

213 98 B 1983 C
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FILED
Feb 13 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **720748** (3)
1. Corporation Name
MANSON CONDOMINIUM ASSOCIATION NO. 3, INC.

Principal Place of Business 10330 N MILITARY TRAIL PALM BEACH GARDENS FL 33410	Mailing Address 10330 N MILITARY TRAIL PALM BEACH GARDENS FL 33410
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3. Date Incorporated or Qualified

10/28/1971

4. FEI Number

NOT APPLICABLE

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☒ No

2. Principal Place of Business
21 **Same as above**
Suite, Apt. #, etc
22 **413**
City & State
23 **Same as above**
Zip
24 **33410**

2a. Mailing Address
26 **Same as above**
Suite, Apt. #, etc
27 **413**
City & State
28 **Same as above**
Zip
29 **33410**
Country
30 **Palm Bch**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SCHEFFEL, WARREN C.
10330 NORTH MILITARY TR
PALM BEACH GDNS FL 33410**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS ☐ DELETE

TITLE	D
NAME	EILER, F.
STREET ADDRESS	10330 N MILITARY TRAIL
CITY - ST - ZIP	PALM BCH GRDNS FL
TITLE	President
NAME	LETT, STEVEN F
STREET ADDRESS	10330 N MILITARY TRAIL
CITY - ST - ZIP	PALM BCH GRDNS FL
TITLE	Vice President
NAME	SCHEFFEL, W.
STREET ADDRESS	10330 N MILITARY TRAIL
CITY - ST - ZIP	PALM BCH GRDNS FL
TITLE	D
NAME	RUGAN, MARY
STREET ADDRESS	10330 N MILITARY TRAIL
CITY - ST - ZIP	PALM BCH GRDNS FL
TITLE	S
NAME	DI GEORGIO, RICK
STREET ADDRESS	10330 N MILITARY TRAIL
CITY - ST - ZIP	PALM BCH GRDNS FL
TITLE	T
NAME	BURKE, MICHAEL W
STREET ADDRESS	10330 N MILITARY TRAIL
CITY - ST - ZIP	PALM BCH GRDNS FL 33410

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 ☐ Change ☐ Addition

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY - ST - ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Steven F Letts** *Steven F Letts, PRES 2/5/98*

CP2E037 (10/97)