

FILE NOW: FILING FEE IS \$61.25

FILED

Mar 17 1997 8:00am  
Secretary of State

|                                                 |                                                                                   |                                                                                                                  |
|-------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1997</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

**DOCUMENT # 722735 (8)**

1. Corporation Name

**FLOTILLA 92 NORTH PORT, INC.**

|                                                                       |                                                                            |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------|
| Principal Place of Business                                           | Mailing Address                                                            |
| MARINA PARK, CHANCELLOR BLVD.<br>P.O. BOX 7204<br>NORTH PORT FL 34287 | MARINA PARK, CHANCELLOR BLVD.<br>P.O. BOX 7204<br>NORTH PORT FL 34287-0204 |



|                                                                                         |            |                        |            |                                                                     |                                                                    |
|-----------------------------------------------------------------------------------------|------------|------------------------|------------|---------------------------------------------------------------------|--------------------------------------------------------------------|
| 2. Principal Place of Business                                                          |            | 2a. Mailing Address    |            | 3. Date Incorporated or Qualified                                   | 3a. Date of Last Report                                            |
| 21                                                                                      |            | 26                     |            | 02/21/1972                                                          | 03/18/1996                                                         |
| 22 Suite, Apt. #, etc.                                                                  |            | 27 Suite, Apt. #, etc. |            | 4. FEI Number                                                       | Applied For                                                        |
| 23 City & State                                                                         |            | 28 City & State        |            | 59-1458960                                                          | Not Applicable                                                     |
| 24 Zip                                                                                  | 25 Country | 29 Zip                 | 30 Country | 5. Certificate of Status Desired                                    | <input checked="" type="checkbox"/> \$8.75 Additional Fee Required |
|                                                                                         |            |                        |            | 6. Election Campaign Financing Trust Fund Contribution              | <input type="checkbox"/> \$5.00 May Be Added to Fees               |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |            |                        |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                    |

|                                                            |  |                                                       |  |
|------------------------------------------------------------|--|-------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent            |  | 10. Name and Address of New Registered Agent          |  |
| LAVINE, JUDITH A.<br>6352 OTIS ROAD<br>NORTH PORT FL 34287 |  | 81 Name                                               |  |
|                                                            |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |
|                                                            |  | 83                                                    |  |
|                                                            |  | 84 City                                               |  |
|                                                            |  | FL 85 Zip Code                                        |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

|                            |                                               |                                                       |                                                                                 |
|----------------------------|-----------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                                               | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                 |
| TITLE                      | S <input checked="" type="checkbox"/> DELETE  | 1.1 TITLE                                             | S <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition  |
| NAME                       | JANOTA, MARY E.                               | 1.2 NAME                                              | FRANK, RONALD F.                                                                |
| STREET ADDRESS             | 5789 FRAN COURT                               | 1.3 STREET ADDRESS                                    | 6400 BEEDLA ST.                                                                 |
| CITY-ST-ZIP                | NORTH PORT FL                                 | 1.4 CITY-ST-ZIP                                       | NORTH PORT FL                                                                   |
| TITLE                      | TD <input type="checkbox"/> DELETE            | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | LAVINE, JUDITH                                | 2.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 6352 OTIS RD SE                               | 2.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | N. PORT FL                                    | 2.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | PD <input type="checkbox"/> DELETE            | 3.1 TITLE                                             | TR <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | MULLEN, GEORGE D.                             | 3.2 NAME                                              | MULLEN, GEORGE D.                                                               |
| STREET ADDRESS             | 4467 MARALDO AVENUE                           | 3.3 STREET ADDRESS                                    | 4467 MARALDO AVENUE                                                             |
| CITY-ST-ZIP                | NORTH PORT FL                                 | 3.4 CITY-ST-ZIP                                       | NORTH PORT FL                                                                   |
| TITLE                      | TR <input type="checkbox"/> DELETE            | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | LAURENT, CHARLES A JR.                        | 4.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 6335 SCORPIO AVE                              | 4.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | NORTH PORT FL                                 | 4.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | TR <input checked="" type="checkbox"/> DELETE | 5.1 TITLE                                             | VD <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | KIERNAN, FRANK F                              | 5.2 NAME                                              | JANOTA, KENNETH C.                                                              |
| STREET ADDRESS             | 127 BERMUDA WAY                               | 5.3 STREET ADDRESS                                    | 5789 FRAN COURT                                                                 |
| CITY-ST-ZIP                | NORTH PORT FL                                 | 5.4 CITY-ST-ZIP                                       | NORTH PORT FL                                                                   |
| TITLE                      | VD <input type="checkbox"/> DELETE            | 6.1 TITLE                                             | PD <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | MITCHELL, CHARLES L.                          | 6.2 NAME                                              | MITCHELL, CHARLES L.                                                            |
| STREET ADDRESS             | 532 LAPLAYA CIRCLE LACASA                     | 6.3 STREET ADDRESS                                    | 532 LAPLAYA CIRCLE LACASA                                                       |
| CITY-ST-ZIP                | NORTH PORT FL                                 | 6.4 CITY-ST-ZIP                                       | NORTH PORT FL                                                                   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Michael A. Hansen*

03/11/97

(941)426-3110

CR2E037 (9/96)