

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Jan 31, 2005 8:00 am**  
**Secretary of State**

01-31-2005 90046 046 \*\*\*\*61.25

|                                                                                           |         |                                                                                   |         |
|-------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # 721983</b>                                                                  |         |  |         |
| 1. Entity Name<br><b>SARASOTA-MANATEE MANUFACTURERS' ASSOCIATION, INC.</b>                |         |                                                                                   |         |
| Principal Place of Business<br><b>5125 FLICKER FIELD CIR<br/>SARASOTA FL 34231<br/>US</b> |         | Mailing Address<br><b>PO BOX 22228<br/>SARASOTA FL 34276<br/>US</b>               |         |
| 2. Principal Place of Business                                                            |         | 3. Mailing Address                                                                |         |
| Suite, Apt. #, etc.                                                                       |         | Suite, Apt. #, etc.                                                               |         |
| City & State                                                                              |         | City & State                                                                      |         |
| Zip                                                                                       | Country | Zip                                                                               | Country |



1st MOORE CR2E037 (10/04)

|                                                                                                                               |  |                                                                                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| 4. FEI Number<br><b>59-2129773</b>                                                                                            |  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                  |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                     |  | <b>\$8.75 Additional Fee Required</b>                                                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>STRAW, PETER D<br/>5125 FLICKER FIELD CIR<br/>SARASOTA FL 34231</b> |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25  
Due By May 1, 2005**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**Make Check Payable to  
Florida Department of State**

| 10. OFFICERS AND DIRECTORS                     |                                                                                                                       | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                                    |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>P<br/>CONNELLY, KEVIN<br/>4487 A ASHTON RD<br/>SARASOTA FL 34233</b> <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>VP<br/>VERVANE, ED<br/>1535 NORTHGATE BLVD<br/>SARASOTA FL 34234</b> <input checked="" type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <b>VP<br/>JOHN MAXWELL<br/>6375 MATOICA RD.<br/>SARASOTA FL 34243</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>ED<br/>STRAW, PETER<br/>5125 FLICKER FIELD CIR<br/>SARASOTA FL 34231</b> <input type="checkbox"/> Delete           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>ST<br/>ALLAN, JAMES<br/>240 S PINEAPPLE AVE., SUITE 101<br/>SARASOTA FL 34236</b> <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>COX, JAMES<br/>901 SARASOTA CENTER BLVD<br/>SARASOTA FL 34240</b> <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>SMITH, LINDY<br/>900 SARASOTA CENTER BLVD<br/>SARASOTA FL 34240</b> <input type="checkbox"/> Delete          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**PETER D. STRAW**

Date

Daytime Phone #

**1/24/2005 941 376 4272**