

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 720748

FILED  
May 25, 2011  
Secretary of State

Entity Name: MANSON CONDOMINIUM ASSOCIATION NO. 3, INC.

**Current Principal Place of Business:**

10330 N MILITARY TRAIL  
7A  
PALM BEACH GARDENS, FL 33410 US

**New Principal Place of Business:**

**Current Mailing Address:**

10330 NORTH MILITARY TRAIL  
7A  
PALM BEACH GARDENS, FL 33410 US

**New Mailing Address:**

10330 N MILITARY TRAIL  
7A  
PALM BEACH GARDENS, FL 33410 US

FEI Number:                      FEI Number Applied For ( )                      FEI Number Not Applicable (X)                      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

ERNST, JOSEPH  
10330 NORTH MILITARY TRAIL 7A  
PALM BEACH GARDENS, FL 33410 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: O  
Name: MOSSEY, M.  
Address: 10330 N MILITARY TRAIL # 6A  
City-St-Zip: PALM BCH GRDNS, FL 33410

Title: P  
Name: ERNST, JOSEPH G  
Address: 10330 N. MILITARY TR., #7A  
City-St-Zip: PALM BEACH GARDENS, FL 33410

Title: VP  
Name: D'AMICO, JULIE  
Address: 10330 N. MILITARY TR., #1A  
City-St-Zip: PALM BEACH GARDENS, FL 33410

Title: O  
Name: KALER, ANNA  
Address: 10330 N. MILITARY TR., #5B  
City-St-Zip: PALM BEACH GARDENS, FL 33410

Title: T  
Name: ERNST, JOSEPH A  
Address: 10260 DOGWOOD AVE  
City-St-Zip: PALM BCH GARDENS, FL 33410

Title: S  
Name: BURKE, MARTHA  
Address: 18888 SOUTH WEST WINDWARD ISLAND LANE  
City-St-Zip: JUPITER, FL 33458

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOSEPH G ERNST

P

05/25/2011

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date