## 2004 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

## FILED Jan 09, 2004 8:00 am Secretary of State 01-09-2004 90066 048 \*\*\*\*70.00

(850) 769-9481 x171

Daytime Phone #

| DOCUMENT # 721746  1. Entity Name LIFE MANAGEMENT CENTER OF NORTHWEST FLORIDA, INC.   |                    |  |                     |  |      |   |  | 01-09-2004 90000 048 *** 70.00    |                 |                            |                              |               |
|---|--------------------|--|---------------------|--|------|---|--|-----------------------------------|-----------------|----------------------------|------------------------------|---------------|
| Principal Place of Business 525 EAST 15TH STREET PANAMA CITY, FL 32405  |                    |  | 525 Î               | Mailing Address 525 EAST 15TH STREET PANAMA CITY, FL 32405 |      |   |  | d thaile nam                      |                 |                            |                              |               |
| Principal Place of Business     3. Mailing Address  |                    |  |                     |  |      |   |  |                                   |                 |                            |                              |               |
| Suite, Apt. #, etc.   |                    |  | Suite, Apt. #, etc. |  |      |   |  | g-NP                              |                 | 37 (10/03)                 | ··•·                         |               |
| City & State  |                    |  | City & State        |  |      |   | .,                                     | 4. FEI Number 59-137519           |                 | <u>.</u>                   | ) <del></del>                | plied For     |
| Zip   |                    |  |                     | Zip Co   |      |   | 5. Certificate of Status Desired Fee R |                                   |                 | \$8.75 Add<br>Fee Required |                              |               |
| 6. Name and Address of Current Registered Agent   |                    |  |                     |  |      | 7. Name and Address of New Registered Agent             |  |                                   |                 |                            |                              |               |
| HAMPTON, PETER T. PH. D.<br>525 EAST 15TH ST<br>PANAMA CITY, FL 32405   |                    |  |                     |  |      | Name Street Address (P.O. 8ox Number is Not Acceptable) |  |                                   |                 |                            |                              |               |
| _:  |                    |  |                     |  |      | City  |  |                                   |                 | FL                         |                              |               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |                    |  |                     |  |      |   |  |                                   |                 |                            |                              |               |
| Filing Fee is \$61.25  Due by May 1, 2004  9. Election Campaign Financi Trust Fund Contribution.  |                    |  |                     |  |      |   |  | \$5.00 May Be<br>Added to Fees    | Floric          | da Depar                   | k payable to<br>timent of Si | late          |
| 10.   |                    | OFFICERS AND D                                   | IRECTORS            |  | 11.  |   |  | ADDITIONS/CHANGE                  | S TO OFFICER    | S AND DI                   |                              |               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 107 GREE           | RA, EUGENE<br>ENWOOD DRIVE<br>CITY BEACH, FL 324 | 107                 | XXDelete   |      |   | 202                                    | Ruff<br>Mosley Dr.<br>n Haven, FL | 32444           |                            | XX Change                    | ☐ Addition    |
| TITLE   | DS                 |  |                     | XX <sub>Delete</sub>                                       | TITE | £   | DS                                     | I DAVELLY FL                      | <del> + +</del> |                            | XX Change                    | ☐ Addition    |
| NAME<br>STREET ADDRESS  | SCHOLZ, RUSSELL NA |  |                     |  |      | ME<br>Eet address                                       | Dan                                    | iel S Smith<br>Wisconsin          |                 |                            |                              |               |
| CITY-ST-ZIP   |                    |  |                     |  |      |   |  | n Haven, FL                       |                 |                            |                              |               |
| TITLE<br>NAME   | D<br>FISHEL, J     | OHN II   |                     | ☐ Delete   | TITE |   |  | n Fishel, I<br>E. 4th Str         |                 |                            | ☐ Change                     | Addition      |
| STREET ADDRESS  | 209 E 4TH          |  |                     |  | STR  | EET ADDRESS<br>Y-ST-ZIP                                 |  | ama City, F                       |                 |                            |                              | ļ             |
| TITLE   | D                  | CH1, FE 32401                                    | <del></del> _       | Delete   | TITL |   | D                                      |                                   | <u> </u>        |                            | ☐ Change                     | XX Addition   |
| NAME  | MILLER, L          |  |                     | 7110000  | NAM  | -   | Jer                                    | ry Hamm<br>7 Jenks Ave            |                 |                            |                              |               |
| STREET ADDRESS<br>CITY-ST-ZIP   |                    | SISSIPPI AVE<br>VEN, FL 32444                    |                     |  |      | eet adoress<br>(-St-Zip                                 | Pan                                    | / Jenks Ave<br>ama City, F        | L 32401         |                            |                              |               |
| TITLE   | DT                 |  |                     | ☐ Delete   | TITL |   | DT                                     |                                   |                 |                            | ☐ Change                     | Addition      |
| NAME  | SMITH, D           | ANIEL  |                     |  | NAM  |   |  | nny Walker                        |                 |                            | , —                          | ****          |
| STREET ADDRESS CITY-ST-ZIP  | l                  | ONSIN AVENUE<br>VEN, FL 32444                    |                     |  | 1    | eet address<br>Y-ST-ZIP                                 | 150                                    | 3 Ďunnet Co<br>n Haven, Fl        | urt<br>32444    |                            |                              |               |
| TITLE   | DV                 | · · · · · · · · · · · · · · · · · · ·            |                     | □ Delete   | TITL |   | D                                      | ii naven, Fl                      | J 4444          |                            | ☐ Change                     | XX Addition   |
| NAME  | RUFF, JO           | SEPH   |                     |  | NAA  |   |  | tis Jackson                       |                 |                            |                              | _             |
| STREET ADDRESS  | 1                  | LEY DRIVE  |                     |  |      | EET ADDRESS   |  | 2 Shoreline                       |                 |                            |                              |               |
| CITY+ST-ZIP   |                    | VEN, FL 32444                                    |                     |  |      | Y-ST-ZIP  | <u> </u>                               | ama City, F                       |                 | f 41                       |                              |               |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or or an attachment with an address, with all other like empowered. |                    |  |                     |  |      |   |  |                                   |                 |                            |                              | r or director |

Peter T. Hampton, Ph.D. 1/7/04

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR