Registere | d Agent | |

11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered

Country

U.SA

Name

City

Street Add

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| agent. I | am tamiliar with, and accept the obligations of, | 5000001 617.0503, FR | DIUB STRIUTOS. | | | |
|----------------|-------------------------------------------------------------------|----------------------|-------------------------------|------------------------------|------------------|------------|
| SIGNATURE | Signature, typed or printed name of registered agent and title if | applicable (NOT | E: Registered Agent signature | a required when reinstating) | DATE | |
| 12. | OFFICERS AND DIREC | | 13. | ADDITIONS/CHANGES TO OFFICE | ERS AND DIRECTOR | S IN 12 |
| TITLE | D | ☐ DELETE | 1.1 TITLE | Director | ☐ Change | 2 Addition |
| NAME | BILL PETERSEN | | 1.2 NAME | Cody, H.G. | | • |
| STREET ADDRESS | | | 1.3 STREET ADDRESS | 145 Atlantis Blvd, #204 | | |
| CITY-ST-ZIP | ATLANTIS FL | | 1.4 CITY-ST-ZIP | Atlantis, FL 33462 | | |
| TITLE | VD | ☐ DELETE | 2.1 TITLE | | Change | Addition |
| NAME | SNIVELY, JOHN | | 2.2 NAME | | | |
| STREET ADDRESS | 145 ATLANTIS BLVD, #206 | | 2.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | ATLANTIS FL | | 2. 4 CITY - ST - ZIP | - L | - ia | |
| TITLE | TSD | DELETE | 3.1 TITLE | | ☐ Change | Addition |
| NAME | WAGNER, SUSAN | | 3.2 NAME | | | |
| STREET ADDRESS | 145 ATLANTIS BLVD, #PH-4 | | 3.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | ATLANTIS FL | | 3.4. CITY-ST-ZIP | | | |
| TITLE | PD | ☐ DELETE | 4.1 TITLE | | ☐ Change | Addition |
| NAME | SCHMIDTKE, THEODORE C | | 4. 2 NAME |] | | |
| STREET ADDRESS | 145 ATLANTIS BLVD, #407 | | 4.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | ATLANTIS FL | | 4.4 CITY - ST - ZIP | | | |
| TITLE | D | DELETÉ | 5.1 TITLE | | ☐ Change | Addition |
| NAME | BAUCHAT, JAMES | | 5.2 NAME | | | |
| STREET ADDRESS | 145 ATLANTIS BLVD. #101 | | 5.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | ATLANTIS FL | | 5.4 CITY-ST-ZIP | | | _ |
| TITLE | D | DELETE | 6.1 TITLE | | Change | Addition |
| NAME | MATRE, RICHARD | | 6.2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | |
| COLV. ST. 310 | ATLANTIS FI | | 6.4 CITY - \$T - 74P | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SUNCESSOR BEOURED

3-16-98

561-966-2051